



South Lake County Agricultural Historical Society  
Membership Application 2025

**Annual Membership Fees are \$10 per person or \$20 per couple.**

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Numbers: Please indicate preferred contact

(CELL) \_\_\_\_\_

(HOME) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Would you prefer to receive the Club's newsletter by e-mail \_\_\_\_ or US Postal mail \_\_\_\_?

How did you hear about the club? \_\_\_\_\_

Would you help with fundraising? \_\_\_\_\_ YES \_\_\_\_\_ NO

Are you interested in serving on any of the committees? \_\_\_\_\_ YES \_\_\_\_\_ NO

Where will you donate time during our annual show?

\_\_\_\_ Functioning Display \_\_\_\_ Kids Area \_\_\_\_ Registration \_\_\_\_ Pie Booth \_\_\_\_ Sales/Information

\_\_\_\_ Gates \_\_\_\_ Setup/Teardown \_\_\_\_ Vendors \_\_\_\_ Other: \_\_\_\_\_

What are your interests/hobbies? \_\_\_\_\_

Current Annual Membership Fee: \$10.00 **per person**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Please note: Yearly Dues are from January 1 to December 31

Please make checks payable to South Lake County Agricultural Historical Society.

Return this form to:

**South Lake County Agricultural Historical Society**

C/O: Membership

PO Box 847

Crown Point, IN 46308