



**South Lake County Agricultural Historical Society, Inc.**

**P.O. Box 847**

**Crown Point, IN 46308**

**[www.slcahs.org](http://www.slcahs.org)**

## **ADVISORY BOARD**

Job Description

09/21/21

- To decide if an any member or officer should be removed for just cause
- To call a special meeting of the membership
- To approve all expenses over \$200.00
- Set the date and place of meetings
- To fill vacancies that occur among elected officers as soon as possible after vacancy occurs
- Act as the governing arm of the organization
- Support the mission and vision
- Support the President
- Work collaboratively with Officers and Members
- Will oversee an area of show responsibilities as assigned by the show director