

HOLLISTON SPORTSMEN'S ASSOCIATION, INC.
137 Bullard Street
Holliston, MA 01746-6044
www.hsanews.com

P.O. Box 6044
(508) 429-5407

APPLICATION FOR MEMBERSHIP

Name: _____ Home Phone: _____

E-mail (Please Print): _____

E-mail (Confirm): _____

Address: _____ Occupation: _____

Town: _____ Zip: _____ Cell Phone: _____

Have you ever been a member of the Holliston Sportsmen's Association? _____

Reason for Applying: _____

Are you a member of the National Rifle Assn.? # _____ Gun Owners Action League? # _____

Do you have an F.I.D. Card? _____ License to Carry? _____ Massachusetts Fishing or Hunting License? _____

If you are not qualified for any of the above, please explain: _____

Please list other organization Affiliations: _____

Sporting Interests: Hunting Fishing Conservation Archery Trap Shooting Fellowship
 .22 Rifle Center Fire Pistol .22 Rim Fire Pistol Competition

List Any Others: _____

Do you plan to be an active member? _____ If not, Why? _____

Please indicate any H.S.A. Committees you would be willing to help with: _____

- Archery Audit Building Firearms Safety Fishing GOAL Grounds Hunting
- Indoor Range Junior Conservation Camp Junior Rifle Kitchen Legislative NRA
- Social Events Trap Trout Derby Worcester County League

Would you be willing to apply your occupation, background, or experience to benefit the H.S.A.? _____

Please Describe: _____

Dues and Fees for First Year (Now through February 1st of next year)

<u>Senior Member</u>	<u>Spouse Member</u>
\$ 50.00 - Initiation Fee	\$ 25.00 - Initiation Fee
\$ 130.00 - Annual Dues	\$ 65.00 - Annual Dues
\$ 60.00 - Work Assessment Fee	\$ 30.00 - Work Assessment Fee
<u>\$ 10.00 - Key Charge</u>	<u>\$ 10.00 - Key Charge</u>
\$250.00 - Total Due at time of application	\$ 130.00 - Total Due at time of application

(Continued on other side)

Second & following years:

Senior Member

\$ 130.00 - Annual Dues

\$ 60.00 - Work Assessment

\$190.00 - Annual Dues going forward

Spouse Member

\$ 65.00 - Annual Dues

\$ 30.00 - Work Assessment

\$95.00 - Annual Dues going forward

I, the undersigned, hereby agree:

- To uphold the Bylaws, Rules, and Policies & Procedures of the Holliston Sportsmen's Association;
- To promote the interest of legitimate sport with gun, rod, or bow;
- To encourage and assist with the conservation of our natural resources;
- To respect the rights of land owners and fellow sportsmen;
- To practice good sportsmanship;
- To adhere to the laws for the protection and propagation of wildlife;
- To adhere to Federal, Commonwealth of Mass., and local laws while on Holliston Sportsmen's Association grounds;

Junior Members (under the age of 21) agree:

To not bring any guests to the Holliston Sportsmen's Association other than parents or legal guardian until attaining the age of 21 years.

I further agree to the terms of the following **RELEASE AGREEMENT:**

In consideration of, and as part payment for membership in the Holliston Sportsmen's Association I have and do hereby release the Holliston Sportsmen's Association, it's officers, directors, agents, and members from all liability, actions, debts, claims and demands of every kind or nature whatsoever which I now have or which may arise out of or in connection with my participation in or observation of any activities of the Holliston Sportsmen's Association or my use of the facilities of the Holliston Sportsmen's Association, including any liability arising out of the negligence of the Holliston Sportsmen's Association, Inc., its officers, directors, agents, or members. The terms hereof shall serve as a release of liability for me, my heirs, executors and administrators and for all members of my family.

I have read and understand the content and purpose of the terms and conditions of membership set forth above. In signing this agreement, I do so voluntarily and without reservation.

Applicant Signature: _____ Date: _____

Sponsored by: (not required) _____

Sponsor Signature: _____ Date: _____

APPLICATION PROCEDURE

Applicants must appear before the Board of Directors and submit a completed application form plus application fees. The Board will interview the Applicant. The application must be approved by the Board and subsequently by the general membership at the next Monthly Meeting (the Applicant does not attend this meeting). The applicant will be notified by mail (or e-mail) of the decision made. If accepted, the applicant is encouraged to attend the next monthly meeting on the first Wednesday of the month. To receive a clubhouse key, new members must first meet with a member of the safety committee and complete a range orientation.

For H.S.A. use only: Recommended by B.O.D. NOT Recommended by B.O.D.

Accepted NOT Accepted Date: _____