Susan B. Anthony Banquet Reservation Form

**Deadline: February 1, 2024**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Previous**  **Recipient?** | **Menu** | **Cash/Check** | **Amount paid** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |

Submit to SJCCSW c/o Barbara Nash, 1030 White Lane, Stockton, CA 95215

Submit this form with your payment. You may duplicate this form to allow for more

than one table.

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Honoree: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Received by Reservation Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Seating Coordinator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_