

# AGENDA – MONDAY – May 4<sup>th</sup> , 2026

## FOREST CITY BOROUGH COUNCIL MEETING

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- CALL TO ORDER
- PLEDGE OF ALLEGIANCE (All stand)
- ROLL CALL
- ANNOUNCEMENT:

**PUBLIC COMMENT** (specific to agenda items);

### **COMMITTEE REPORTS**

**A. ADMINISTRATION:** (Jason Obelenus)

- a) Motion to Approve Regular Meeting Minutes from April 6<sup>th</sup>, 2026 (Motion, second - All in favor? Any opposed?);
- b) Motion to Approve the April 2026 Treasurer’s Report (Motion, second - roll call vote);
- c) Motion to approve the Road Closure for the Light Parade and Events the Borough is sponsoring on Main Street August 2, 2026 from 3-10 PM (Motion, second - roll call vote);
- d) Motion to approve an ad in the Forest City News for the Graduating Class for \$35.00 (Motion, second - roll call vote);

**B. PUBLIC WORKS:** (Bernie Scalzo)

- a) April 2026 Public Works Report;
- b) April 2026 recycling donations \$212;

**C. BUILDINGS & GROUNDS:** (Michael Norella)

- a) Motion to approve the GFCBA the use of the third floor for a “Sip & Paint Event” on July 30, 2026 6pm – 9pm, the event proceeds will go to the 250 USA Celebration in Forest City; (Motion, second - roll call vote);
- b) Motion to approve Phil Hodges quote to repair the salt shed for \$7,450.00; (Motion, second - roll call vote);

**D. COMMUNITY & ECONOMIC DEVELOPMENT:** (Tracey Lazier)

- a) Action Team updates, minutes & agenda;
- b) Murals and Statues updates;
- c) Application for road closure on Memorial Day May 25, 2026 was approved;

**E. PARKS & RECREATION:** (Michael Norella Sr.)

- a) Pavilion Rental Applications & Vendor Market applications are available on the website or borough office;
- b) Motion to have David Johns of Design Engineering help us in writing a grant request for a handicap fishing dock and upgrades to the restrooms at the park. (Motion, second - roll call vote);

**F. COMMUNITY SAFETY & HEALTH:** (John Zasik)

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**G. CODE ENFORCEMENT:** (Eileen Lynch)

- a) April 2026 Code Enforcement report and update;

**H. MAYOR’S REPORT:** (Mayor Cost)

- a) April 2026 Police Report;
- b) 23.2 LBS collected on 04/25 and 25.8 LBS collected since last RX Takeback;

**I. SOLICITOR:** (Marissa McAndrew);

- a) Sewer liens, lien letters, sewer reate and general update, two new lien letter and no liens, one lien place last month;
- b) Discussion of ZO Amendment for Data Centers, Solar Farms and Zoning District change;
- c) Motion to Allow Solicitor to send drafts (of above) to County and Borough Planning Commissions for consideration and comment; and
- d) Motion to Schedule Public Hearing on ZO amendment and to advertise for same (note this must be 30 days after we send to PC, so I'd suggest this should happen in July)

**J. CONTINUED BUSINESS:** (Various Council Members)

- a) Update on the Grant for the 400-500 Block PENNDOT MULTIMODAL GRANT;
- b) Update on Local Share Grant for the three storm water projects in town;

**NEW BUSINESS:** (Various Council Members)

- a) Update on meeting to consider consolidating to a regional ambulance service with surrounding Townships/Boroughs;
- b) Discuss opening the roads east of Main Street to UTV/ATV with conditions;
- c) Motion to approve the Outdoor Town Action Team to apply for the Endless Mountains Heritage Regions 2026 Partnership Grant. The grant will be for the third sculpture trail sculpture which will be placed somewhere between the Erie St Trailhead and Main St. Location will be approved by the Borough Council. The amount of the grant will be \$6,000 As with the last EMHR grant, 80% of the funding will come from EMHR and 20 % from a Valley in Motion Grant match. The Borough will be reimbursed for any up-front expenses (match changed from 50% to 20%). **(Motion, second - roll call vote);**

**PUBLIC COMMENTS or QUESTIONS:**

**ANNOUNCEMENTS:**

- a) A meeting will be held May 13, 2026 on the 3<sup>rd</sup> floor of the borough building for a presentation done by the Susquehanna County Promotion and Tourism Agency for our business owners, local community organizations and nonprofits.

**ADJOURNMENT:** **(Motion, second - All in favor? Any opposed?)**