

PROJECT # 2021029

MR. FRIES MAN RESTAURANT TEMPE ARIZONA BRANCH 502 S COLLEGE AVE SUITE# 103

PROJECT TEAM

DESIGN

ACC & ENGINEERING
768 N ETHAN WAY, ANAHEIM, CA 92805 UNITED STATES.

BEN HAMED, CPE
MAGDY REZK, P.E

C: 951-903-2284
E: BEN@ACCANDENGINEERING.COM
MAGDY@ACCANDENGINEERING.COM
ALEXANDRIA@ACCANDENGINEERING.COM

CONSTRUCTION MANAGEMENT

HORIZONS CONSTRUCTION
432 W MEATS AVE, ORANGE, CA 92865 UNITED STATES
KINAN KOTRASH, M.S
c: 714-728-4276
e: KINAN@HORIZONSCCI.COM

PROPERTY OWNER AND THE PROPERTY MANAGEMENT

STUDIO 5C LLC
P.O. BOX 2260
TEMPE, ARIZONA 85280-2260
ATTN: JEFF ROBERTS
PHONE: (480) 727-8816
EMAIL: JJROBERTS@ASU.EDU

MANAGEMENT COMPANY
MODE COMMERCIAL PROPERTY MANAGEMENT
4422 N CIVIC CENTER PLAZA #103
SCOTTSDALE, AZ 85252
ATTN: CASSIE PICCIOTTI

PROJECT INFORMATION

EXISTING SUITE PRIOR TENANT IMPROVEMENT PLANS WERE SUBMITTED TO THE CITY OF TEMPE AND PERMITTED AS A GROUP-A.

WE ARE SUBMITTING MATERIALS FINISHES & NEW PONY-WALL ADDITIONS TO SUPPORT NEW COUNTERTOPS FOR THE PURPOSE OF ADDING CASHIER'S FOOD ORDERING & FOOD PICK UP STATIONS. NO OTHER ALTERNATIONS TO ANY MECHANICAL, PLUMBING, ELECTRICAL, OR FIRE SPRINKLERS IS PART OF THIS PLANS SUBMITTALS.

NO CHANGES TO THE USE OF THE OCCUPIED AREA. NO CHANGES TO PARKING AS DETERMINED BY TABLE 4-603E, CHAPTER 6, ZONING & DEVELOPMENT CODE. NO ALTERNATION TO ANY PARKING AREAS, DRIVEWAYS, MANEUVERING AREAS, ADA COMPLYING SPACES, AND SIGNAGE.

THE SCOPE OF WORK INCLUDED WITH THIS PERMIT SUBMITTAL:

- 1- BUILD NEW PONY-WALLS FOR COUNTERTOP FOR THE PURPOSE OF CREATING NEW ORDERING FOOD & PICK UP FOOD STATIONS.
- 2- NEW WALL PAINT, CEILING PAINT, CONCRETE EPOXY FLOORING PER FINISH SCHEDULE.
- 3- REPLACE OLD KITCHEN EQUIPMENT WITH NEW KITCHEN EQUIPMENTS THAT IS LIMITED TO THE COOKING EQUIPMENTS AS SPECIFIED IN THE EQUIPMENT SCHEDULE, NO RELOCATING OR ALTERING TO ANY UTILITIES PIPES REQUIRED.

LEGAL DESCRIPTION:

THE EAST 75 FEET OF LOT (1), BLOCK (1) WEST TEMPE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE THE COUNTY RECORDER OF MARICOPA COUNTY, ARIZONA IN BOOK 2 OF MAPS, PAGE 79.

ZONING:

CENTRAL COMMERCIAL DISTRICT, 'CCD'
TRANSPORTATION OVERLAY DISTRICT, STATION AREA, COMPLY WITH ZONING AND DEVELOPMENT CODE, CHAP 6, SEC 5.

PROJECT ADDRESS:

502 SOUTH COLLEGE AVENUE, TEMPE, ARIZONA 85281

LEGAL JURISDICTION:

THE CITY OF TEMPE BUILDING SAFETY DIVISION

EXISTING BUILDING CONSTRUCTION TYPE:

TYPE II-B - NON LOAD BEARING, FIRE RESISTIVE CONSTRUCTION

EXISTING OCCUPANCY CLASSIFICATION:

SEC. 303.1. ASSEMBLY GROUP A

A-2: TAVERNS AND BARS

F-2: BREWERY - LOW HAZARD, BEVERAGES UP TO AND INCLUDING 12% ALCOHOL CONTENT.

PROPOSED OCCUPANCY USE:

RESTAURANT WITH LESS THAN 50 OCCUPANTS

FIRE SPRINKLERS:

YES - NO CHANGES TO THE EXISTING FIRE SPRINKLERS.

EXISTING INTERIOR WALL/CEILING FINISH TABLE 803.5.:

A-2, SPRINKLERED

EXIST ENCLOSURES AND EXIST PASSAGEWAYS: 'B' CORRIDORS: 'B'

ROOMS AND ENCLOSED SPACES: 'C'

MR. FRIES MAN GENERAL NOTES:

1. NUMBER OF EMPLOYEES (INCLUDING MANAGERS): 3
2. ALL EXTERIOR SIGNAGE IS UNDER A SEPARATE PERMIT.
3. CUSTOMER EATING AND DRINKING UTENSILS ARE SINGLE SERVICE.

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Ben Hamed
Project Engineer
ACC & ENGINEERING
768 N Ethan way, Anaheim
CA 92805
Phone No.: 951-903-2284



SHEET INDEX

TITLE SHEET ----- TS-1
SITE PLAN ----- ST-1
PROPOSED FLOOR PLAN----- A-1
DETAILS ----- A-2

CLIENT

TENANT
REALISTIC DREAMS LLC
837 E AGUA FRIA LANE
AVONDALE, AZ 85323
ATTN: DEVIN & HUGH JOHNSON
PHONE: (310) 972-9193
EMAIL: REALISTICDREAMS3@GMAIL.COM

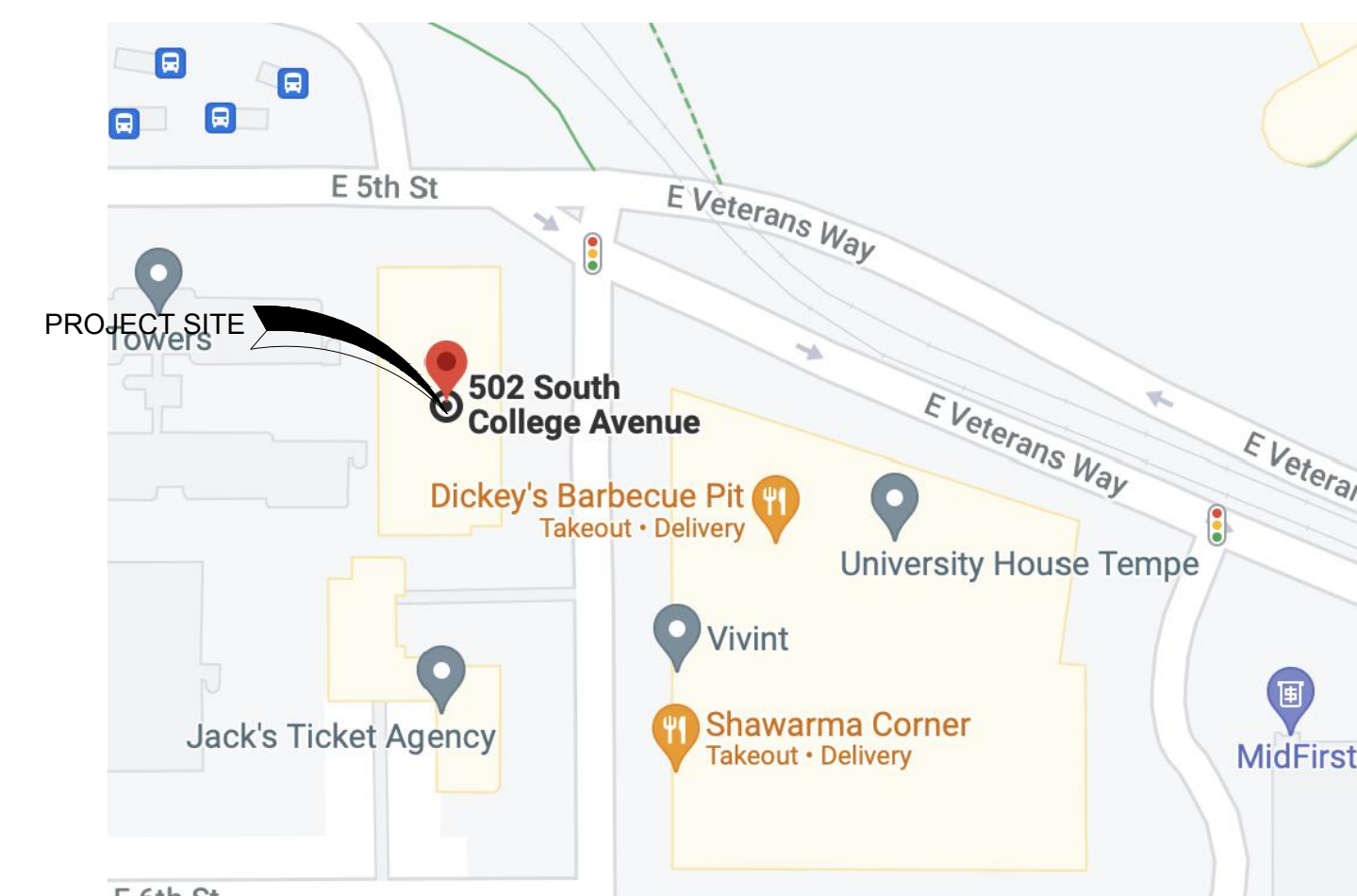
CONTROLS & OPERATING MECHANISMS & ELECTRICAL

