



Maryland State Conference
National Association for the Advancement of Colored People
Post Office Box 9702 ♦ Arnold, Maryland 21012
Phone (410) 533-7302

President
Gerald G. Stansbury

June 4, 2019

Greetings Branch President:

1st Vice President
Wandra Ashley-Williams

It is my honor to announce the Maryland State Conference will hold its 79th Annual Convention on Friday, October 25 and Saturday, October 26, 2019 at the Roland E. Powell Convention Center • 4001 Coastal Highway • Ocean City, MD 21842.

2nd Vice President
Anita Powell

Plenary sessions and panel events will be held both days. Delegates are expected to attend the full two day convention. A full schedule of our awesome activities and events will be distributed in the near future.

3rd Vice President
Janice Wilson

Enclosed you will find your registration information. Please complete and return a form for each individual attending by **September 30, 2019**. Checks should be made payable to: **Maryland State Conference NAACP** and mail to:

Secretary
Betty Johnson

Maryland State Conference NAACP
Attn: Convention Chair
Post Office Box 9702
Arnold, MD 21012

Assistant Secretary
Neva Stansbury

Treasurer
Zilpha Smith

Please make your **HOTEL RESERVATIONS** by calling the hotel directly at **800-321-2211**. Our room rate is **\$99.00** per night (Standard king or Double Queen). The Aloft Ocean City hotel is located at 4501 Coastal Highway, Ocean City, MD 21842.

Assistant Treasurer
Larry Shelton

Fifty (50) rooms have been reserved for the Maryland State Conference NAACP. Registration deadline is October 10, 2019.

**Youth and College
Division President**
Charnell Ferguson

Reservation Procedure:

- 1) Each guest will be responsible for securing his/her overnight accommodations by contacting Marriott Reservations at: 800-321-2211 on or before the "cutoff date" of October 10, 2019.
- 2) Register through Marriott.com and identify themselves as part of the Maryland State NAACP group staying at the Aloft Ocean City, located at 4501 Coastal Highway, Ocean City, MD 21842.
- 3) Guests will be required to provide a deposit equal to the first night's accommodation plus tax, at the time the reservation is made in order to guarantee their reservation.

If there are any questions regarding the hotel reservation, please contact VP Wandra Ashley-Williams @ 410-206-2740.

Also, enclosed is advertisement information for the souvenir journal. This year the cost for a full page advertisement for your branch will be \$200 and ½ page \$100.

Please join us in making our State convention a rewarding event. ***I look forward to seeing each of you and members of your branch at the convention.***

Should you need additional information regarding registration, please feel free to contact Neva Stansbury at 443-603-5424 or via email at nevastansbury97@gmail.com.

With warm regards,
Gerald G. Stansbury
Gerald G. Stansbury
President