

HOLLISTON SPORTSMEN'S ASSOCIATION, INC.  
137 Bullard Street  
Holliston, MA 01746 - 6044  
www.hsanews.com

P.O. Box 6044  
(508) 429-5407

**APPLICATION FOR MEMBERSHIP**

Name: \_\_\_\_\_ Birth Month: \_\_\_\_\_ Birth Year: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail (Please Print): \_\_\_\_\_

E-mail (Confirm): \_\_\_\_\_

Have you ever been a member of the Holliston Sportsmen's Association? \_\_\_\_\_

Reason for Applying: \_\_\_\_\_

Are you a member of the National Rifle Assn.? # \_\_\_\_\_ Gun Owners Action League? # \_\_\_\_\_

Do you have an F.I.D. Card? \_\_\_\_\_ License to Carry? \_\_\_\_\_ Massachusetts Fishing or Hunting License? \_\_\_\_\_

If you are not qualified for any of the above, please explain: \_\_\_\_\_

Please list other organization Affiliations: \_\_\_\_\_

Sporting Interests: Hunting Fishing Conservation Archery Trap Shooting Fellowship  
Small Bore Pistol Center Fire Pistol .22 Rim Fire Pistol Competition

List Others: \_\_\_\_\_

Do you plan to be an active member? \_\_\_\_\_ If not, Why? \_\_\_\_\_

Please indicate an H.S.A. Committee you would be willing to help with: \_\_\_\_\_

- Audit  Building  Clambake/Cookout Fishing  Firearms Safety
- Grounds  GOAL  Hunting  Indoor Range  Junior Conservation Camp  Junior Rifle
- Kitchen  Legislative  Middlesex League  NRA  Trap  Trout Derby

Would you be willing to apply your occupation, background, or experience to benefit the H.S.A? \_\_\_\_\_

If yes, please list: \_\_\_\_\_

Other ideas to benefit the Association? \_\_\_\_\_

**(Continued on other side)**

I, the undersigned, hereby agree:

- To uphold the Bylaws of the Holliston Sportsmen's Association;
- To promote the interest of legitimate sport with gun, rod, or bow;
- To encourage and assist with the conservation of our natural resources;
- To respect the rights of land owners and fellow sportsmen;
- To practice good sportsmanship;
- To adhere to the laws for the protection and propagation of wildlife;
- To adhere to Federal, Commonwealth of Mass., and local laws while on Holliston Sportsmen's Association grounds;

Junior Members (under the age of 21) agree:

- To not bring any guests to the Holliston Sportsmen's Association other than parents or legal guardian until attaining the age of 21 years.

I further agree to the terms of the following **RELEASE AGREEMENT**:

In consideration of, and as part payment for membership in the Holliston Sportsmen's Association I have and do hereby release the Holliston Sportsmen's Association, its officers, directors, agents, and members from all liability, actions, debts, claims and demands of every kind or nature whatsoever which I now have or which may arise out of or in connection with my participation in or observation of any activities of the Holliston Sportsmen's Association or my use of the facilities of the Holliston Sportsmen's Association, including any liability arising out of the negligence of the Holliston Sportsmen's Association, Inc., its officers, directors, agents, or members. The terms hereof shall serve as a release of liability for me, my heirs, executors and administrators and for all members of my family.

I have read and understand the content and purpose of the terms and conditions of membership set forth above. In signing this agreement I do so voluntarily and without reservation.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored by: (not required) \_\_\_\_\_

Sponsor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### APPLICATION PROCEDURE

Applicants must appear before the Board of Directors on the first Wednesday of any month (6:30 PM) and submit a completed application form plus application fees. The Board will interview the Applicant. The application must be approved by the Board that night and subsequently by the general membership (the Applicant does not attend this meeting). The applicant will be notified by mail (or e-mail) of the decision made. If accepted, the applicant attends the next monthly meeting on the first Wednesday of the month to receive a membership card, and badge. To receive a clubhouse key, new members must first meet with a member of the safety committee and complete a range orientation.

For H.S.A. use only:     Recommended by B.O.D.     NOT Recommended by B.O.D.  
 Accepted     NOT Accepted    Date: \_\_\_\_\_