- CONTROLS AND OPERATING MECHANISM REQUIRED TO BE ACCESSIBLE BY SECTION 101.711 SHALL COMPLY WITH REQUIREMENTS OF SECTION 1117B.6 (1117B.61)
- CLEAR FLOOR SPACE COMPLYING WITH SECTION 1118B.4 THAT ALLOWS A FORWARD OR PARALLEL APPROACH BY A PERSON USING A WHEELCHAIR OTHER OPERABLE EQUIPMENT. (1117B.62)
- THE HIGHEST OPERABLE PART OF ALL CONTROLS, DISPENSERS, RECEPTACLES, AND OTHER OPERABLE EQUIPMENT SHALL BE PLACED WITHIN 48" OF THE FLOOR BUT NOT LOWER THAN 15" IF FORWARD APPROACHED AND WITH 54" BUT NOT LOWER THAN 9" IF SIDE APPROACHED
- CONTROLS AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PUNCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVE CONTROLS SHALL BE NO GREATER THAN 5 POUNDS OF FORCE.
- LEVER OPERATED, PUSH TYPE, AND ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGNS. SELF-CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS
- FAUCET CONTROLS AND OPERATING MECHANISMS FOR KITCHEN SINKS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE FAUCET CONTROLS SHALL BE NO GREATER THAN 5 LBS. LEVER OPERATED, PUSH-TYPE, AND ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGNS. SELF-CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAIN OPEN FOR AT LEAST 10 SECONDS.
- THE HIGHEST OPERABLE PART OF ALL CONTROLS, DISPENSERS, RECEPTACLES AND OTHER OPERABLE EQUIPMENT SHALL BE PLACED WITHIN 48" OF THE FLOOR BUT NOT LOWER THAN 15" IF SIDE APPROACHED WITH THE FOLLOWING EXCEPTION:
- ELECTRICAL AND COMMUNICATION SYSTEM RECEPTACLES ON WALLS SHALL BE MOUNTED NO LESS THAN 15" ABOVE THE FLOOR
- THE CENTER OF THE GRIP OF THE OPERATING HANDLE OF CONTROLS OR SWITCHES INTENDED TO BE USED BY THE OCCUPANT OF THE ROOM OR AREA COOLING, HEATING, AND VENTILATING EQUIPMENT SHALL BE NOT MORE THAN 48" ABOVE THE FLOOR OR WORKING PLATFORM. 118B, SPACE ALLOWANCE AND REACH RANGES, FOR PERSONS WITH DISABILITIES.
- THE CENTER OF FIRE ALARM INITIATING DEVICES (BOXES) SHALL BE LOCATED 48" ABOVE THE LEVEL OF THE FLOOR, WORKING PLATFORM, GROUND SURFACE, OR SIDEWALK.
- THE CENTER OF JUNCTION BOX FOR ELECTRICAL AND COMMUNICATIONS SYSTEM RECEPTACLE OUTLETS SHALL BE INSTALLED AT AN ACCESSIBLE LOCATION MEETING THE CLEARANCES AND REACH RANGE REQUIREMENTS IF THE SECTION 1118B AND NOT LESS THAN 15" ABOVE THE FLOOR OR WORKING PLATFORM.
- THE INSTALLATION OF THE FIRE ALARM EQUIPMENT AND SYSTEM IN ANY OCCUPANCY WITHIN THE SCOPE OF THESE REGULATIONS SHALL BE IN ACCORDANCE WITH THE PROVISIONS OF THE CALIFORNIA ELECTRICAL CODE.

FIRE DEPARTMENT NOTES:

- ALL ITEMS BELOW SHALL BE ADDRESSED PRIOR TO FINAL INSPECTION
- EXTINGUISHERS:**
PROVIDE NOT LESS THAN ONE 2A: 10B: C - RATED EXTINGUISHER WITHIN 15 FEET OF THE TRAVEL DISTANCE OF ANY POINT IN THE OCCUPANCY. FIRE EXTINGUISHER PLACEMENT SHALL BE VERIFIED BY A FIRE INSPECTOR 2001 CFC 1002.
 - EXIT SIGNS:**
ILLUMINATED EXIT SIGNS SHALL BE PROVIDED FOR EACH TRAVEL DIRECTION, VISIBLE FROM ALL LOCATIONS WITHIN THE EXIT SYSTEM. 2001 CBC 1003.2.8.
 - EXIT ILLUMINATION:**
EMERGENCY LIGHTING SHALL BE PROVIDED FOR EACH EXIT SERVING ANY ROOM OR AREA WITH AN OCCUPANT LOAD OF 100 OR MORE 2001 CFC 1211, 2001 CBC 1003.2.9.
 - ALARM:**
VERIFY EXISTING AUDIBLE FIRE SPRINKLER FLOW ALARM TO ALERT THE OCCUPANT SHALL BE PROVIDED IN THE INTERIOR OF THE BUILDING IN AN APPROVED LOCATION 2001 CBC 904.3.2
FIRE ALARM AND SMOKE DETECTION SYSTEM MODIFICATIONS REQUIRE SEPARATE SUBMITTAL TO THE FIRE PREVENTION BUREAU. AND ARE NOT A PART OF THIS PERMIT.
 - SPRINKLERS:**
WHERE MODIFICATIONS ARE MADE. FIRE SPRINKLERS IN THE AREA OF WORK AND THE BRANCH LINES, MAINS AND RISERS THAT SERVE THEM, SHALL BE PROVIDED WITH SEISMIC BRACING AND RESTRAINT IN ACCORDANCE WITH 1998 NFPA 13 SECTION 4 - 14.43.
FIRE SPRINKLER SYSTEM MODIFICATIONS REQUIRE SEPARATE SUBMITTAL TO THE FIRE PREVENTION BUREAU.
FIRE SPRINKLERS UNDER SEPARATE PERMIT.
THIS BUILDING IS EQUIPPED WITH AUTOMATIC FIRE SPRINKLERS THROUGHOUT. DESIGN DRAWINGS AND DETAILS OF ANY MODIFICATION SHALL BE PROVIDED BY A DESIGN/BUILD SUB - CONTRACTOR FOR THE CITY AND FIRE DEPARTMENT. REVIEW AND APPROVAL PRIOR TO CONSTRUCTION AND ARE NOT A PART OF THIS PERMIT.

VICINITY MAP



HEALTH DEPARTMENT NOTES:

- 1- FACILITY WILL NOT BE PROVIDING CUSTOMER RESTROOMS AND WILL NOT HAVE ANY TABLES OR SETTINGS FOR ONSITE CONSUMPTION OF FOOD AT INTERIOR OR EXTERIOR OF FACILITY.
- 2- FACILITY IS APPROVED WITH 50 GALLON/ 65K BTU WATER HEATER.

