

# 7TH AVENUE BANYAN

# 3 STORY MIXED-USE BUILDING

LOTS 25,33,43 BLOCK 12 DELRAY BEACH, FL

### Owner:

MDG Banyan Delray Partners, LLC. 227 West Monroe, Suite 5040 Chicago, Illinois 60606

## **Architect:**

LDG I Living Designs Group Florida Architects, Inc. 1005 Lake Avenue, Lake Worth, FL 33460 www.ldgfla.com

# **Photometric Consultant:**

Sesco Lighting 737 Shotgun Rd, Ft. Lauderadale FL, 33326

# Civil Engineer:

Envirodesign Associates Inc. 298 Pineapple Grove Way, Delray Beach FL 33444 www.envdesign.com

# **Landscape Architect:**

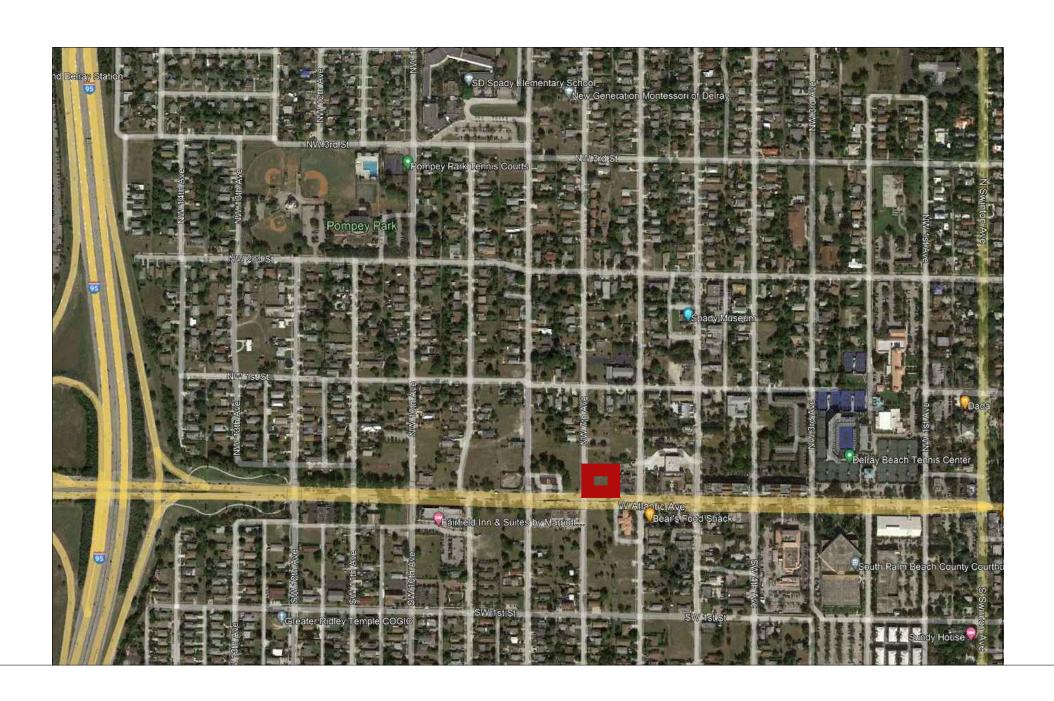
AGT Land Landscape Architecture 132 N. Swinton Avenue, Delray Beach FL 33444

# **Consulting Arborist:**

Sutton Consulting Arborist Lake Worth, FL 33460 561-493-3310

# SITE PLAN APPROVAL SET

December 1st, 2021



### **GENERAL NOTES**

- 1. ALL WORK PERFORMED SHALL COMPLY WITH THE CONTRACT DOCUMENTS, DRAWINGS AND SPECIFICATIONS, INCLUDING THESE GENERAL NOTES. THE CONTRACTOR SHALL COORDINATE THE INTENT OF THE GENERAL NOTES WITH ALL TRADES.
- 2. SPECIFICATIONS, BOUND SEPARATELY, ARE PART OF THE CONTRACT DOCUMENTS
- 3. THE MATERIAL AND WORKMANSHIP SHALL CONFORM TO THE DRAWINGS AND SPECIFICATIONS. IF CONFLICT IS FOUND BETWEEN DRAWINGS, GENERAL NOTES, AND SPECIFICATIONS, CONSULT THE ARCHITECT FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
- 4. THE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING AND FIRE PROTECTION DRAWINGS ARE SUPPLEMENTARY TO THE ARCHITECTURAL DRAWINGS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CHECK WITH THE ARCHITECTURAL DRAWINGS BEFORE THE INSTALLATION OF SUCH WORK. SHOULD THERE BE A DISCREPANCY BETWEEN ARCHITECTURAL DRAWINGS AND THE CONSULTING ENGINEERS' DRAWINGS THAT WOULD CAUSE AN AWKWARD INSTALLATION, IT SHALL BE BROUGHT TO THE ARCHITECT'S ATTENTION FOR CLARIFICATION BEFORE INSTALLATION OF SAID WORK. ANY WORK INSTALLED IN CONFLICT WITH THE ARCHITECTURAL DRAWINGS SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST.
- 5. DO NOT SCALE DRAWINGS. DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALES SHOWN ON DRAWINGS. THE GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS, GRADES, AND CONDITIONS AT THE SITE PRIOR TO COMMENCING WITH THE WORK, AND REPORT ANY DISCREPANCIES TO THE ARCHITECT IN WRITING.
- 6. ALL SYMBOLS AND ABBREVIATIONS USED ON THE DRAWINGS ARE CONSIDERED TO BE CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THE SAME, OR THEIR EXACT MEANING, THE ARCHITECT SHALL BE NOTIFIED FOR CLARIFICATION.
- 7. WHERE A TYPICAL CONDITION IS DETAILED, IT SHALL BE UNDERSTOOD THAT ALL LIKE OR SIMILAR CONDITIONS ARE THE SAME UNLESS SPECIFICALLY NOTED OR DETAILED OTHERWISE.
- 8. DIMENSIONS ARE TYPICALLY TO FACE OF FINISH UNLESS OTHERWISE NOTED.
- 9. FLOOR ELEVATIONS ARE TYPICALLY TO TOP OF FINISHED FLOOR UNLESS OTHERWISE NOTED.
- 10. CEILING HEIGHT DIMENSIONS ARE TO FINISHED SURFACES.
- 11. ALL CONSTRUCTION SHALL CONFORM TO THE REQUIREMENTS OF THE 2020 FLORIDA BUILDING CODE 7TH EDITION.
- 12. NO MATERIAL OR PRODUCT SUBSTITUTIONS SHALL BE MADE FROM THOSE INDICATED IN THE CONTRACT DOCUMENTS WITHOUT PRIOR REVIEW AND APPROVAL BY THE ARCHITECT.

