# AGENDA – MONDAY, NOVEMBER 1, 2021 FOREST CITY BOROUGH COUNCIL MEETING

- CALL TO ORDER (Pres. Nick Cost)
- **PLEDGE OF ALLEGIANCE**. (All stand)
- ROLL CALL

## PUBLIC COMMENT (specific to agenda items)

#### President Cost opens the floor for public comment:

# **1. COMMITTEE REPORTS:**

- A. ADMINISTRATION: (Joann Matarese)
  - *a)* Motion to Approve Regular Meeting Minutes from October 4 2021 and Minutes from "Special Budget Meeting" held Monday, October 18, 2021 (*Motion, second All in favor? Any opposed?*)
  - b) Motion to Approve Treasurer's Report for October 2021 (Motion, second roll call vote);
  - *c)* Distribute 2022 proposed budget (General Fund & Sewer Company) vote to advertise and make available for public review. (*Motion, second All in favor? Any opposed?*)
  - *d)* Accept 2022 meeting schedule and approve it to be advertised. (*Motion, second All in favor? Any opposed?*)
  - e)

#### **B. PUBLIC WORKS:** (President Cost)

a) October 2021 Public Works Report;

## C. BUILDINGS & GROUNDS (Robert Lesjack)

- a) Reminder about the Pentecost Hall "Open House" November 14 (Sunday) noon to 4 p.m.
- *b)* Request approval to spend approximately \$300 to purchase beverages & refreshments for the "Open House". This includes \$100 to cover the cost of the DJ. (*Motion, second roll call vote*)
- *c)* As advised by a recent Risk Management Inspection from our Liability insurance provider Prepare a check list/work log for the buildings & Parks to check all borough owned locations & equipment to identify potential risks that require attention, i.e., broken equipment, slip & fall hazards, etc.
  - Date & time of inspection
  - Identify potential hazards or items needing repairs
  - Recommend corrective action
  - Document completion
  - Sign off on logs

#### D. COMMUNITY & ECONOMIC DEVELOPMENT: (Amy Bean)

a) Update on "Outdoor Town" Progress for October, 2021

#### E. PARKS & RECREATION (Tracey Lazier)

- *a)* Notes from P&R meeting
- b) Bids for bathroom renovations Red Rooster Constr. & Flynn Construction;
- *c)* Contract renewal with Sekula Environmental Services for water sample testing at K.P. for the 2022/2023 season. (*Motion, second roll call vote*);
- F. CODE ENFORCEMENT SAFETY & HEALTH (Bernie Scalzo & Chris DeGonzague) *a*)
- G. MAYOR'S REPORT: (Mayor Christopher Glinton)
  - *a)* October 2021 Police Report.

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- *b)* Adopt & approve Resolution #6\_2021 October 13th to the 17<sup>th</sup> National Peace Officers' Memorial Week
- c) Report on the Drug Take-back held on Saturday, October 23, 2021;
- *d)* Resignation letter from David M Clark, effective November 4<sup>th</sup>, is available for a telephone Exit Interview, resides outside the area.
- *e)* Report on the Police Memorial held at the Emergency Services building.

## H. SOLICITOR REPORT – (Marissa McAndrew, Esq.)

a) Request an Executive Session immediately following the regular meeting to discuss personnel issues.

## 2.NEW BUSINESS:

- *a)* Open bids for Main Street snow removal for 2021/2022 snow season (*Motion to accept, second Roll call vote*);
- *b)* Request approval for an additional \$3,270 for work to be done at 1025 Upper No. Main Street due to storm damage/run-off (one of three separate projects to be completed by Nick's Excavating previously approved). (*Motion to accept, second Roll call vote*);
- *c)* Handicap parking request Kayla Marie Gyle 606 Susquehanna Street (Councilwoman Bean) (*Motion to accept, second All in favor?*)

## 3. PUBLIC COMMENTS or QUESTIONS: (President Cost)

#### 4.ANNOUNCEMENTS: (President Cost)

- a) The next Council Meeting will be held on Monday, December 1, 2021 at 6:00 p.m.
- **5. ADJOURNMENT:** President Cost requests motion to adjourn (*Motion All in favor? Any opposed?*)