APPLICABLE CODES

- 2018 TEMPE BUILDING SAFETY ADMINISTRATIVE CODE W/AMENDMENT
- 2018 INTERNATIONAL ENERGY CONSERVATION CODE (IECC) W/AMENDMENT
- 2018 INTERNATIONAL EXISTING BUILDING CODE (IEBC) W/AMENDMENT
- 2018 INTERNATIONAL BUILDING CODE (IBC) W/AMENDMENT
- 2018 INTERNATIONAL MECHANICAL CODE (IMC) W/AMENDMENT
- 2017 NATIONAL ELECTRICAL CODE (NEC) W/AMENDMENT
- 2018 INTERNATIONAL PLUMBING CODE (IPC) W/AMENDMENT
- 2018 INTERNATIONAL FIRE CODE (IFC) W/AMENDMENT

(E) COMPLIANCE BUILDING CALCULATIONS

TABLE 1015.1

'A' OCCUPANCY, SINGLE EXIT, MAXIMUM OCCUPANTS : 50<184

TABLE 1019.1- MIN. NUMBER EXITS FOR OCCUPANT LOAD

1-500 OCCUP

EXITS REQUIRED: 2/PROVIDED: 3

TABLE 1005.1 MINIMUM EGRESS WIDTH, SPRINKLERED:

0.15" PER OCCUPANT

116 OCCUPANTS X 0.15" = 17.4" REQUIRED

EXISTING: (3) AT 36" WIDE MIN.

OCCUPANCY CALCULATIONS

LEASED TENANT IMPROVEMENT AREA: 1670 SF + 890 SF = 2560 SF

DINING: 563 S.F. /15 SF =38 OCCUPANTS

OUTDOOR PATIO 1: 283 S.F. /15 SF =19

OUTDOOR PATIO 2: 317 S.F. /15 SF =22

BAR: 48 LF /1.5 LF =32

BAR SERVICE AREA: 192 SF /200 SF. =1

BREWERY: 672 SF /200 SFG =04

TOTAL =116 OCCUPANTS

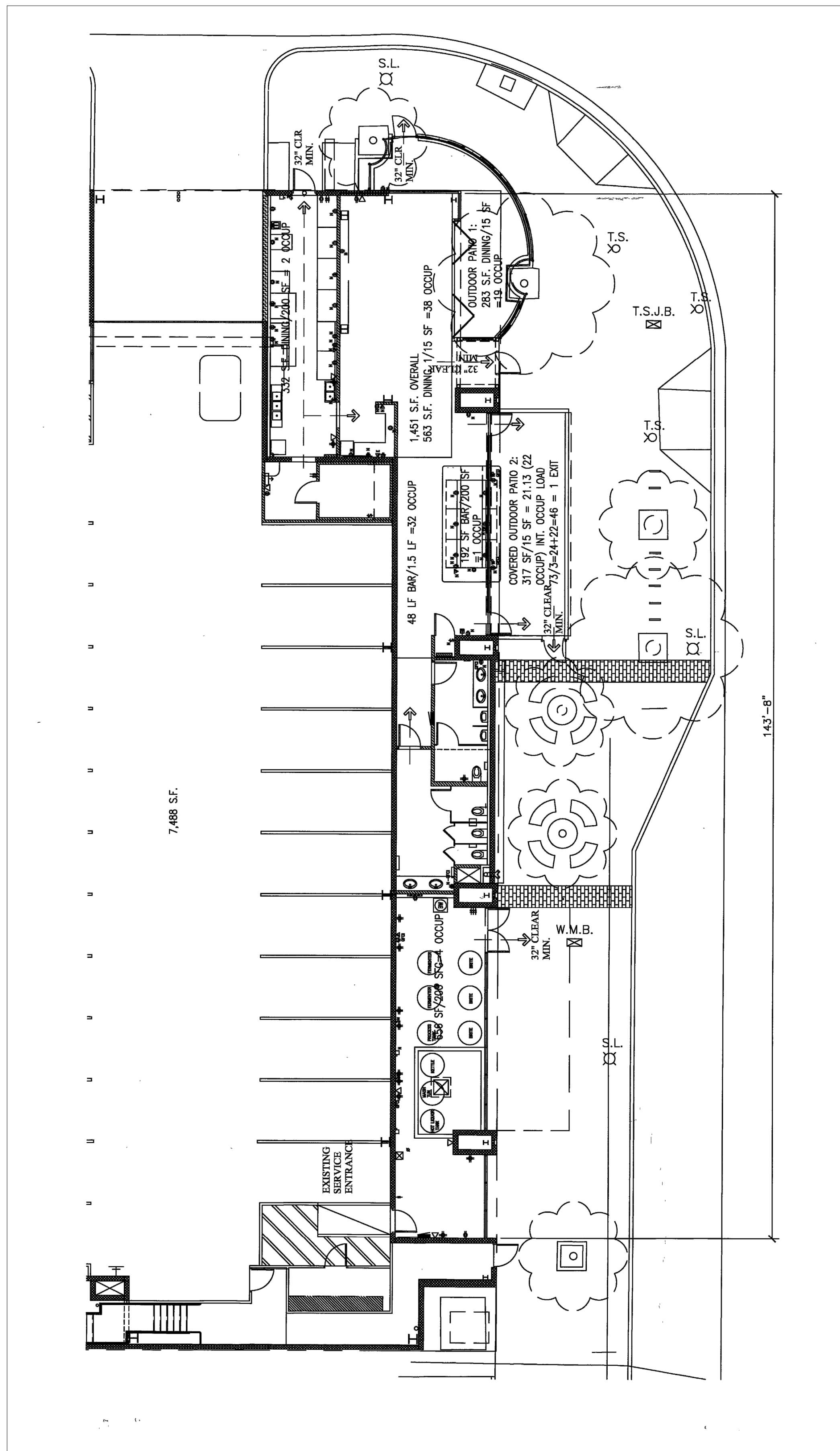
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|-----------------|-----------|
| SUBMISSION DATE | 11/1/2021 |
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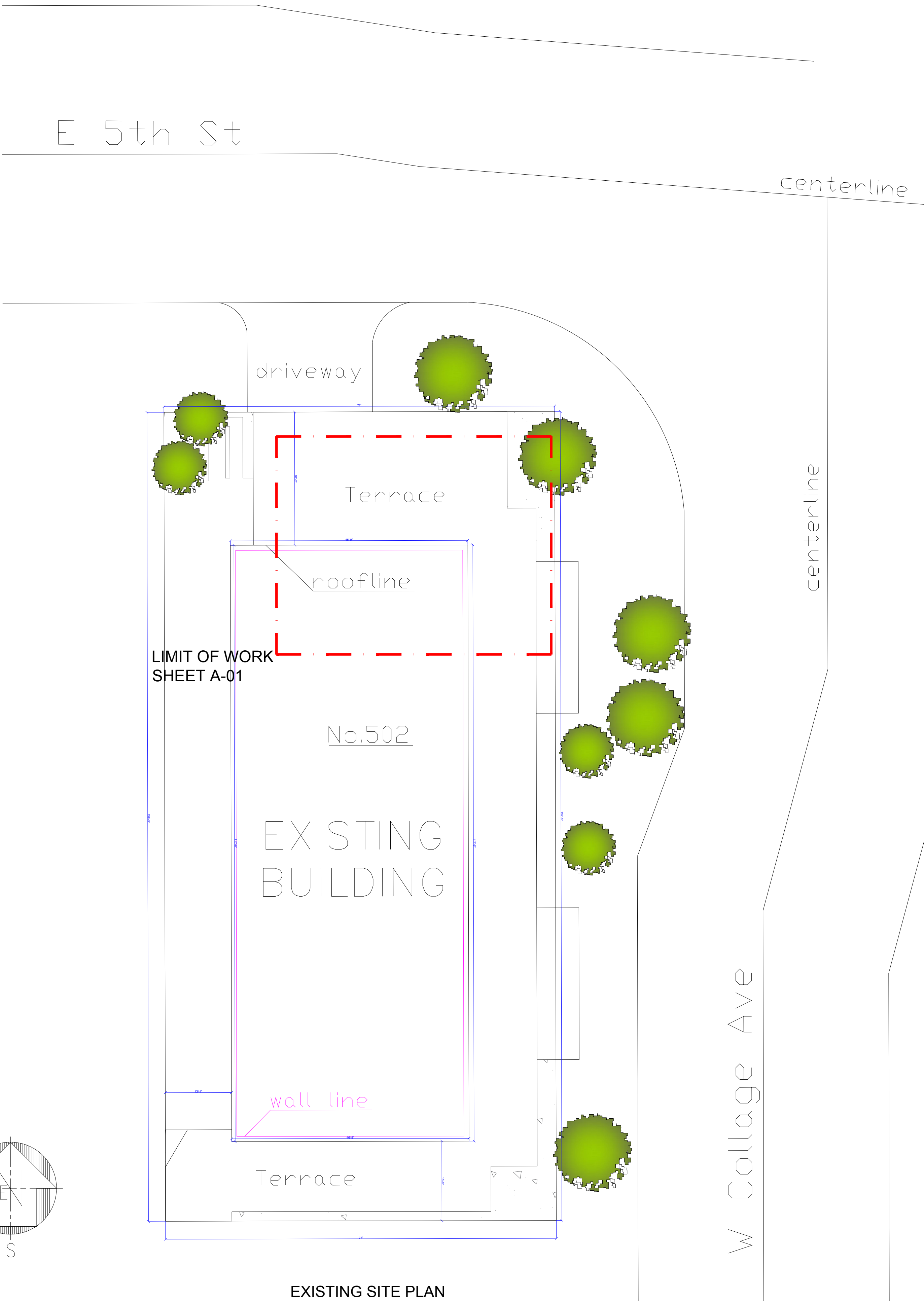
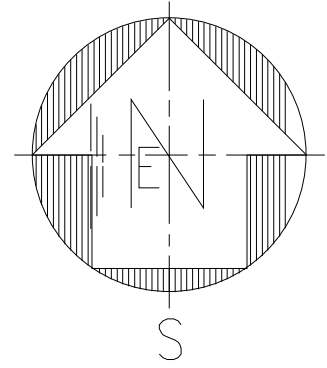
TITLE SHEET

