



South Lake County Agricultural Historical Society
Membership Application 2025

Annual Membership Fees are \$10 per person or \$20 per couple.

Name(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone Numbers: Please indicate preferred contact

(CELL) _____

(HOME) _____

E-MAIL ADDRESS _____

Would you prefer to receive the Club's newsletter by e-mail ___ or US Postal mail ___?

How did you hear about the club? _____

Would you help with fundraising? _____ YES _____ NO

Are you interested in serving on any of the committees? _____ YES _____ NO

Where will you donate time during our annual show?

___ Functioning Display ___ Kids Area ___ Registration ___ Pie Booth ___ Sales/Information

___ Gates ___ Setup/Teardown ___ Vendors ___ Other: _____

What are your interests/hobbies? _____

Current Annual Membership Fee: \$10.00 **per person**

SIGNATURE: _____ DATE: _____

Please note: Yearly Dues are from January 1 to December 31
Please make checks payable to South Lake County Agricultural Historical Society.
Return this form to:

South Lake County Agricultural Historical Society
C/O: Membership
PO Box 847
Crown Point, IN 46308