## **CODE REQUIREMENTS**

### **APPLICABLE CODES:**

BUILDING CODE - FLORIDA BUILDING CODE, BUILDING 2020

MECHANICAL CODE - FLORIDA BUILDING CODE, MECHANICAL 2020

PLUMBING CODE - FLORIDA BUILDING CODE, PLUMBING 2020

ELECTRICAL CODE - NATIONAL ELECTRICAL CODE 2020 / NATIONAL FIRE ALARM CODE 2020

FIRE CODE - FLORIDA FIRE PREVENTION CODE 7TH EDITION / NFPA 1 UNIFORM FIRE CODE 2021 EDITION

LIFE SAFETY CODE - NFPA 101 LIFE SAFETY CODE 2021 EDITION

ACCESSIBILITY CODE - FLORIDA BUILDING CODE - A, BUILDING 2020

ENERGY CODE - FLORIDA BUILDING CODE, BUILDING 2020

### **ABBREVIATIONS**

| ABV   | ABOVE                  | FOS    | FACE OF STUD       | PLAS   | PLASTER                |
|-------|------------------------|--------|--------------------|--------|------------------------|
| @     | AT                     | FOUND  | FOUNDATION         | PL     | PLATE                  |
| ACOUS | ACOUSTICAL             | FSP    | FIRE STAND PIPE    | PLYWD  | PLYWOOD                |
| AFF   | ABOVE FINISHED FLOOR   | FT     | FEET               | PTD    | PAINTED                |
| ALUM  | ALUMINUM               | GALV   | GALVANIZED         | REQ'D  | REQUIRED               |
| BLDG  | BUILDING               | GD     | GRADE              | RL     | RAIN LEADER            |
| BLKG  | BLOCKING               | GR FL  | GROUND FLOOR       | RM     | ROOM                   |
| ВО    | BOTTOM OF              | GWB    | GYPSUM WALL BOARD  | RO     | ROUGH OPENING          |
| BOW   | BOTTOM OF WALL         | GYP    | GYPSUM             | SC     | SOLID CORE             |
| BOWF  | BOTTOM OF WINDOW FRAME | HC     | HANDICAPPED        | SER    | SERVICE                |
| CER   | CERAMIC                | HD     | HEADER             | SHT    | SHEET                  |
| CHAN  | CHANNEL                | HDWD   | HARDWOOD           | SIM    | SIMILAR                |
| CJ    | CONTROL JOINT          | HOR    | HORIZONTAL         | SPEC   | SPECIFICATION          |
| CL    | CENTER LINE            | HT     | HEIGHT             | SS     | STAINLESS STEEL        |
| CLOS  | CLOSET                 | INSUL  | INSULATION         | STOR   | STORAGE                |
| CLR   | CLEAR                  | JAN    | JANITOR            | STL    | STEEL                  |
| CMU   | CONCRETE MASONRY UNIT  | JT     | JOINT              | STRUCT | STRUCTURAL             |
| CO    | CENTER OF              | KIT    | KITCHEN            | SQ     | SQUARE                 |
| COL   | COLUMN                 | LCC    | LEAD COATED COPPER | TEL    | TELEPHONE              |
| CONC  | CONCRETE               | LOC    | LOCATION           | ТО     | TOP OF                 |
| CONT  | CONTINUOUS             | MACH   | MACHINE            | TOC    | TOP OF COPING          |
| CT    | CERAMIC TILE           | MAS    | MASONRY            | TODF   | TOP OF DOOR FRAME      |
| DWG   | DRAWING                | MFR    | MANUFACTURER       | TOS    | TOP OF STEEL           |
| DN    | DOWN                   | MECH   | MECHANICAL         | TOW    | TOP OF WALL            |
| EG    | EXTERIOR GRADE         | MIN    | MINIMUM            | TOWF   | TOP OF WINDOW FRAME    |
| EL    | ELEVATION              | MISC   | MISCELLANEOUS      | TYP    | TYPICAL                |
| ELEC  | ELECTRICAL             | MO     | MASONRY OPENING    | UNO    | UNLESS NOTED OTHERWISE |
| EMER  | EMERGENCY              | MTNG   | MEETING            | VCT    | VINYL COMPOSITE TILE   |
| EQ    | EQUAL                  | MTL    | METAL              | VEND   | VENDING                |
| EXP   | EXPANSION              | NIC    | NOT IN CONTRACT    | VERT   | VERTICAL               |
| EXT   | EXTERIOR               | NTS    | NOT TO SCALE       | VIN    | VINYL                  |
| FD    | FLOOR DRAIN            | OC     | ON CENTER          | VNR    | VENEER                 |
| FE    | FIRE EXTINGUISHER      | ОН     | OPPOSITE HAND      | W/     | WITH                   |
| FF    | FINISH FLOOR           | OPEN'G | OPENING            | W/OUT  | WITHOUT                |
| FIN   | FINISH                 | OPP    | OPPOSITE           | WD     | WOOD                   |
| FL    | FLOOR                  | P LAM  | PLASTIC LAMINATE   | WNDW   | WINDOW                 |

**SYMBOLS** 

| <u>3</u>      | WORK POINT / DATUM POINT REVISION Revision Number  | 8 A7.16<br>7 | INTERIOR ELEVATION DESIGNATION Elevation Identification Sheet where Elevation is drawn PLYWOOD |
|---------------|--|--------------|--|
| 3<br>A-2.3    | SECTION DESIGNATION  Section Identification  Sheet where Section is drawn                              |              | GLASS ACOUSTICAL TILE OR BOARD GYPSUM WALLBOARD  |
| 3<br>A-2.3    | WALL SECTION DESIGNATION Section Identification Sheet where Section is drawn                           |              | INSULATION, BATT INSULATION, RIGID SAND / MORTAR / PLASTER                                     |
| A-2.3         | <ul><li>DETAIL DESIGNATION</li><li>Detail Identification</li><li>Sheet where Detail is drawn</li></ul> |              | CAST-IN-PLACE CONCRETE  CONCRETE BLOCK  BRICK  |
| OFFICE<br>123 | ROOM DESIGNATION Room Number  DOOR SYMBOL Door Number  |              | STONE / MARBLE / GRANITE STEEL / METAL WOOD, FINISHED  |
| <b>C1</b>     | WINDOW TYPE / LOUVER TYPE  |              | WOOD, FRAMING<br>(THROUGH MEMBER)<br>WOOD, FRAMING<br>(INTERRUPTED MEMBER)                     |

## **INDEX OF DRAWINGS**

### SHEET # DRAWING TITLE

COVER SHEET AND AREA MAPS BOUNDARY & TOPOGRAPHIC SURVEY

DRAWING INDEX AND GENERAL NOTES

### ARCHITECTURAL

| A0.02 | PROJECT DATA AND NOTES                    |
|-------|---|
| A0.20 | REGULATING PLAN                           |
| A0.21 | REGULATING NOTES AND DETAILS              |
| A0.22 | SITE PLAN & COMPOSITE PLAN & REG. DETAILS |
| A1.10 | FIRST FLOOR PLAN                          |
| A1.20 | SECOND FLOOR PLAN                         |
| A1.30 | THIRD FLOOR PLAN                          |
| A1.40 | ROOF PLAN                                 |
| A2.00 | BUILDING ELEVATIONS                       |
| A2.10 | PROPORTIONING ELEVATIONS                  |
| A2.20 | COLORED ELEVATIONS AND MATERIALS          |
| A3.00 | STREETSCAPE SECTIONS AND SIGHT LINES      |
| A3.10 | 3D VIEWS, VISUAL IMPACT & STREETS ELEVS.  |
| CIVII |   |

### CIVIL

| C1   | CIVIL SITE IMPROVEMENT PLAN |
|------|-----------------------------|
| C2   | PAVING & DRAINAGE DETAILS   |
| C3   | PAVING & DRAINAGE DETAILS   |
| C4   | GENERAL NOTES               |
| C5   | WATER & WASTEWATER DETAILS  |
| C6   | WATER & WASTEWATER DETAILS  |
| C7   | POLLUTION PREVENTION PLAN   |
| CU-1 | COMPOSITE UTILITY PLAN      |
|      |                             |

### LANDSCAPE

| TR-1 | TREE DISPOSITION PLAN     |
|------|---------------------------|
| HS-1 | HARDSCAPE PLAN            |
| LP-1 | LANDSCAPE PLAN            |
| LP-2 | SPECIFICATIONS AND DETAIL |
| IR-1 | IRRIGATION PLAN           |

### PHOTOMETRIC CALCULATIONS

| ES-1 | SITE LIGHTING PHOTOMETRIC PLAN |
|------|--------------------------------|
| ES-2 | EMERGENCY PHOTOMETRIC PLAN     |

igns Group Florida Archite <sub>Worth,</sub> Fl 33460

APPROVAL

MIXED-USE BUILDING

NW 7th Ave & Atlantic Ave

REVISION: DATE:

GENERAL NOTES DRAWING INDE

DATE: 12/01/2021
SCALE: N.T.S.
DRAWN BY: JSG, DAG
CHECKED BY: JWS
REFERENCE: 210205

DRAWING:

A0.01

| C.B.D. & C.B.D. OVERLAY SITE REGULATIONS |   |                      |                        |       |  |  |
|--|---|----------------------|------------------------|-------|--|--|
| REQUIREMENT                              | CODE LIMITATION                                       | EXISTING             | PROPOSED               | NOTES |  |  |
| ZONING - LOT 25,33,43                    | N/A   | CBD                  | CBD                    |       |  |  |
| FUTURE LAND USE - LOT 25,33,43           | N/A   | COMMERCIAL CORE (CC) | COMMERCIAL CORE (CC)   |       |  |  |
| TOTAL LOT AREA                           | 2,000   | 18,118               | 17,568                 |       |  |  |
| TOTAL BUILDING AREA (GROSS)              | N/A   | N/A                  | 16,490                 |       |  |  |
| COVERED PARKING AREA                     | N/A   | N/A                  | 2,000                  |       |  |  |
| F.A.R CBD                                | 3.0   | N/A                  | 1.0525                 |       |  |  |
| BUILDING HEIGHT                          | 54'-0"  | N/A                  | 38'-0"                 |       |  |  |
| NUMBER OF STORIES                        | 4   | N/A                  | 3                      |       |  |  |
| FRONT SETBACK                            | 10'-0" - 15'-0"                                       | N/A                  | SEE SITE PLAN          |       |  |  |
| REAR SETBACK                             | 10'-0"  | N/A                  | SEE SITE PLAN          |       |  |  |
| SIDE SETBACK                             | 0'-0" EAST & 10'-0" - 15'-0" WEST                     | N/A                  | VARIES - SEE SITE PLAN |       |  |  |
| CIVIC OPEN SPACE                         | < 20,000 SF = NO REQ.                                 | N/A                  | N/A                    |       |  |  |
| OFF-STREET LOADING                       | OFFICE 5,000-20,000 & RETAIL 3,000-10,000 SF = 1 BERT | N/A                  | 1 BERT (12' X 30')     |       |  |  |