TS-1

MR. FRIES MAN RESTAURANT
502 S COLLEGE AVE SUITE#
103 TEMPE ARIZONA, 85281



AS-BUILT SITE PLAN SHOWING PARKING



EXISTING SITE PLAN

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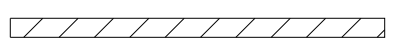


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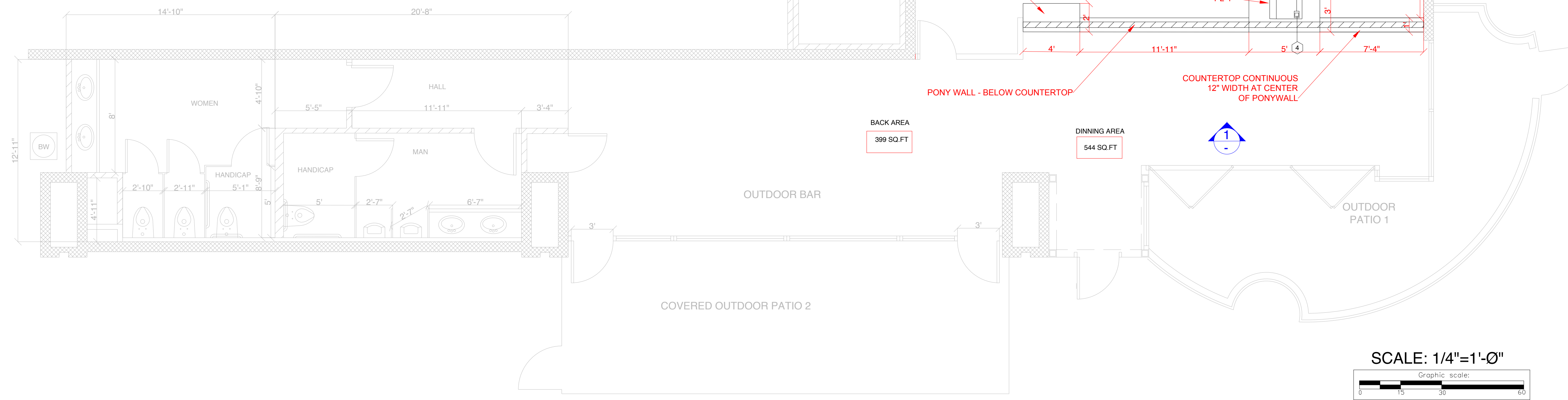
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| SUBMISSION DATE | 11/1/2021 |
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 SITE PLAN

