



**South Lake County Agricultural Historical  
Society, Inc.**

**P.O. Box 847**

**Crown Point, IN 46308**

**[www.slcahs.org](http://www.slcahs.org)**

## **PRESIDENT**

Job Description

09/21/21

- Serve as the leader of the organization
- Prepare agendas for meetings
- Chair all appropriate meetings
- Help build capacity for the organization
- Lead the organization in a meaningful and inclusive manner
- Help set the vision for the organization
- Oversee all committees of the organization
- Work collaboratively with Advisory Board Members
- Monitor committee progress and align their work with the organizations mission and goals