|  |          |         |            | We      | eekday |           |            |         |            | Weekend |            |
|--|----------|---------|------------|---------|--------|-----------|------------|---------|------------|---------|------------|
|  |          | N       | ight       | Da      | ау     | Even      | ning       | Da      | у          | E       | vening     |
| Use  | Required | Midnigl | nt to 6 AM | 9 AM to | o 4 PM | 6 PM to N | /lidnight  | 9 AM to | 4 PM       | 6 PM t  | o Midnight |
| Residential  | 0        | 100%    | 0          | 60%     | 0      | 90%       | 0          | 80%     | 0          | 90%     | 0          |
| Office (8,700 sf @ 1/500sf)                                | 17.4     | 5%      | 0.87       | 100%    | 17.4   | 10%       | 1.74       | 10%     | 1.74       | 5%      | 0.87       |
| Retail (4,350 sf @1/500sf)                                 | 8.7      | 5%      | 0.435      | 70%     | 6.09   | 90%       | 7.83       | 100%    | 8.7        | 70%     | 6.09       |
| Hotel/ Residential Inn                                     | 0        | 80%     | 0          | 80%     | 0      | 100%      | 0          | 80%     | 0          | 100%    | 0          |
| Restaurant (7,500sf @ 6/1000sf)                            | 0        | 10%     | 0          | 50%     | 0      | 100%      | 0          | 50%     | 0          | 100%    | 0          |
| Entertainment/Recreational (theatres, bowling alleys, etc) | 0        | 10%     | 0          | 40%     | 0      | 100%      | 0          | 80%     | 0          | 100%    | 0          |
| Reserved Parking   | 0        | 100%    | 0          | 100%    | 0      | 100%      | 0          | 100%    | 0          | 100%    | 0          |
| Other  |          | 100%    | 0          | 100%    | 0      | 100%      | 0          | 100%    | 0          | 100%    | 0          |
| TOTALS   | 26       | 100%    | 1          | 100%    | 23     | 100%      | 1 <b>0</b> | 100%    | 1 <b>0</b> | 100%    | 7          |

23 Total Spaces Required

| BUILDING DATA AREAS (S.F.) |           |           |           |         |  |  |
|----------------------------|-----------|-----------|-----------|---------|--|--|
|                            | 1ST FLOOR | 2ND FLOOR | 3RD FLOOR | TOTAL   |  |  |
| RETAIL                     | 4,350.0   | 0.0       | 0.0       | 4350.0  |  |  |
| RESTAURANT                 | 0.0       | 0.0       | 0.0       | 0.0     |  |  |
| OFFICE (NET)               | 0.0       | 6,250.0   | 2,428.0   | 8678.0  |  |  |
| COMMON AREAS **            | 0.0       | 2350.0    | 1112.0    | 3462.0  |  |  |
|                            |           |           |           |         |  |  |
| TOTAL AREA (GROSS)         | 4,350.0   | 8,600.0   | 3,540.0   | 16490.0 |  |  |

| BICYCLE PARKING CALCULATION - COMMERCIAL USES |               |                   |                 |                 |  |
|---|---------------|-------------------|-----------------|-----------------|--|
| USE   | RATE          | GROSS AREA (S.F.) | SPACES REQUIRED | SPACES PROVIDED |  |
| OFFICE  | 1 PER 5000 SF | 12140             | 2.428000        |                 |  |
| RETAIL  | 1 PER 2500 SF | 4350              | 1.740000        |                 |  |
| RESTAURANT                                    | 1 PER 2500 SF | 0                 | 0               |                 |  |
| TOTAL   |               | 16490             | 4.168000        | 5 SPACES        |  |

LDG I Living Designs Group Florida Architects, Inc.

SITE PLAN
APPROVAL
MIXED-USE BUILDING
NW 7th Ave & Atlantic Ave
Delray Beach, Florida

REVISION: DATE:

PROJECT DATA & CALCULATIONS

DATE: 12/01/20
SCALE: N.T.S.
DRAWN BY: JSG, DA
CHECKED BY: JWS
REFERENCE: 210205

DRAWIN

40.02

\_DG I Living Designs Group Florida Architects, Inc. 1005 Lake Avenue Lake Worth, FI 33460

APPROVAL

MIXED-USE BUILDING

NW 7th Ave & Atlantic Ave

REVISION: DATE:

DATE: 12/01/2021
SCALE: 1:20
DRAWN BY: JSG, DAG
CHECKED BY: JWS

DRAWING:

REFERENCE: 210205

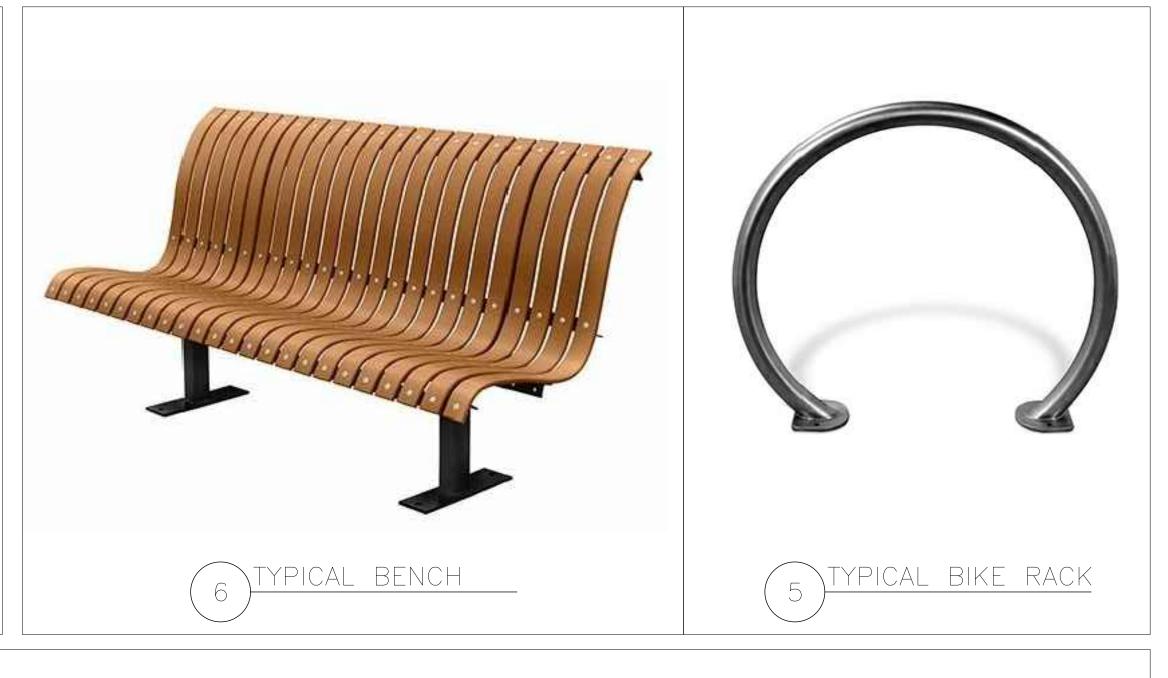
A0.20



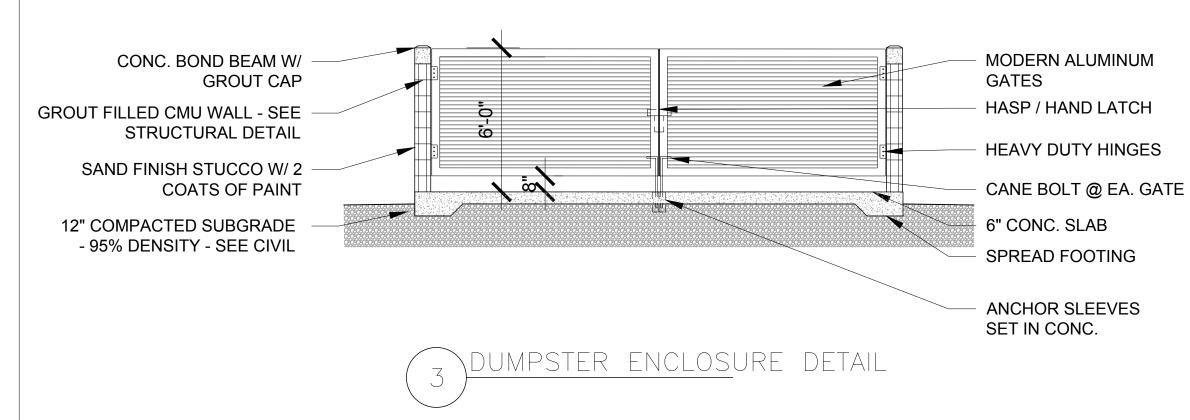












# REGULATING NOTES

- 1. PER LDR SECTION 4.4.3(F)(10) THE PROJECT WILL COMPLY WITH GREEN BUILDING PRACTICES SUCH AS CROSS-VENTILATION, ENERGY EFFICIENCY, AND GREEN BUILDING DESIGN.
- 2. ALL EMERGENCY GENERATORS PROPOSED ON SITE WILL UTILIZE NATURAL GAS AS A FUEL SOURCE.
- 3. ANTI-SKATE BOARD DEVICES WILL BE INSTALLED ON ALL PLANTERS & KNEEWALLS, TYP. FOR ALL SUBJECT PARCELS.
- 4. ALL LANDSCAPED AREAS SHALL BE PROVIDED WITH A FULLY AUTOMATED SPRINKLER SYSTEM THAT WILL PROVIDE COMPLETE COVERAGE OF ALL PLANT MATERIALS AND GRASS TO BE MAINTAINED. ALL SYSTEMS SHALL BE DESIGNED TO ALLOW HEAD-TO-HEAD COVERAGE (ONE HUNDRED (100) PERCENT WITH ONE HUNDRED (100) PERCENT OVERLAP.

