

SOUTH LAKE COUNTY AGRICULTURAL HISTORICAL SOCIETY, INC

40th ANNUAL SHOW July 12,13,14 2024

APPLICATION FOR INDOOR EXHIBITOR'S SPACE

NAME OF APPLICANT_____

STREET ADDRESS_____

CITY, STATE, ZIP_____

TELEPHONE_____

INDIANA SALES TAX NO._____

**Attach a copy of Certificate of Insurance or
indicate here if you hold a yearly membership with the organization_____**
Yearly membership is \$10

FLEA MARKET: LOCATED INSIDE BUILDING PRICE LISTED IS TOTAL FOR ALL 3 DAYS

_____ 10 FT X 10 FT -- \$40.00

ELECTRICITY: _____ 110 VOLTS -- \$10.00

I have read, fully understand, and agree to abide by the conditions, regulations and restrictions (page 2 and 3) governing the use of the above facilities at the Lake County Fairgrounds and for the strict observance of the rules and regulations relative to the use of the facilities.

SIGNATURE_____

DATE OF APPLICATION_____

The above application is hereby approved by_____

For information call: Sandy Monroe (219) 669-0557

Chairperson of Exhibits