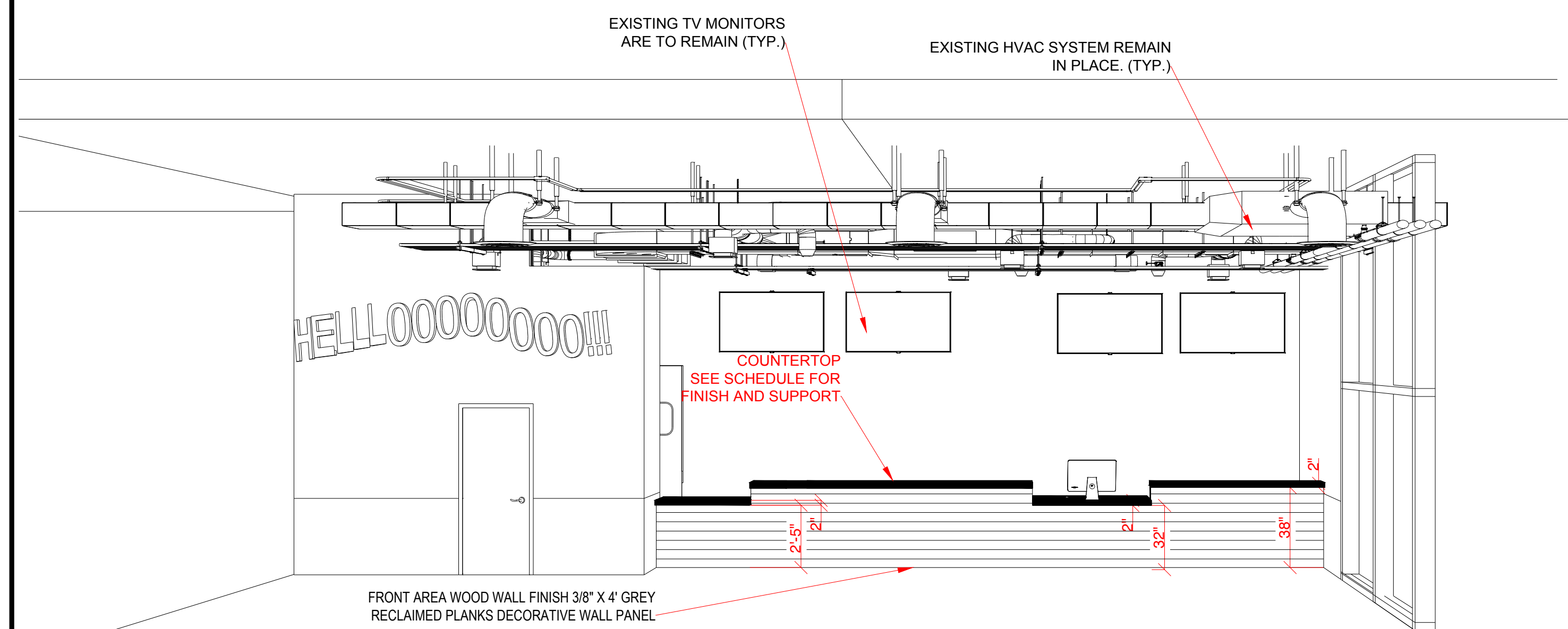
ST-1

FLOOR PLAN LEGEND

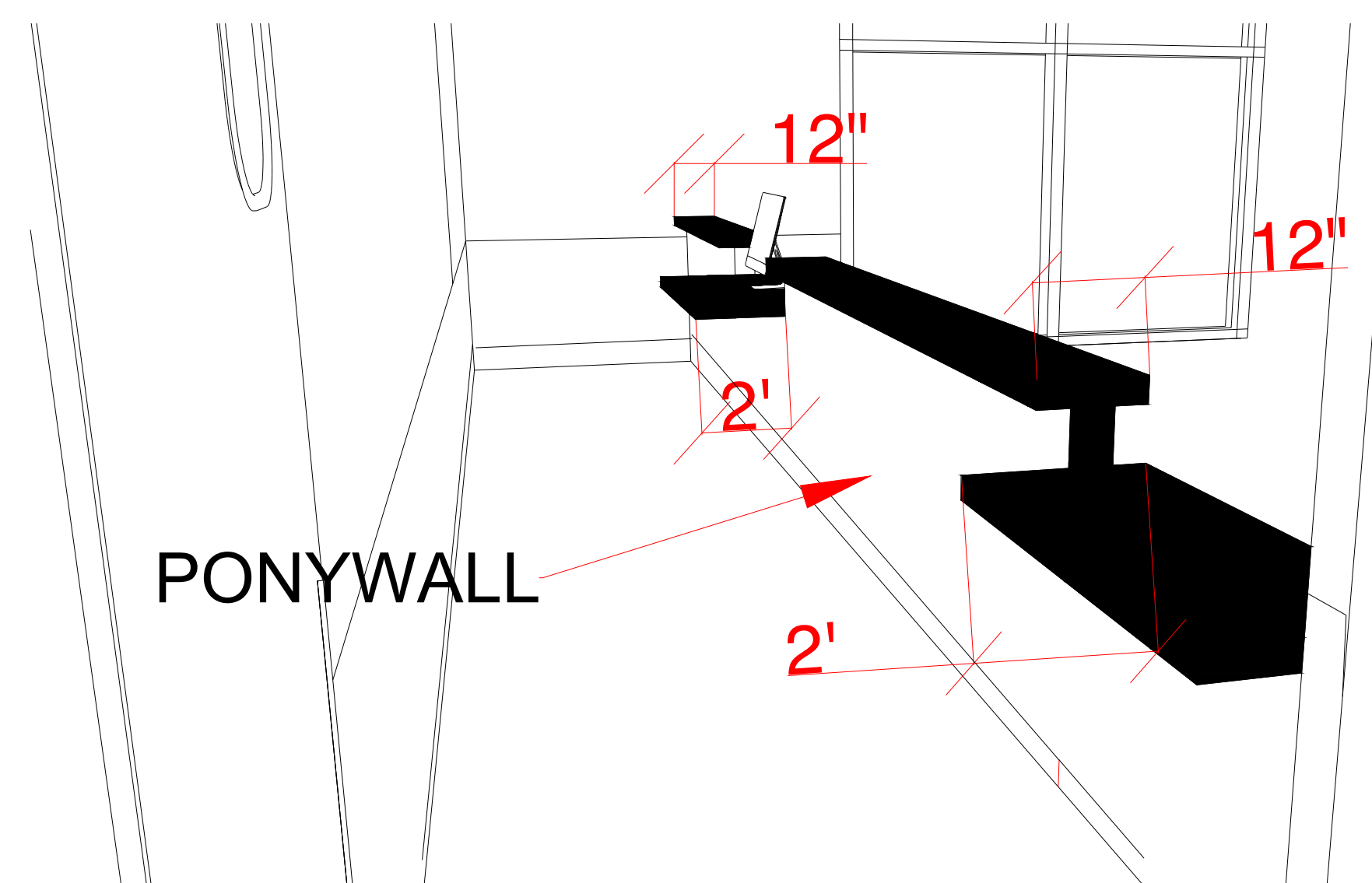
- NEW "PONY-WALL"  3 5/8" X 18 GA. METAL STUDS @ 24" O.C. HEIGHT VARIES. SHEATH EACH SIDE WITH ONE LAYER OF 5/8" GYPSUM BOARD.
- EXISTING CMU-WALL  PROTECT IN PLACE.
- EXISTING INTERIOR-WALL  PROTECT IN PLACE.



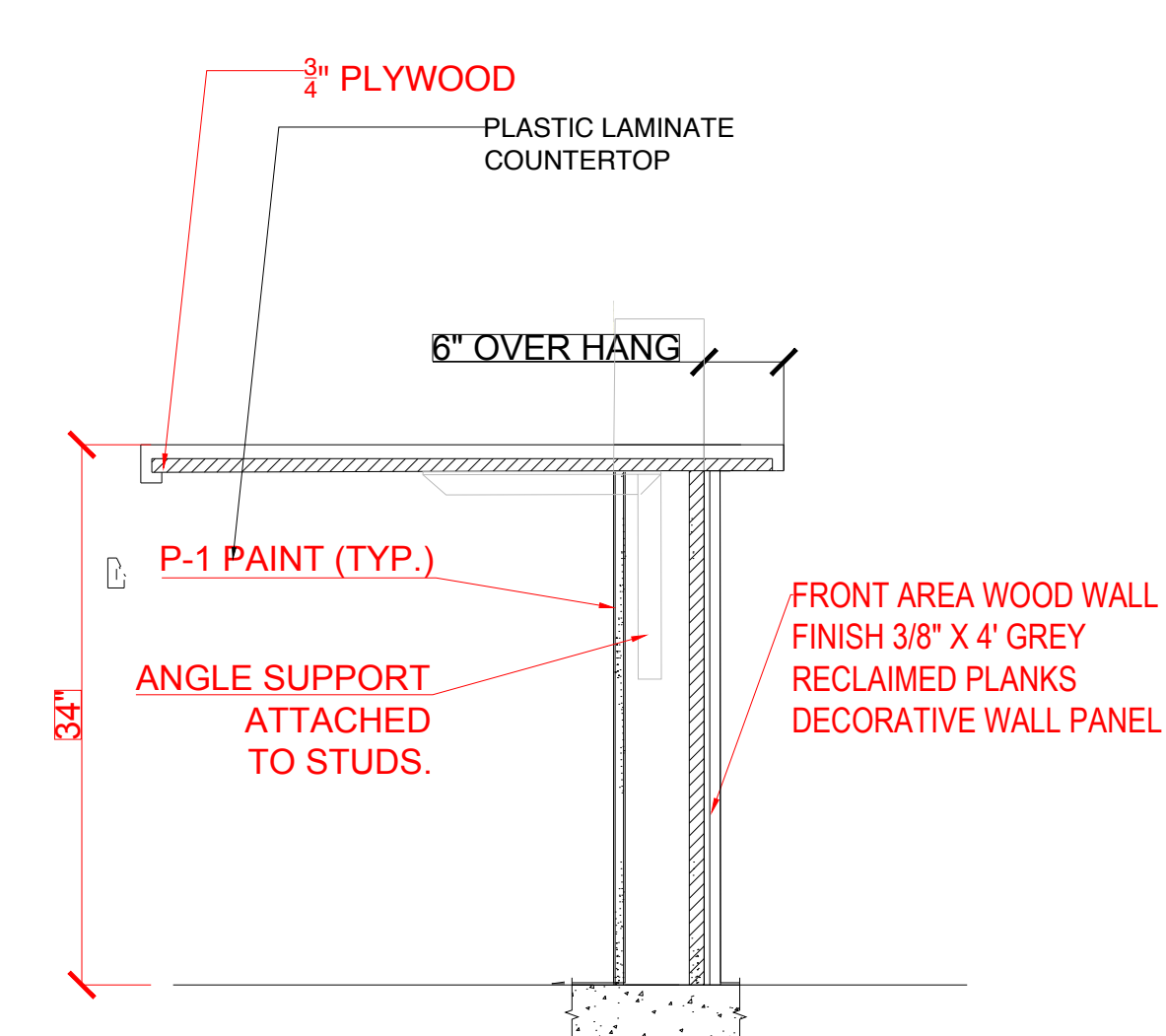
PROPOSED FLOOR PLAN



ELEVATION 01 | N.T.S



ISO VIEW, BEHIND THE COUNTER | N.T.S



WALL SECTION AT WIDE COUNTER | N.T.S

COUNTERTOP NOTES.

- FOR SUPPORT USE COUNTERTOP BRACKETS BY RAKKS MODEL# EH-1818FM18" X 20"2" X 2"X .25"WEIGHT CAPACITY 300#
- REF TO FINISH SCHEDULE FOR COUNTERTOP FINISH AND COLOR. PROVIDE & SHOPDRAWINGS PRIOR TO FABRICATIONS.

| DECORATIVE LAMINATE AT EXPOSED SURFACES | | | | | | |
|---|-------------|--------------|----------------|-----------------|-----------------|----------------------|
| TAG | DESCRIPTION | MANUFACTURER | MANUFACTURER # | COLOR NAME | LOCATION | REMARKS |
| ELS | HPL FINISH | WILSONART | 4520R | BLACK ALCANTATE | ALL COUNTERTOPS | ISSUE EDGE BACKPLASH |

| PVC EDGE BANDING | | | | | | | |
|------------------|-------------|--------------|----------------|-------|---------------|----------|------------|
| TAG | DESCRIPTION | MANUFACTURER | MANUFACTURER # | COLOR | FINISH | LOCATION | REMARKS |
| EBE | 3 MM | FORMICA | | | MATCH SURFACE | ALL | EASE EDGES |

| SHEET GOODS | | |
|-------------|---|----------------------------|
| TAG | DESCRIPTION | REMARKS |
| ED | COUNTERTOP TOP 1/2" 1/2" CORE PLYWOOD WITH PLASTIC LAMINATE ALL SIDES | RAKKS SUPPORT AS SPECIFIED |

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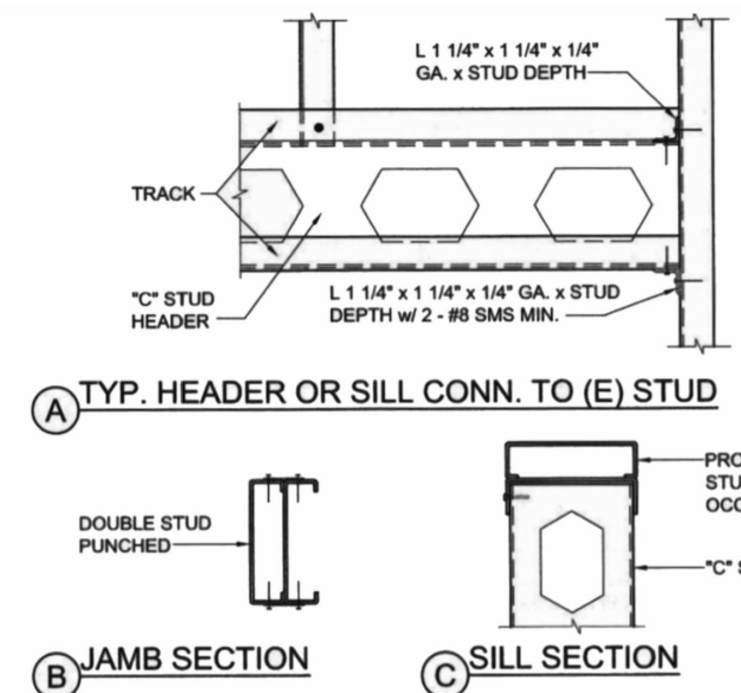
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CITY OF TEMPE

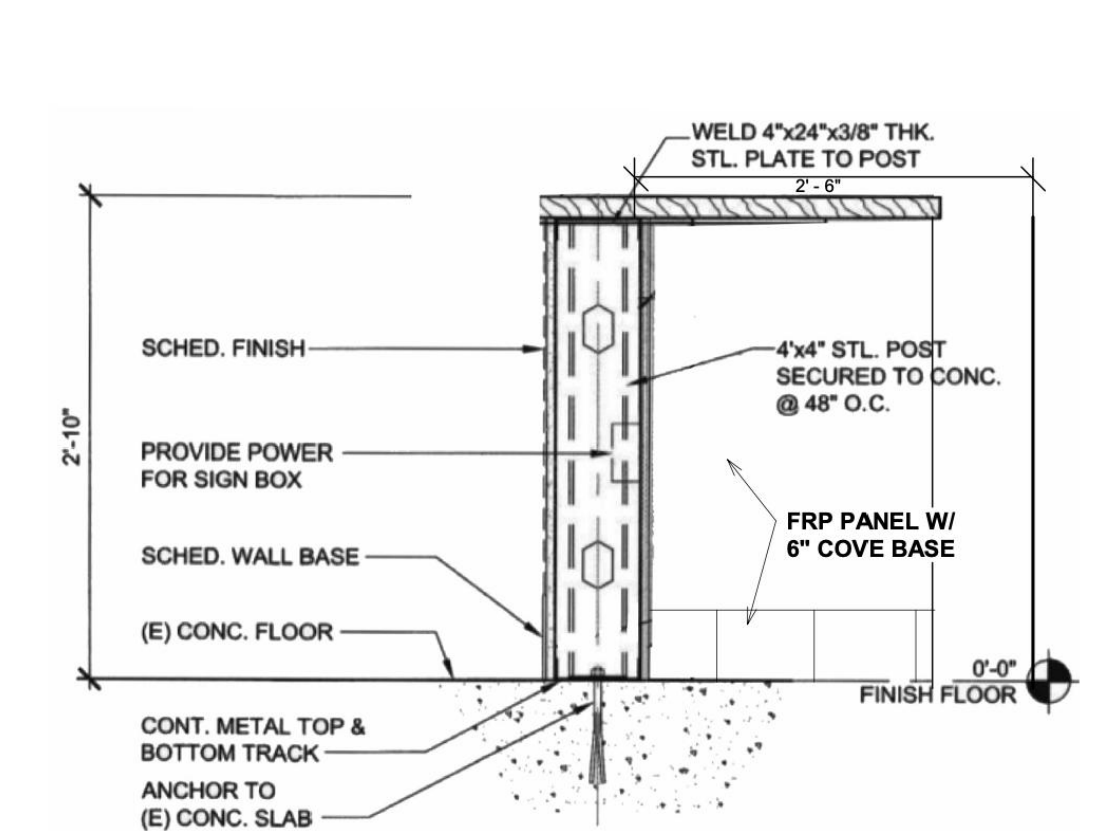
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FLOOR PLAN

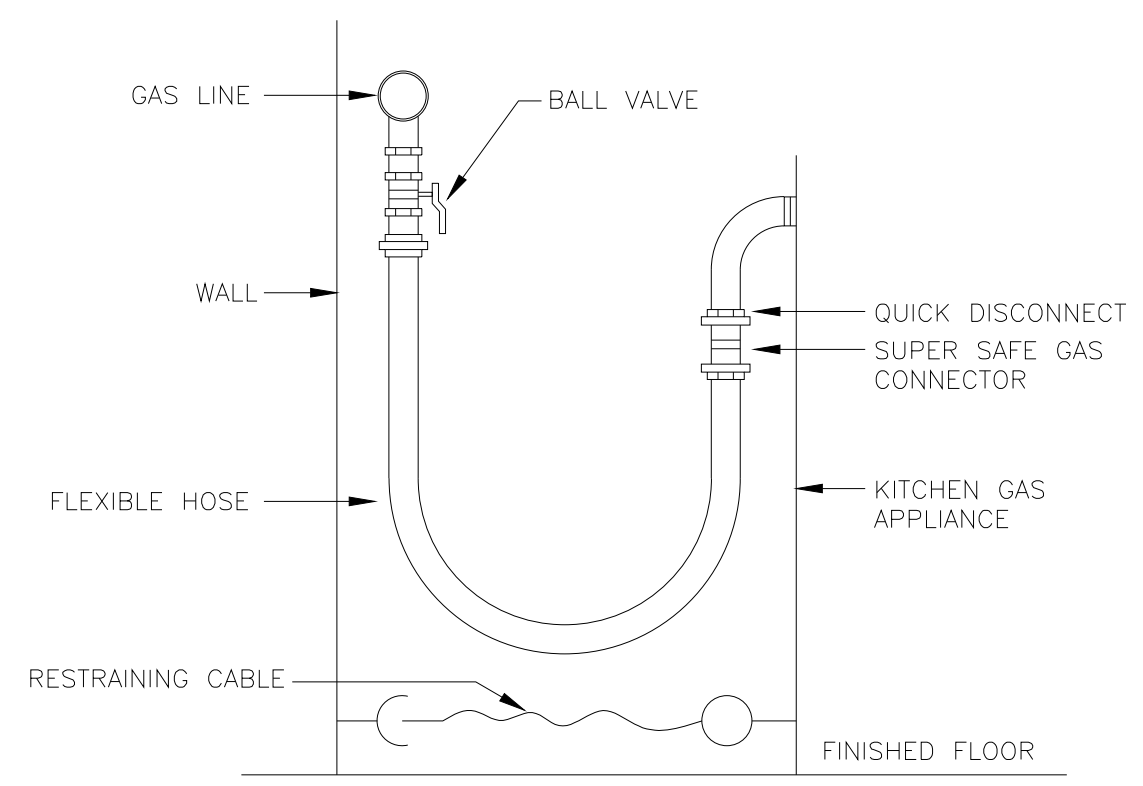
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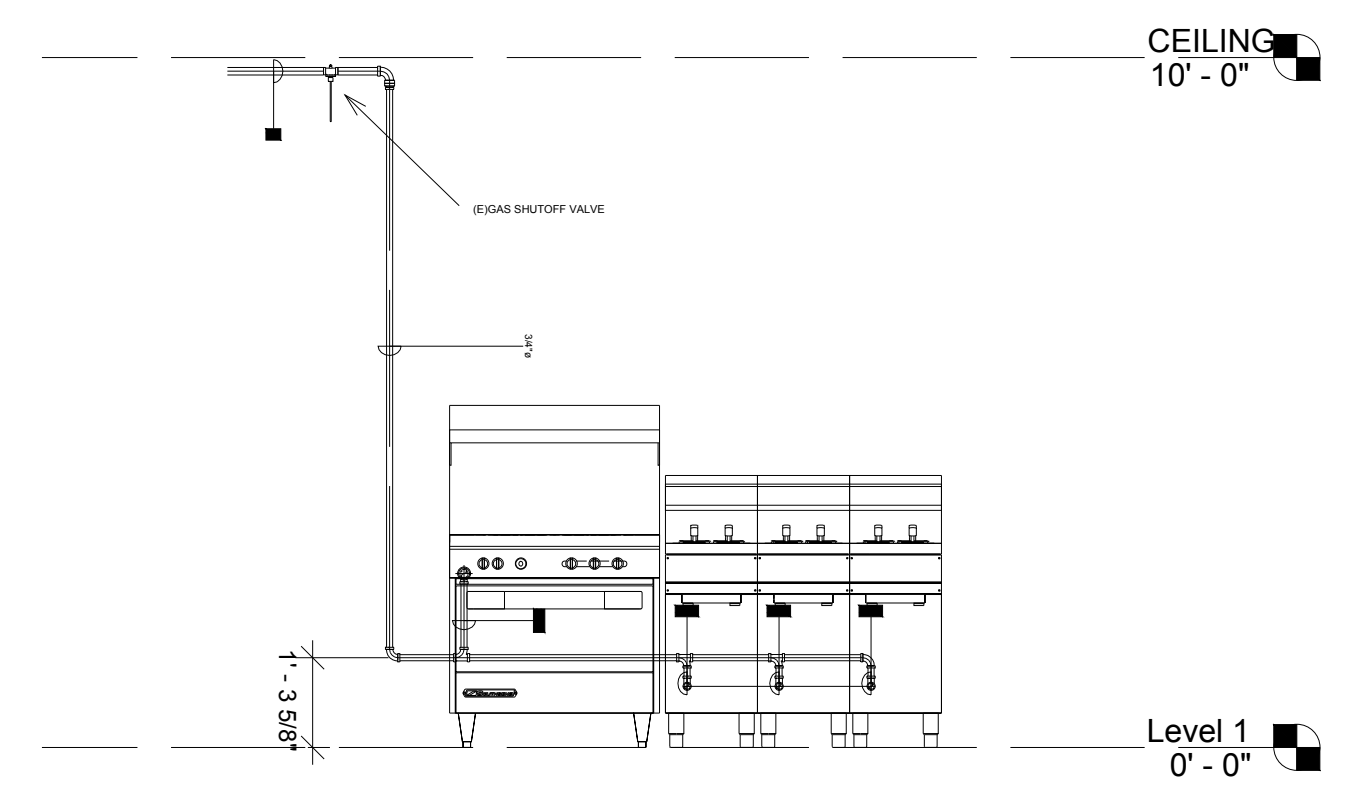
METAL STUD FRAMING (TYP. DETAIL)
N.T.S



