



## SAN JOAQUIN COUNTY COMMISSION ON THE STATUS OF WOMEN

*Founded October 1974 by Beverly Fitch McCarthy*

SJCCSW · PO BOX 4443 · STOCKTON, CA 95204

### NOMINATION PACKET for 2026

## 50th SUSAN B. ANTHONY WOMEN OF ACHIEVEMENT AWARDS

The San Joaquin County Commission on the Status of Women created these awards in 1975 to honor women who raise the status of humankind in San Joaquin County, CA. These instructions also apply to the Young Feminist candidate (under 30 years)

### ELIGIBILITY CRITERIA for NOMINEES

- Have excelled in 1 of 16 categories (below) through dedication, talent, and untiring efforts as volunteers and/or professionals.
- Must live in and/or work in San Joaquin County.

### WHO MAY NOMINATE? (NOMINATORS)

Individuals, organizations, or businesses who know and are familiar with a nominee's outstanding contributions. Nominators' tasks:

- Fill out Part I. of the Nomination Packet (a cover letter with a brief explanation why the nominee should receive this award in the designated category.) Must be **signed** by the **Nominator**.
- Have the nominee fill out Part II of the Nomination Packet with supporting documents/material.
- Total Nomination packet must be **no more than 12 pages single sided or it will not be accepted.** (The cover letter is part of the 12 page limit.)
- Send Nomination Packet postmarked **before or no later than November 28, 2025**  
SJCCSW, P.O. Box 4443, Stockton, 95204
- **No money should be sent with packet.**
- *Awards are given based only on information submitted in packet.*
- If **nominee is chosen**, your organization/individual will designate an event coordinator to make arrangements for the Awards Dinner.

### RECIPIENT NOTIFICATION

- If notified **December 15<sup>h</sup>, 2025** that you are an award recipient, the Selection Committee Chair will advise you of the next steps required to receive your award. This verbal notification will be followed by an email detailing each step.

### AWARD CATEGORIES (choose 1)

- |   |   |
|---|---|
| <input type="checkbox"/> Business             | <input type="checkbox"/> Media                |
| <input type="checkbox"/> Community Service    | <input type="checkbox"/> Creative Arts        |
| <input type="checkbox"/> Education            | <input type="checkbox"/> Government, Politics |
| <input type="checkbox"/> Health Care          | <input type="checkbox"/> Homemaking           |
| <input type="checkbox"/> Law & Legal Services | <input type="checkbox"/> Labor & Employment   |
| <input type="checkbox"/> Religion             | <input type="checkbox"/> Research             |
| <input type="checkbox"/> Science              | <input type="checkbox"/> Sports               |
| <input type="checkbox"/> Women's Rights       | <input type="checkbox"/> Women's Services     |

### EVENT COORDINATOR

- Submit organizations/individual check for \$125 to cover the recipient's dinner and silver medal, along with 9 names of recipients table guests, and their menu choice of beef, chicken or vegan. **Include 1 check of \$675 for the table (\$75.each.). Send the attached reservation form and check payable to SJCCSW to: Victoria Shankel, 5519 Solari Ranch Road, Stockton, 95215**

### ADDITIONAL DINNER RESERVATION

- Each additional table of 10, include names, menu choice of beef, chicken or vegan and 1 check for \$750 (\$75 per person), using the attached reservation form. **Phone number requested in case there are questions regarding the reservations.** Form can be duplicated as needed.
- Send reservation form and check payable to **SJCCSW** to: Victoria Shankel, 5519 Solari Ranch Rd., Stockton, 95215
- Send Dinner Reservation Form by **January 23, 2026**

### KEY DATES, DEADLINES

**Tuesday, September 2, 2025** SBA App. distributed  
**Friday, November 28th, 2025** Nomination Packets must be postmarked on or before.

**Monday, December 15th, 2025** Awardees notified  
**Friday, January 23rd, 2026** Reservations deadline  
**Sunday, February 15th, 2026**, 50th Susan B. Anthony Awards Dinner, Stockton Hilton, 2323 Grand Canal Blvd.  
**5:00 P.M Awardees meet/reception, 6:00 P.M. Dinner, 7:00 PM Program**

No tickets will be sold at the door.

Please read and follow these directions correctly to avoid possibility of disqualification.

### MORE NOMINATION'S PACKETS or Info

Send email to [orendiane@gmail.com](mailto:orendiane@gmail.com) or call 209-479-3724 to request electronic or mailed copy. Include your name, organization if any, and how/where to send packet.

Welcome all, to the 50<sup>th</sup> SBA Recognition Celebration!

Sincerely,

*Diane Oren, Banquet Chair*



## SUSAN B. ANTHONY WOMEN OF ACHIEVEMENT AWARDS

### I. **NOMINATING COVER LETTER**

(To be completed by the Nominating sponsor individual or organization)

**CANDIDATE'S NAME:** \_\_\_\_\_

Category (one): \_\_\_\_\_

**Nominating Individual, Organization or Business:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Eve. Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**A supporting statement/letter** from the nominating individual, organization or business as to why the candidate should receive the award in the designated category. This nominating letter must be **signed** and counts toward 12 pages (single-sided ) total application limit. Application must be typed in **Times New Roman** font no smaller than **12 pt.** The supporting statement/letter should be attached to the nomination packet and not sent separately.

**Signature of nominator** \_\_\_\_\_



## SUSAN B. ANTHONY WOMEN OF ACHIEVEMENT AWARDS

### II. **CANDIDATE'S STATEMENT**

(To be completed by the Candidate)

Please answer the questions as clearly and completely as possible using more pages as needed (within 12-page total Nomination Package limit.) Application must be typed using **Times New Roman font** no smaller than **12 pt. and signed**.

**CANDIDATE NAME:** \_\_\_\_\_

Category (one): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Ph / Eve Ph: \_\_\_\_\_

E-mail: \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

1. How does your category relate to your volunteer time and/or professional work?
  
  
  
  
  
  
  
  
  
  
2. How has your professional work contributed to raising the status of humankind in San Joaquin County? (if applicable)
  
  
  
  
  
  
  
  
  
  
3. How have your volunteer activities directly contributed to raising the status of humankind in San Joaquin County?

OK to attach copies (no originals) of documents supporting your category (e.g. resume, thank you notes, letters of recommendation ( Do not send separately.), newspaper clippings, and/or lists (not copies) of certificates, awards (counted toward 12 page limit).

## Susan B. Anthony Banquet Reservation Form

Deadline: January 23, 2026

Name	Previous Recipient?	Menu	Cash/Check	Amount paid
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

**Submit to SJCCSW c/o Victoria Shankel - 5519 Solari Ranch Rd., Stockton, CA, 95215**

Submit this form, made out to SJCCSW, with your payment, one check please (\$75.00 per person)  
You may duplicate this form to allow for more than one table.

Organization/Individual:

\_\_\_\_\_

**Contact number** in case there is a question: Home: \_\_\_\_\_

Cell: \_\_\_\_\_

Honoree: \_\_\_\_\_

Date Received by Reservation /Seating Coordinator: \_\_\_\_\_