

SOUTH LAKE COUNTY AGRICULTURAL HISTORICAL SOCIETY, INC

38th ANNUAL SHOW July 8, 9, 10 2022

APPLICATION FOR EXHIBITOR'S SPACE

NAME OF APPLICANT _____

STREET ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____

INDIANA SALES TAX NO. _____

Attach a copy of Certificate of Insurance or
indicate here if you hold a yearly membership with the organization _____
Yearly membership is \$10
.....

FLEA MARKET: LOCATED INSIDE BUILDING PRICE LISTED IS TOTAL FOR ALL 3 DAYS

_____ 10 FT X 10 FT -- \$40.00

ELECTRICITY: _____ 110 VOLTS -- \$10.00

I have read, fully understand and agree to abide by the conditions, regulations and restrictions (page 2 and 3) governing the use of the above facilities at the Lake County Fairgrounds and for the strict observance of the rules and regulations relative to the use of the facilities.

SIGNATURE _____

DATE OF APPLICATION _____

The above application is hereby approved by _____

**For information call: Sandy Monroe (219) 663-4254
Chairperson of Exhibits**