

South Lake County Agricultural Historical Society &
South Lake County Antique Farm and Tractor Show
Member Application

Name(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone Numbers

_____ (HOME) ___ Please indicate preferred contact

_____ (CELL) ___

E-MAIL ADDRESS (optional) _____

Would you prefer to receive the Club's newsletter by e-mail ___ or US Postal mail ___?

How did you hear about the club? _____

Would you help with fundraising? _____ YES _____ NO

Are you interested in serving on any of the committees ? _____ YES _____ NO

Would you be willing to donate time during our annual show? _____ YES _____ NO

___ Functioning Display ___ Kids Area ___ Registration ___ Pie Booth ___ Saleables

___ Gates ___ Setup/Teardown ___ Vendors ___ Other: _____

What are your interests/hobbies? _____

Current Annual Membership Fee : \$10.00

SIGNATURE: _____ DATE: _____

Please note: Yearly Dues are due by August 1

Please make checks payable to South Lake County Agricultural Historical Society.

Return this form to:

South Lake County Agricultural Historical Society

C/O: Irene Doty

5927 w 109th Ave

Crown Point, IN 46307