### FIRE DEPARTMENT NOTES

- 1. THIS PROJECT WILL COMPLY WITH THE FLORIDA FIRE PREVENTION CODE 5TH EDITION THE FLORIDA SPECIFIC NFPA 101 FIRE CODE 2021 EDITION AND THE FLORIDA SPECIFIC NFPA 101 LIFE SAFETY CODE 2021 EDITION.
- 2. FIRE PUMPS (IF NEEDED) WILL BE LOCATED ON GROUND LEVEL.
- 3. FIRE ALARM CONTROL PANELS FOR EACH BUILDING WILL BE IN A FIRE SPRINKLER PROTECTED ROOM WHICH WILL BE ACCESSIBLE TO THE FIRE DEPARTMENT AT GRADE LEVEL, WHERE CONDITIONS MEET NFPA 72 NATIONAL FIRE ALARM CODE 2021 EDITION.
- 4. ALL FIREFIGHTING ACCESS POINTS TO BE LABELED AND PLACED ON THE REGULATING PLAN.
- 5. A KEY BOX WILL BE LOCATED ON AN OUTSIDE LOCATION TO THE MAIN LOBBY ENTRY AREAS THAT LEAD TO THE ELEVATOR CORE. A NOTE TO THIS EFFECT WILL BE PLACED ON THE SITE PLAN.

6. LIFE SAFETY PLANS WILL BE PROVIDED FOR ALL BUILDINGS IN THE ENGINEERED BUILDING PERMIT DRAWINGS. A NOTE TO THIS EFFECT WILL BE PLACED ON SITE PLAN.

### **BUILDING AREA AND USES**

1ST FLOOR: 4,350 SF

RETAIL: 4,350 SF GROSS

2ND FLOOR: 8,600 SF

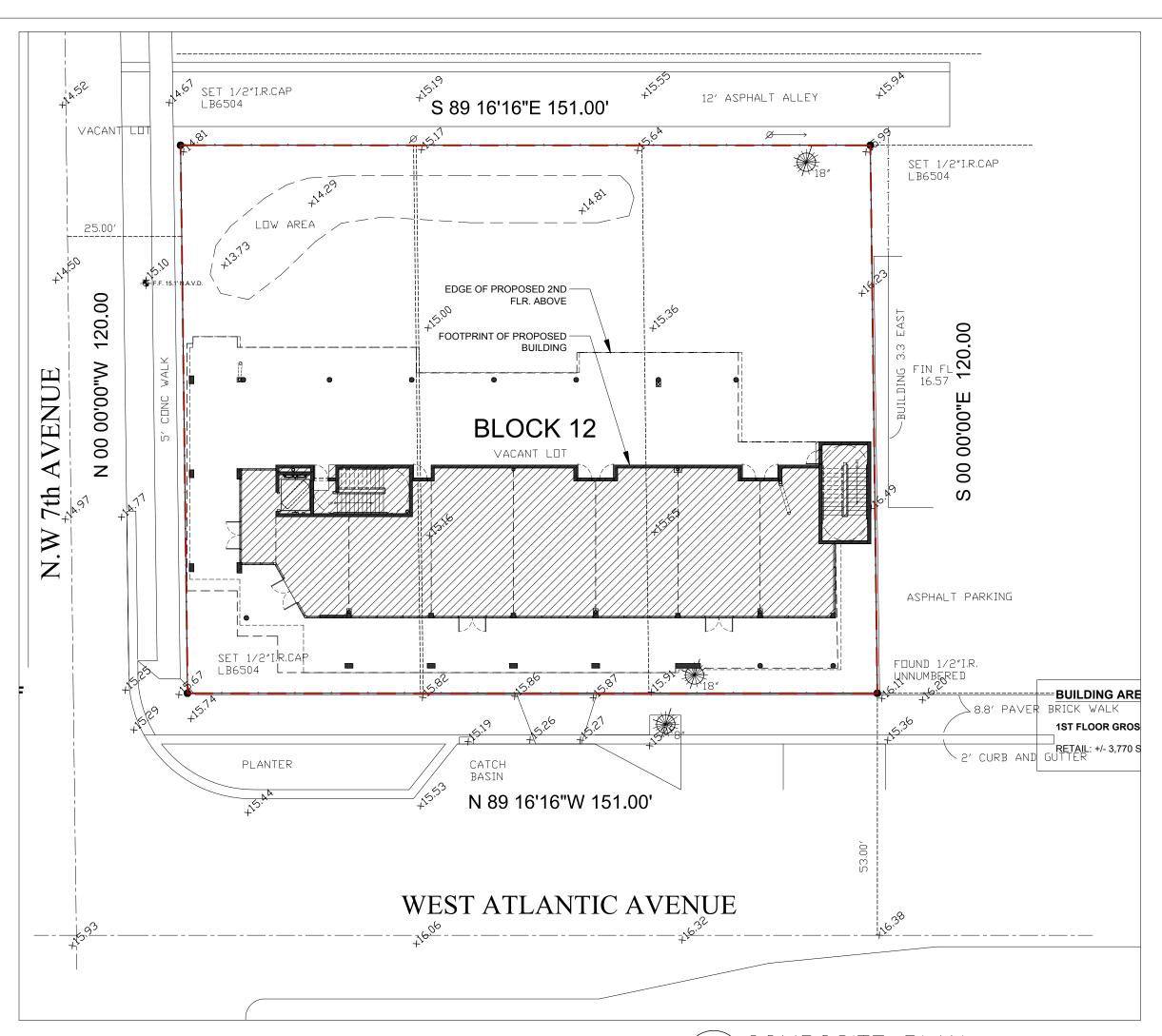
OFFICE NET: 6,565 SF

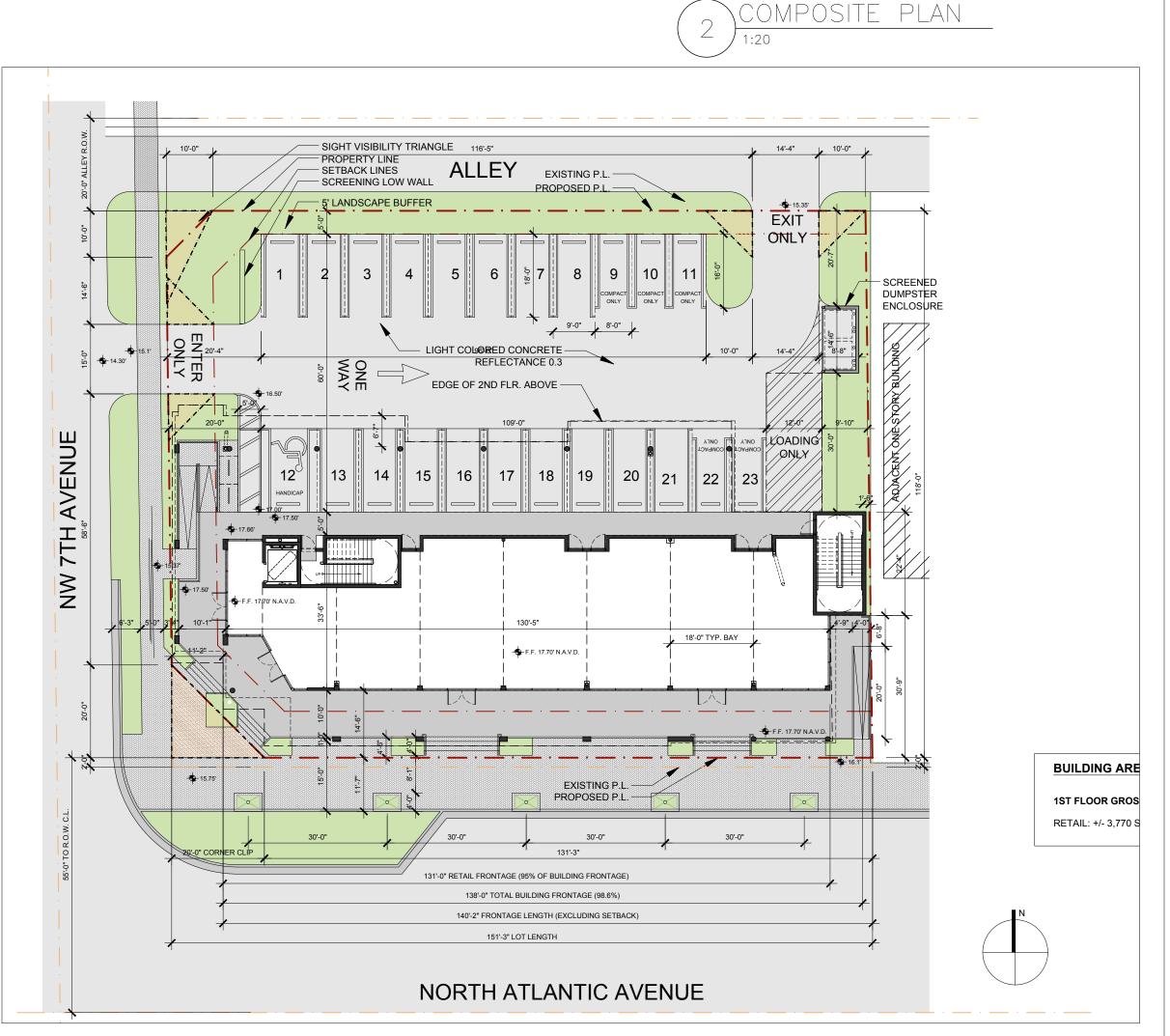
3RD FLOOR: 3,286 SF OFFICE: 2,135 SF

**TOTAL BUILDING AREA: 16,236 SF** 

### **GENERAL NOTES:**

- 1. REFER TO THE ELEVATIONS ON SHEETS A2.0 & A2.2 FOR THE AWNINGS, DOORS, WINDOWS, AND WALLS.
- 2. REFER TO ROOF PLAN ON SHEET A1.3 FOR THE FLAT ROOF.





LDG I Living Designs Group Florida Architects, In. 1005 Lake Avenue Lake Worth, FI 33460 AR#799 www.ldgfla.com

APPROVAL

MIXED-USE BUILDING

NW 7th Ave & Atlantic Ave

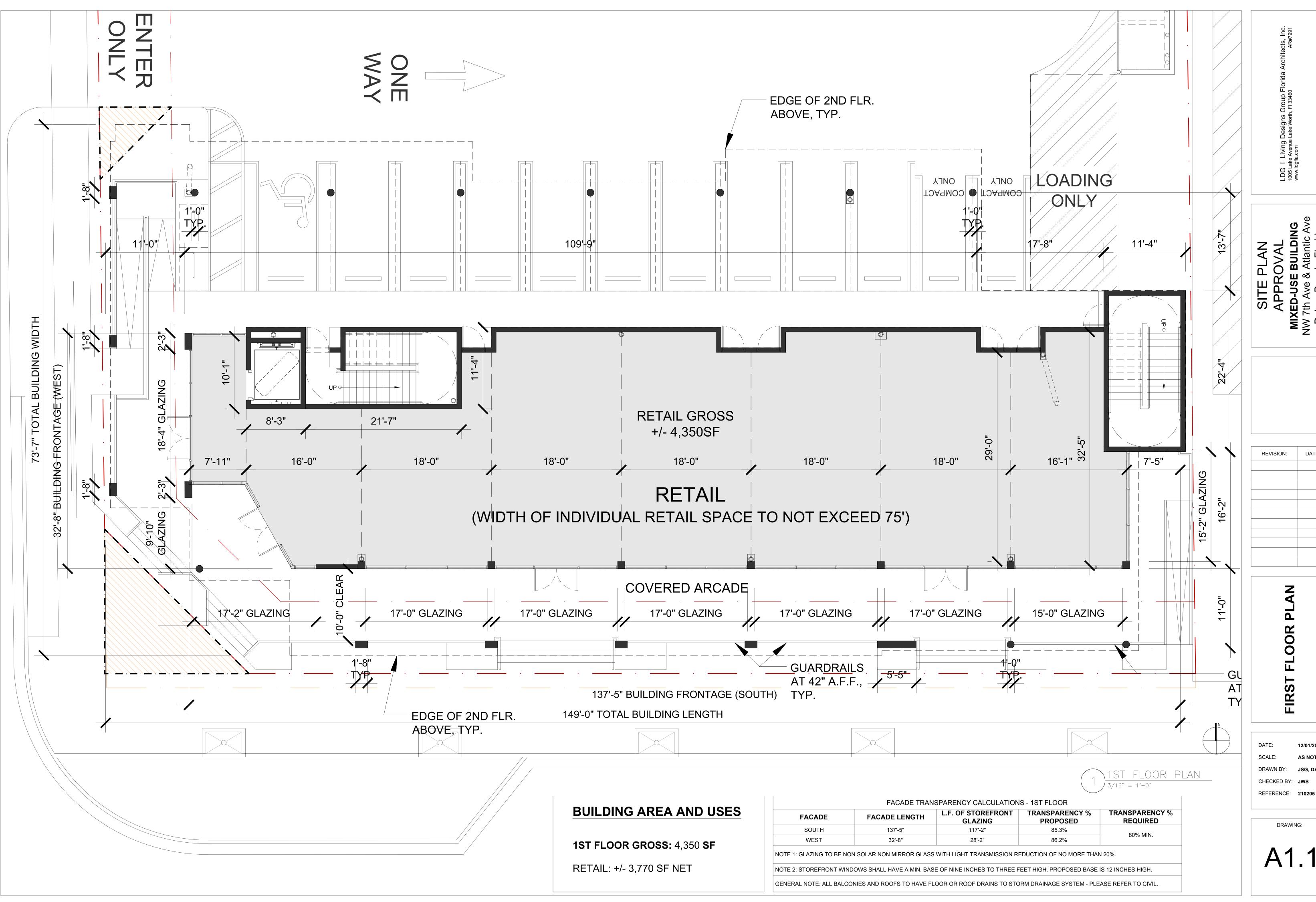
REVISION: DATE:

SITE PLAN &
COMPOSITE PLAN &
REGULATING
DETAILS

DATE: 12/01/2021
SCALE: 1:20
DRAWN BY: JSG, DAG
CHECKED BY: JWS
REFERENCE: 210205

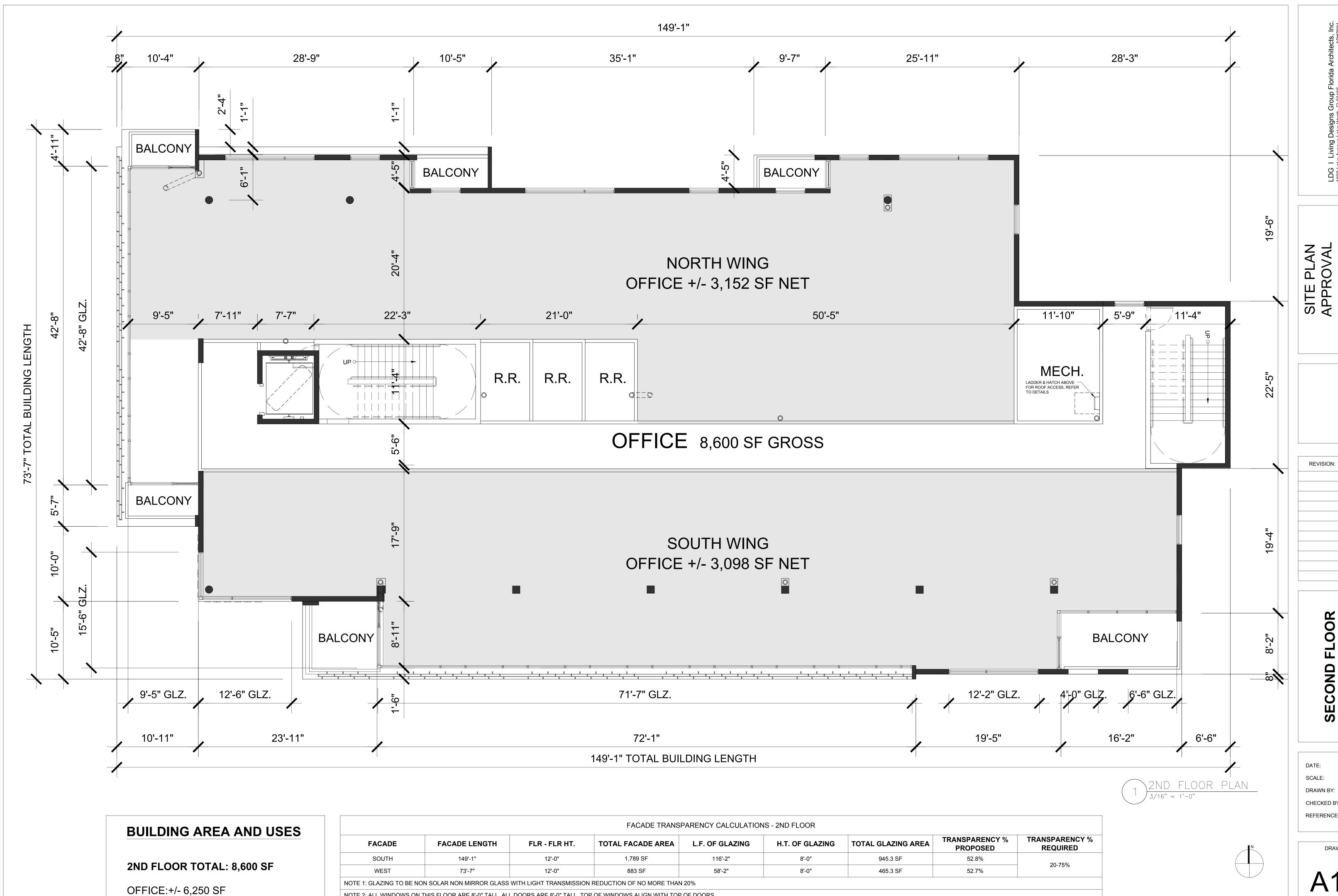
DRAWING:

A0.21



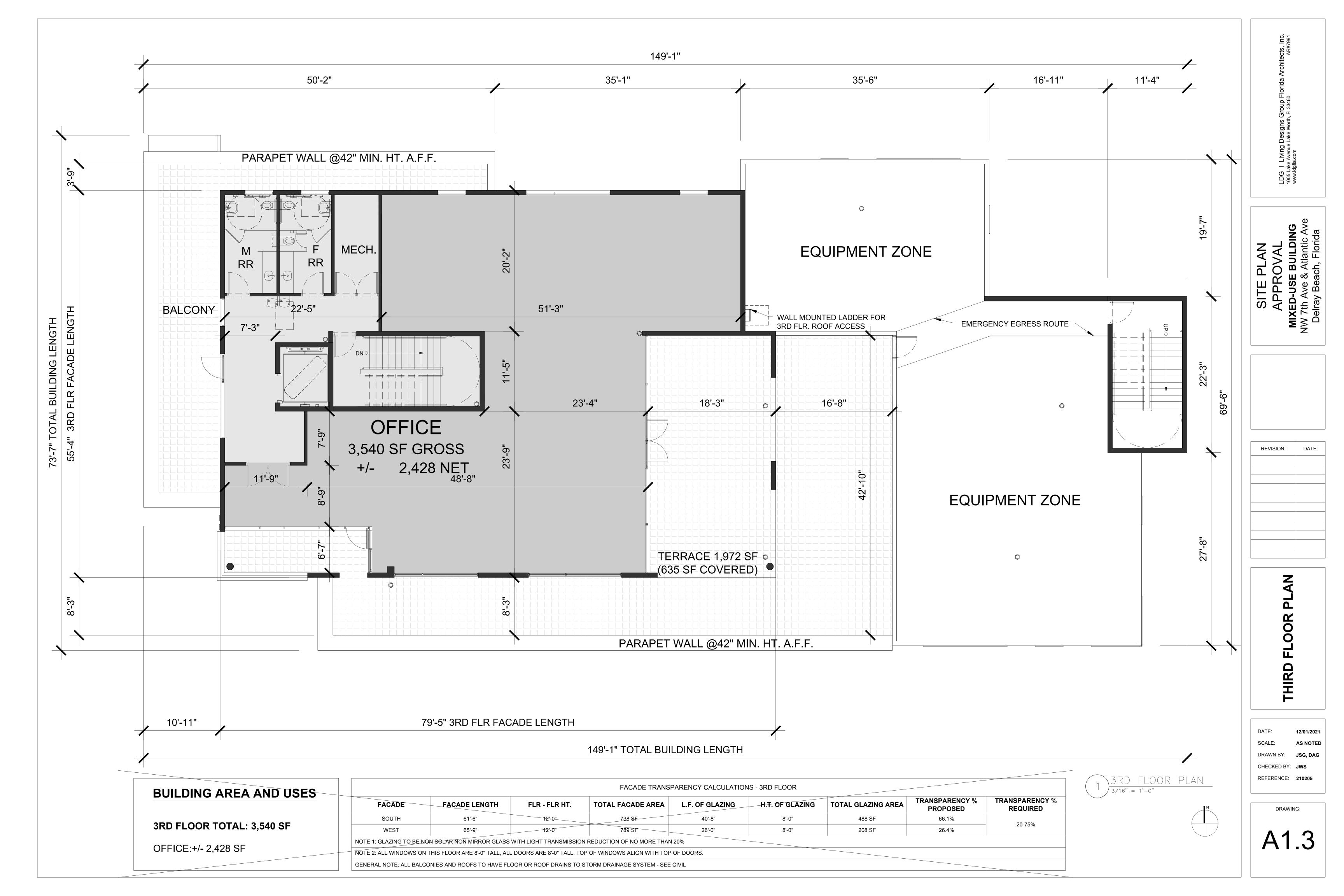
12/01/2021

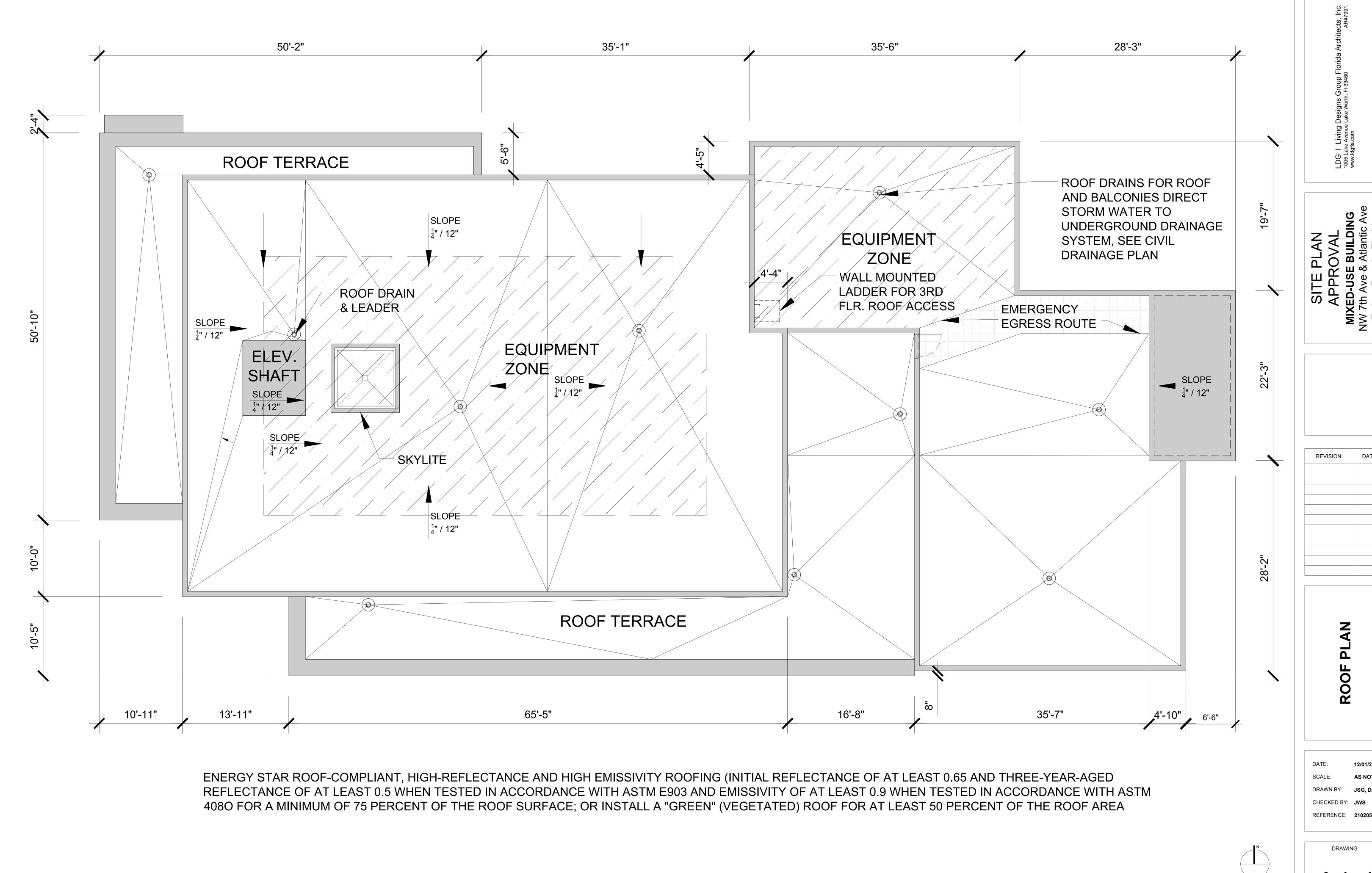
A1.1

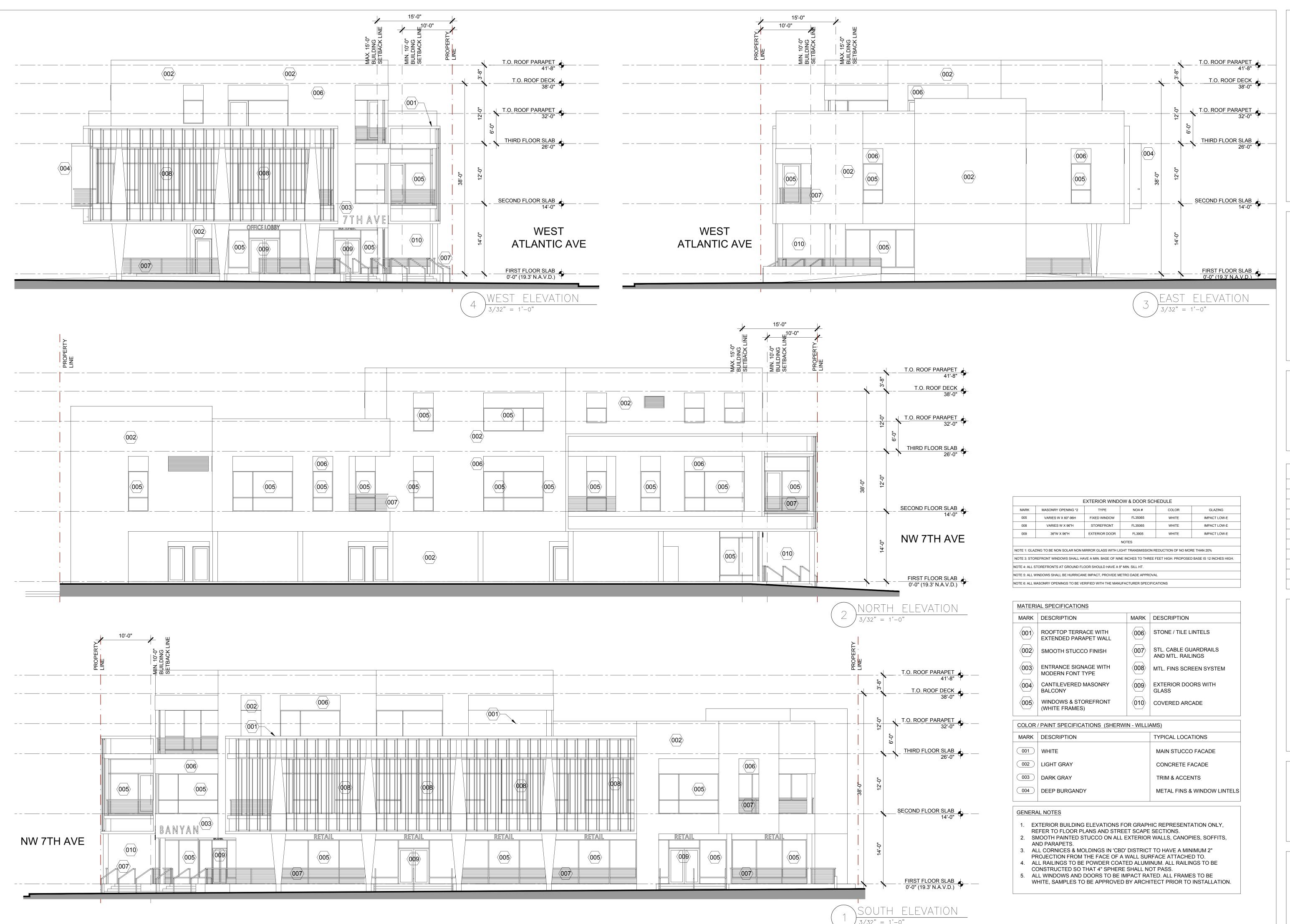


GENERAL NOTE: ALL BALCONIES AND ROOFS TO HAVE FLOOR OR ROOF DRAINS TO STORM DRAINAGE SYSTEM - SEE CIVIL

DRAWN BY: CHECKED BY: JWS REFERENCE: 210205







LDG 1 Living Designs Group F 1005 Lake Avenue Lake Worth, FI 33460 www.ldgfla.com

SITE PLAN
APPROVAL
MIXED-USE BUILDING
AW 7th Ave & Atlantic Ave

REVISION: DATE:

ARCHITECTURAL BUILDING ELEVATIONS

DATE: 12/01/2021

