

**2021 Poster Contest**  
**Student Form**  
Grades Category K-1, 2-3, 4-6, 7-9, 10-12

First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

\_\_\_\_\_ Poster is an original completed by the student named above.

\_\_\_\_\_ Student received assistance from another person or material/ideas from another source. If, so please include a brief explanation on another piece of paper.

School Name \_\_\_\_\_

Please one: Public School \_\_\_\_\_ Private School \_\_\_\_\_ Home Schooled \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Teacher \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Email \_\_\_\_\_

***Parent or guardian name (printed)*** \_\_\_\_\_

A signature, of a parent or guardian releases the posted to the Lexington Soil & Water Conservation District, the State, and the National Associations of Conservation Districts to use the poster for educational or promotional purposes.

***Signature*** \_\_\_\_\_ ***Date*** \_\_\_\_\_

Lexington Soil and Water Conservation District  
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**Deadline Thursday, April 15, 2021**