

**South Lake County Agricultural Historical Society, Inc.
41st Annual Show July 11,12, 13 2025**

APPLICATION FOR DEMONSTRATION SPACE

NAME OF APPLICANT _____

STREET ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____

SPECIAL DISPLAY AND/OR DEMONSTRATION (Display and/or Demonstration of
exhibit items for public viewing only.)

_____ FT X _____ FT – no charge

**I HAVE READ, FULLY UNDERSTAND AND AGREE TO ABIDE BY THE CONDITIONS, REGULATIONS AND
RESTRICTIONS (PAGE 2) GOVERNING THE USE OF THE ABOVE FACILITIES AT THE LAKE COUNTY FAIR GROUNDS
AND FOR THE STRICT OBSERVANCE OF THE RULES AND REGULATIONS RELATIVE TO THE USE OF THE
FACILITIES.**

SIGNATURE _____

DATE OF APPLICATION _____

The above application is hereby approved by _____

**For information call: Sandy Monroe (219) 669-0557
Chairperson of Exhibit
3560 East 117th Avenue
Crown Point, IN 46307**

Fairgrounds will be subject to the following conditions:

