South Lake County Agricultural Historical Society
Membership Application 2026

Annual Membership Fees are $10 per person or $20 per couple.

Name(s) _____

Mailing Address_____

City_____ State_____ Zip_____

Telephone Numbers

_____(CELL) ___ Please indicate preferred contact

_____(HOME) ___

E-MAIL ADDRESS _____

Would you prefer to receive the Club's newsletter by e-mail ___ or US Postal mail ___?

How did you hear about the club? _____

Would you help with fundraising? _____YES _____NO

Are you interested in serving on any of the committees? _____ YES _____NO

Where will you donate time during our annual show?

___Functioning Display ___Kids Area ___Registration ___Pie Booth ___Sales/Information

___ Gates ___Setup/Teardown ___Vendors ___Other: _____

What are your interests/hobbies? _____

_____

Current Annual Membership Fee: $10.00 **per person**

SIGNATURE: _____ DATE: _____

Please note: Yearly Dues are from January 1 to December 31
Please make checks payable to South Lake County Agricultural Historical Society.
Return this form to:
South Lake County Agricultural Historical Society
C/O: Membership
PO Box 847
Crown Point, IN 46308