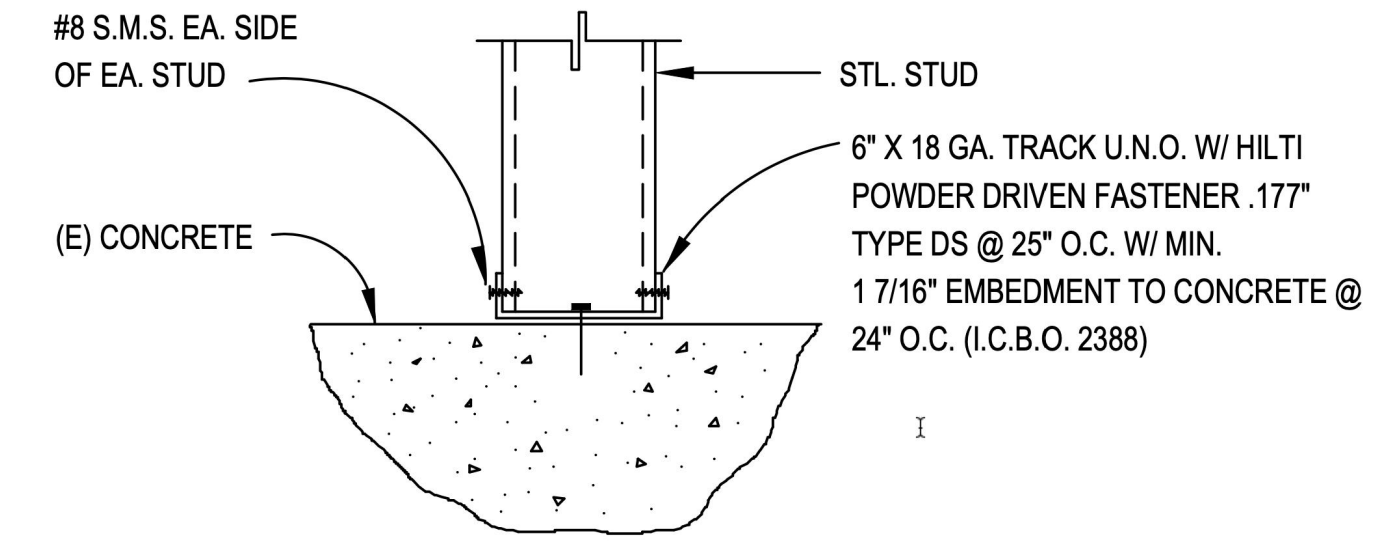
PONYWALL FRAMING
N.T.S



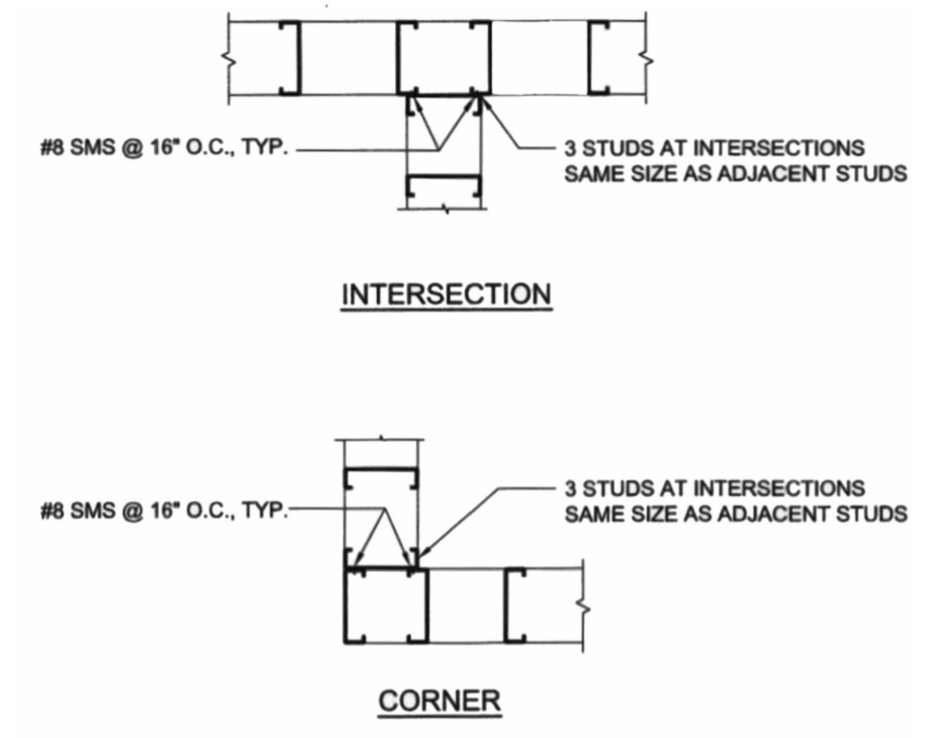
GAS CONNECTION TO EQUIPMENT
N.T.S



EXISTING GAS CONNECTION TO (N) EQUIPMENT
N.T.S



TYP. NON BEARING STUD CONNECTION
N.T.S



STUD CONNECTION DETAIL
N.T.S

| GAS COOKING EQUIPMENT SCHEDULE & LOAD SUMMARY | | | |
|--|----------------------|---------------------|-------------|
| MARK/TYPE | 11/FRYER | 18/ RANGE | TOTAL |
| GAS TYPE | NATURAL | NATURAL | |
| QTY. | 3 | 1 | 4 |
| INPUT(BTU/CFH) | 80,000/80 | 210,000/210 | 450,000/450 |
| OIL CAPACITY | 50-LB | - | - |
| GAS CONNECTION SIZE(D"xH") | 3/4" | 3/4" | - |
| MANUFACTURER | FRYERMASTER | COOKING PERFORMANCE | |
| MODEL NUMBER | H55 | 351S36L | |
| TOTAL NATURAL GAS CONNECTED LOAD | 450 CFH | | |
| TOTAL DEVELOPED LENGTH INCLUDING EQUIVALENT PIPE LENGTH FOR FITTING AND VALVE FRICTION LOSSES TO GAS METER | 300 FT X 1.2 = 360FT | | |