SCALE: AS NOTED

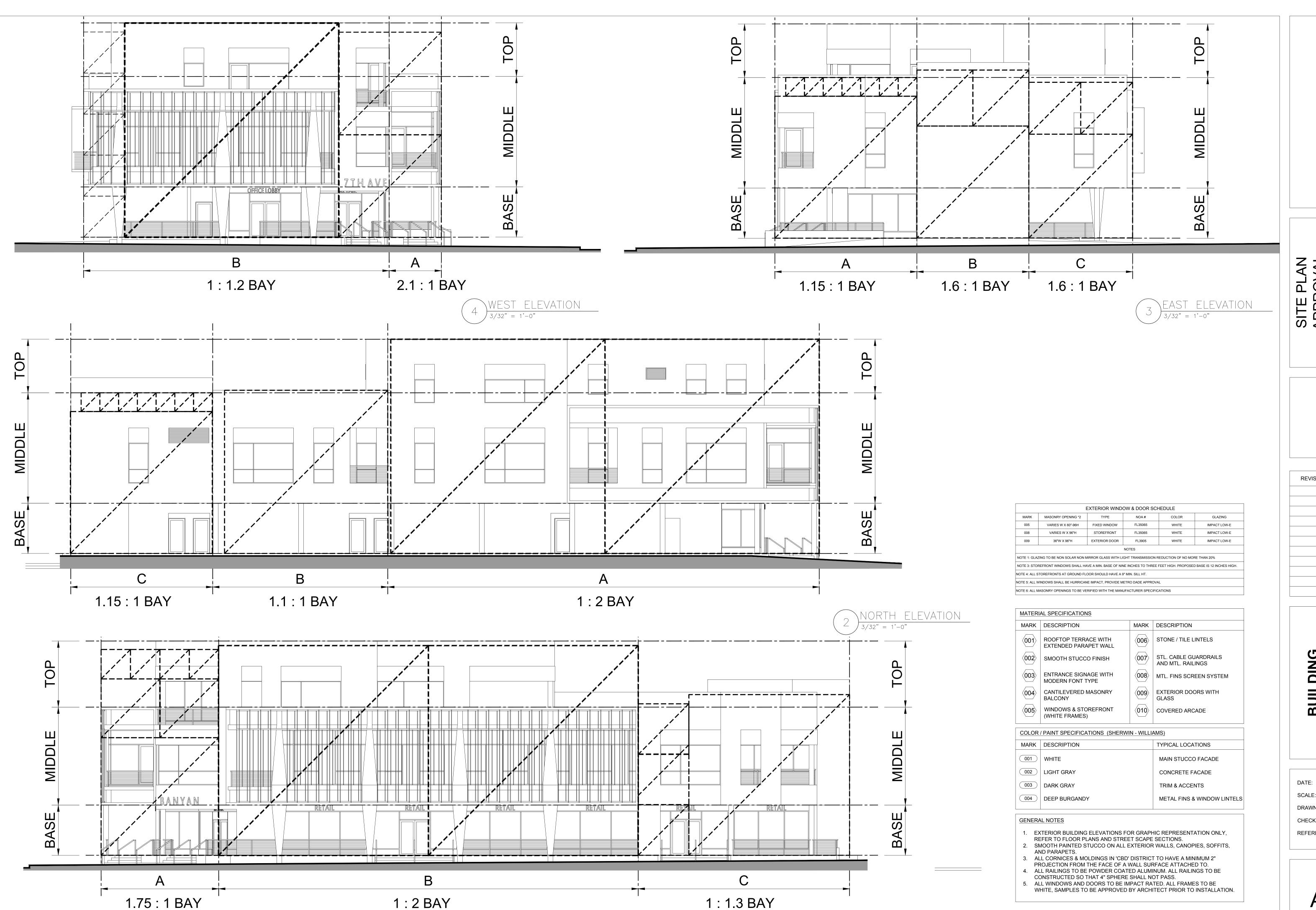
DRAWN BY: JSG, DAG

CHECKED BY: JWS

REFERENCE: 210205

DRAWING:

A2.00



SOUTH ELEVATION

LDG I Living Designs Group Florida Architects, Inc 1005 Lake Avenue Lake Worth, Fl 33460 www.ldgfla.com

APPROVAL

MIXED-USE BUILDING

W 7th Ave & Atlantic Ave

REVISION: DATE:

BUILDING PROPORTIONING ELEVATIONS

DATE: 12/01/2021
SCALE: AS NOTED
DRAWN BY: JSG, DAG
CHECKED BY: JWS
REFERENCE: 210205

DRAWING:

A2.1



002

001

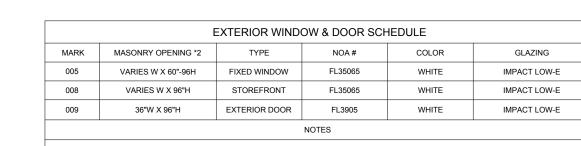
001

RETAIL (002)

NW 7TH AVE

001

BANYAN



NOTE 1: GLAZING TO BE NON SOLAR NON MIRROR GLASS WITH LIGHT TRANSMISSION REDUCTION OF NO MORE THAN 20% NOTE 3: STOREFRONT WINDOWS SHALL HAVE A MIN. BASE OF NINE INCHES TO THREE FEET HIGH. PROPOSED BASE IS 12 INCHES HIGH. NOTE 4: ALL STOREFRONTS AT GROUND FLOOR SHOULD HAVE A 9" MIN. SILL HT. NOTE 5: ALL WINDOWS SHALL BE HURRICANE IMPACT, PROVIDE METRO DADE APPROVAL

NOTE 6: ALL MASONRY OPENINGS TO BE VERIFIED WITH THE MANUFACTURER SPECIFICATIONS

| MATERI | AL SPECIFICATIONS                             |       |  |
|--------|---|-------|--|
| MARK   | DESCRIPTION                                   | MARK  | DESCRIPTION                                |
| (001)  | ROOFTOP TERRACE WITH<br>EXTENDED PARAPET WALL | 006   | STONE / TILE LINTELS                       |
| 002    | SMOOTH STUCCO FINISH                          | 007   | STL. CABLE GUARDRAILS<br>AND MTL. RAILINGS |
| 003    | ENTRANCE SIGNAGE WITH MODERN FONT TYPE        | (008) | MTL. FINS SCREEN SYSTEM                    |
| 004    | CANTILEVERED MASONRY<br>BALCONY               | 009   | EXTERIOR DOORS WITH GLASS                  |
| 005    | WINDOWS & STOREFRONT<br>(WHITE FRAMES)        | (010) | COVERED ARCADE                             |

| COLOR | PAINT SPECIFICATIONS (SHERWIN - WILLIA | AMS)                        |
|-------|--|-----------------------------|
| MARK  | DESCRIPTION                            | TYPICAL LOCATIONS           |
| 001   | WHITE                                  | MAIN STUCCO FACADE          |
| 002   | LIGHT GRAY                             | CONCRETE FACADE             |
| 003   | DARK GRAY                              | TRIM & ACCENTS              |
| 004   | DEEP BURGANDY                          | METAL FINS & WINDOW LINTELS |

### **GENERAL NOTES**

NW 7TH AVE

FIRST FLOOR SLAB
0'-0" (19.3' N.A.V.D.)

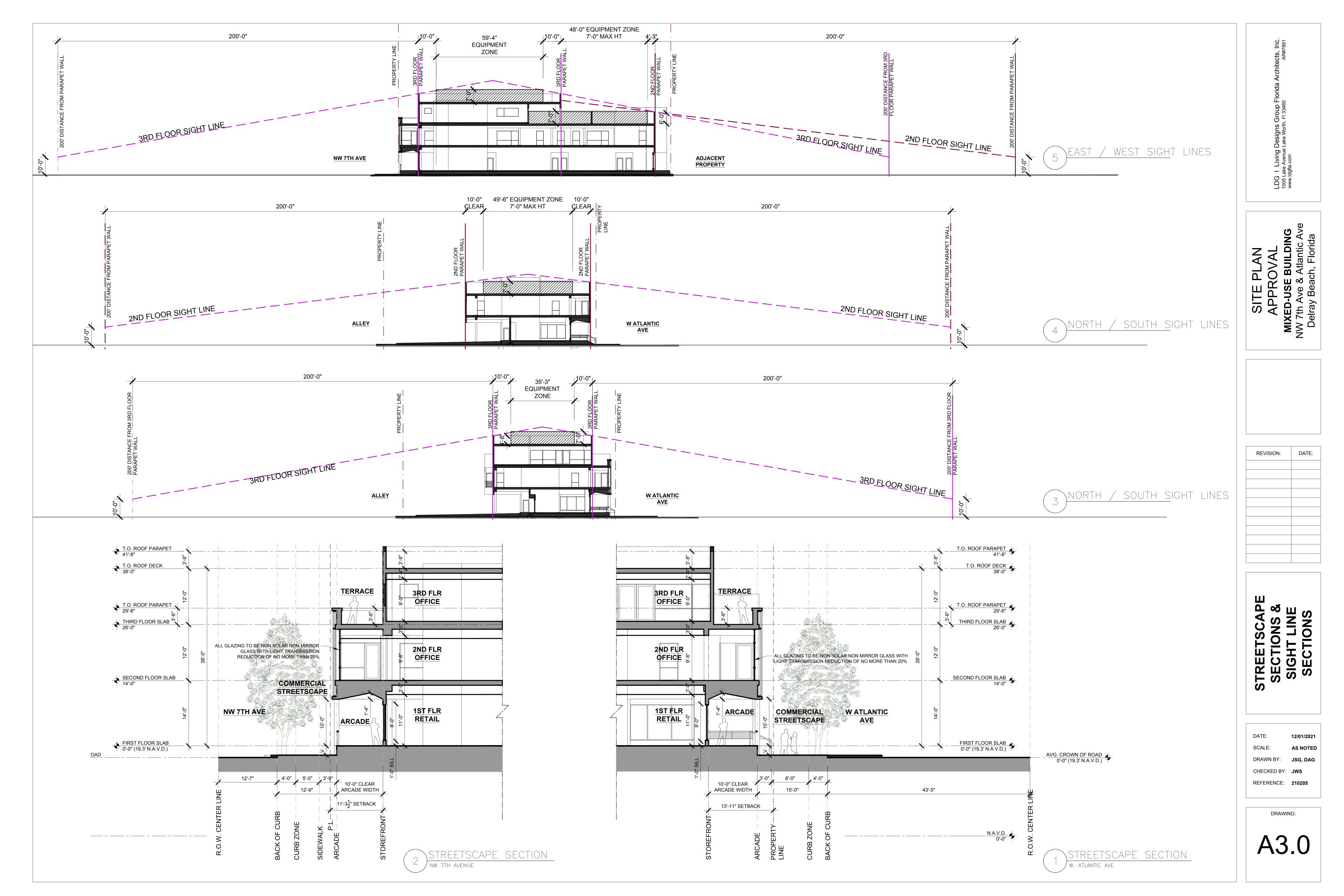
- 1. EXTERIOR BUILDING ELEVATIONS FOR GRAPHIC REPRESENTATION ONLY,
- REFER TO FLOOR PLANS AND STREET SCAPE SECTIONS. 2. SMOOTH PAINTED STUCCO ON ALL EXTERIOR WALLS, CANOPIES, SOFFITS,
- AND PARAPETS.

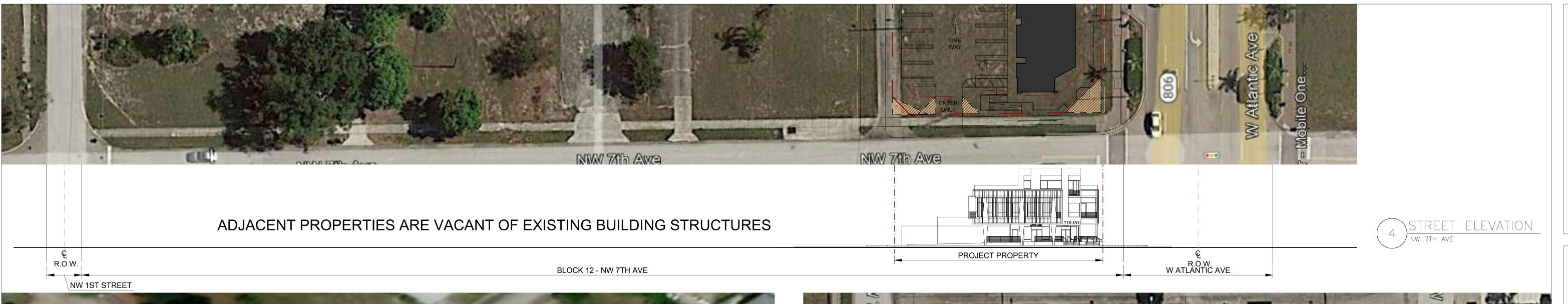
CONSTRUCTED SO THAT 4" SPHERE SHALL NOT PASS.

- 3. ALL CORNICES & MOLDINGS IN 'CBD' DISTRICT TO HAVE A MINIMUM 2" PROJECTION FROM THE FACE OF A WALL SURFACE ATTACHED TO. 4. ALL RAILINGS TO BE POWDER COATED ALUMINUM. ALL RAILINGS TO BE
- 5. ALL WINDOWS AND DOORS TO BE IMPACT RATED. ALL FRAMES TO BE WHITE, SAMPLES TO BE APPROVED BY ARCHITECT PRIOR TO INSTALLATION.

DRAWN BY: JSG, DAG CHECKED BY: JWS REFERENCE: 210205

DRAWING:





ADJACENT 1 STORY BUILDING



BLOCK 12 - W. ATLANTIC AVENUE









ADJACENT 1 STORY BUILDING

3D VIEW - SOUTH EAST CORNER

R.O.W.

NW 6TH AVE

CHECKED BY: JWS REFERENCE: 210205

A3.10

3D VIEW - SOUTH WEST CORNER

3D VIEW - W ATLANTIC AVE

R.Ö.W.

NW 7TH AVE