



South Lake County Agricultural Historical Society, Inc  
P.O. Box 847  
Crown Point, IN 46308      [www.slcahs.org](http://www.slcahs.org)

### **MARCH MEETING 3/9/26**

Meeting was opened by Perry Mc Lamore  
We opened with the pledge

There was a moment of silence for passing member Sharon Penix and Bob Becker for the railroad.

The Treasure report was read by Lori King  
motion made by to accept the report by  
Ron Leighty and 2nd by Jerry Mc Garr  
Lori will pay bills

Old business:

There are going to be 2 meetings each month from here on until the show. The first meeting is going to be the general meeting and will only discuss general topics; the second one will be 2 weeks later and there will be a show meeting and that is when show items will be discussed.

All board members need to get a budget together and turn it in. If you have a quote on something and it is within the budget, then you can go ahead and make the decision on it and not have to wait for approval.

We went through the list of directors so the show to make sure that it has what they want to do what as well as the job will consist of. The directors are to make a binder with names of contacts as well as numbers and quotes so that others will be able to cover you if you are unable to do it.

The items from the bag tournament will be put up for raffle at the sponsorship raffle.

Raise the price of the gate to \$20.00

Discussion on membership fees was discussed, and the following is what is going to take effect as of 2027. Motion: The new renew price is \$30.00 for each member.

For new members there is a registration fee of \$30.00 and a membership fee of \$30.00

If you fail to renew your membership you will drop off the membership list and must pay both the registration fee and the membership fee  
The fiscal year for membership will go from January 1st to December 31st.  
There is a 30-day grace period for this  
Any existing members that have paid for their 2026 membership will be grandfathered in.

Motion made by Kelly Miller  
Seconded by Paul Horst

A vote was taken and the vote is as follows  
Approved-9  
Opposed -8  
Motion was passed

New business:

The long-range planning committee met with the Lake County parks at Buckley Homestead to discuss what will be needed and what will go where. There was talk about being able to move our buildings there. We are looking at only 28 acres, but they offered us 40. One of the reasons to get this to do this is so we can investigate getting grants to help with the club. The discussion with some groups has already started. This will be a 100-year lease.  
One of the reasons for this move is that people that bring their tractor can also use their tractor.

The first show meeting will be on March 23 at 7:00 pm

Workday will be March 21 Breakfast at Sandbar

Motion made to adjourn was made by Bill Wiater  
Seconded by Dave Marten

Motion carried

Respectively submitted,  
Pam Heick Secretary