

South Lake County Agricultural Historical Society &
South Lake County Antique Farm and Tractor Show
Member Application

Name(s) _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone Numbers

_____ (HOME) ____ Please indicate preferred contact

_____ (CELL) ____

E-MAIL ADDRESS _____

Would you prefer to receive the Club's newsletter by e-mail ____ or US Postal mail ____?

How did you hear about the club? _____

Would you help with fundraising? _____ YES _____ NO

Are you interested in serving on any of the committees? _____ YES _____ NO

Would you be willing to donate time during our annual show? _____ YES _____ NO

____ Functioning Display ____ Kids Area ____ Registration ____ Pie Booth ____ Shirt sales

____ Gates ____ Setup/Teardown ____ Vendors ____ Other: _____

What are your interests/hobbies? _____

Current Annual Membership Fee : \$10.00

SIGNATURE: _____ DATE: _____

Please note: Annual Dues are due on January 1 of the current membership.
Please make checks payable to South Lake County Agricultural Historical Society.
Return this form to:
South Lake County Agricultural Historical Society
PO Box 847
Crown Point, IN 46308