EXISTING SYSTEM SIZED FOR 499,000 BTU/HR (QUALIFY)

NOTES:

- 1- 1/2" KITCHEN MAIN MANIFOLD GAS SUPPLY LINE REQUIRED. SHOULD FLEXIBLE GAS LINE BE USED, IT MUST BE CSA APPROVED, COMMERCIAL TYPE AND SIZED PER THE GAS COMPANY.
- 3- FURNISH AND INSTALL A GAS COCK, DIRT LEG, AND UNION CONNECTION AT EACH PIECE OF EQUIPMENT.
- 4- PROVIDE MANUAL SHUT-OFF VALVE FOR GAS LINE ABOVE AUTOAMIC EMERGENCY FUEL SHUT OFF VALVE IN RISER.
- 5- TESTING AND PURGING OF GAS PIPING SHALL BE DONE PER THE REQUIREMENTS OF THE LOCAL GAS COMPANY, LOCAL CODES AND APPLICABLE NFPA CODES.
- 6- CONTACT AND COORDINATE GAS SERVICE, METER AND REGULATOR REQUIREMENTS WITH THE LOCAL GAS COMPANY.

EQUIPMENT SCHEDULE

| (N) | 4 | RECEIPT PRINTER | TRUE | TSSU-60-18 | OWNER | OWNER | EXISTING TO REMAIN |
|--------------------|----|--|---------------------|-----------------------|-------|-------|--|
| EXISTING TO REMAIN | 5 | BASER REFG. TABLE (60") | ATOSA USA | CSTEA-3B | OWNER | GC | EXISTING TO REMAIN |
| REPLACE EXISTING | 6 | (N) STEAM TABLE | ATOSA USA | CSTEA-3B | OWNER | GC | EXISTING TO REMAIN |
| EXISTING TO REMAIN | 7 | VEGETABLE SINK (LEFT HAND DRAIN BOARD ONLY) | EAGLE/METAL MASTERS | 414-175-3-24 | - | - | EXISTING PLUMBING TO REMAIN AS IS |
| (N) | 8 | STAINLESS STEEL SPLASH GUARD - 18 GA. MIN. | - | - | - | - | - |
| EXISTING TO REMAIN | 9 | HAND SINK | EAGLE | HAS-10-F | - | - | EXISTING TO REMAIN |
| (N) | 10 | WORK TABLES 30 INCH SERIES | ATOSA USA | MRTW-3060 & MRTW-3030 | OWNER | GC | - |
| (N) | 11 | OPEN-POT GAS FRYER 15.6"x | FRYERMASTER | H55 | OWNER | GC | EXISTING GAS CONNECTION |
| EXISTING TO REMAIN | 12 | TYPE I EXHAUST HOOD | - | - | GC | GC | INSPECTION WITH FIRE DEFERRED SUBMITTALS |
| EXISTING TO REMAIN | 14 | SERVICE SINK (MOP SINK) & MOP HOLDER | - | - | - | - | - |
| EXISTING TO REMAIN | 15 | WATER HEATER | - | - | - | - | VERIFY OPERATION & MAINT. |
| EXISTING TO REMAIN | 16 | STORAGE SHELVING - 18"x36"x18"x46"x18"x60" | EAGLE GROUP | 1836C/1848C/18 60C | - | - | - |
| (N) | 18 | 36" COMMERCIAL RANGE (6) BURNERS (1) STANDARD OVEN | COOKING PERFORMANCE | 351S36L | OWNER | GC | EXISTING GAS CONNECTION |
| (N) | 19 | SURFACE MOUNT SOAP DISPENSER | BOBRICK | B - 2111 | OWNER | GC | - |

FINISH SCHEDULE

| FLOORS | BASE COVING 3/8" RADIUS | WALLS | CEILING (CEILING PANELS WILL BE SMOOTH AT ALL WORK AREAS.) |
|--|--|---|---|
| DINNING AREA | DECORATIVE EPOXY SMOOTH CONCRETE WITH SEALER (N) | 6 INCH RUBBER BASE SANITARY COVE BASE (N) | EXISTING CMU WALLS EXISTING DRYWALL AREAS TO BE PAINTED PER FRANCHISE COLORS (N) |
| FOOD PREPARATION AREA | EXISTING CERAMIC TILES TO REMAIN (E) | 6 INCH CERAMIC TILE: SANITARY COVE BASE Model #CF1177310Q3565 (E) | FIBERGLASS REINFORCED PANEL (FRP) WHITE (E) |
| KITCHEN AREA | EXISTING CERAMIC TILES TO REMAIN (E) | 6 INCH CERAMIC TILE: SANITARY COVE BASE Model #CF1177310Q3565 (E) | STAINLESS STEEL (E) |
| FOOD STORAGE AREA 96 LINEAL FT. SHELVING | EXISTING CERAMIC TILES TO REMAIN | 6 INCH CERAMIC TILE: SANITARY COVE BASE Model #CF1177310Q3565 (E) | FIBERGLASS REINFORCED PANEL (FRP) WHITE (E) |
| BACK AREA | (N) DECORATIVE EPOXY SMOOTH CONCRETE WITH SEALER | 6 INCH RUBBER BASE SANITARY COVE BASE (N) | EXISTING CMU WALLS EXISTING DRYWALL AREAS TO BE PAINTED PER FRANCHISE COLORS (N) |
| PUBLIC RESTROOM | EXISTING CERAMIC TILES TO REMAIN | 6 INCH CERAMIC TILE: SANITARY COVE BASE (E) | CERAMIC TILES SMOOTH; SEMI-GLOSS PAINT (E) GYPSUM BOARD SMOOTH; SEMI-GLOSS PAINT (E) |

NEW ILLUMINATED LED SIGN NOTES



- SIGN TOTAL AREA: 24.26 SQ.FT
 - SIGN LOCATION : FRONT ENTRY DOOR
 - USE EXISTING SIGN EXISTING POWER
 - MOUNTED FLUSH TO THE EXTERIOR WALL
 - DEFERRED SUBMITTALS PER CITY OF TEMPE REQUIREMENTS AS FOLLOWS.
1. PROVIDE ALL DIMENSIONS OF THE PROPOSED SIGNS BOXED OUT AROUND ALL LOGOS AND TEXT.
 2. SITE PLAN SHALL SHOW THE PROPOSED LOCATION OF ALL SIGN(S), INCLUDING PROPERTY LINES AND PUBLIC RIGHT-OF-WAY DIMENSIONS, AND DIRECTION OF PHOTOS ON SITE PLAN. FOR MONUMENT OR FREEWAY SIGNS, A LINE OF SIGHT DIAGRAM IN ACCORDANCE WITH MORENO VALLEY PUBLIC WORKS STANDARD (MVS) 164A-C) SHALL BE PROVIDED.
 3. BUILDING ELEVATIONS, THEIR DIMENSIONS (HEIGHT AND WIDTH) AND DIRECTION OF PHOTOGRAPHS SHOWING LOCATION OF ALL SIGNS, AND EXISTING.
 4. SIGN SECTION SHOWING DEPTH OF RETURN OF THE SIGN AND ILLUMINATION SOURCE.
 5. INDICATE COLOR AND TYPE OF MATERIALS, INCLUDING TRIM CAP, RETURN, AND MONUMENT BASE. SPECIFY SOURCE AND INTENSITY (AMPERAGE) OF ILLUMINATION FOR ALL SIGNS TO BE DIRECTLY OR INDIRECTLY LIGHTED.
 6. EXISTING AND/OR PROPOSED LANDSCAPING AT BASE OF MONUMENT SIGN.
 7. TWO (2) COLOR RENDERINGS OF PROPOSED WALL, FREEWAY, OR MONUMENT SIGN.
 8. PROPERTY OWNER OR AUTHORIZED AGENT SIGNATURE APPROVAL, STREET ADDRESS, SUITE AND/OR BUILDING

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Ben Hamed
Project Engineer
ACC & ENGINEERING
768 N Ethan way, Anaheim
Phone No.: 951-903-2284



MR. FRIES MAN RESTAURANT
502 S COLLEGE AVE SUITE#
103 TEMPE ARIZONA, 85281

| CITY OF TEMPE | |
|-----------------|-----------|
| SUBMISSION DATE | 11/1/2021 |

SHEET TITLE
DETAILS