



**MAY 2026**



Palmerton Camera Club Newsletter  
Next meeting: May 28, 2026  
[www.palmertoncameraclub.com](http://www.palmertoncameraclub.com)  
Holy Trinity Lutheran Church, 502 Lafayette  
Ave., Palmerton, PA 18071



**If you haven't paid your 2026 dues:** Dues are \$25.00 per person, \$40.00 per couple and \$1.00 for students up to 12<sup>th</sup> grade with student ID. Half year rates are available March 1<sup>st</sup> for new members. Please mail dues to Beverly Steigler, 390 Hahn's Dairy Rd., Palmerton, PA 18071 or pay at the meeting.

**NEWS ITEMS AND NEWSLETTER POSTING**

Beginning with this issue we will begin posting the newsletter on the website rather than emailing it out. If you have any items you wish to have printed in the newsletter, please submit them to Sue.

**MENTORS**

Our members have different levels of experience in photography. Some of our members have expressed an interest in being mentored about the use of their camera or settings for different types of photography. If you have a question or need help and if you would be interested in mentoring one of our members, please contact Larry with the topics that you can help or need help with.

### **CRITIQUE**

If you are interested in having your photo critiqued in a constructive way by members of our club, this opportunity is now available. Please send your photos to Sam prior to the meeting with a note that it is for critique. The photo will be displayed on the screen for everyone to see. It can also help other photographers learn what not to do and how to correct it.

### **AMERICA250PA**

Sue and I recently attended a meeting of the A250PA organization. The major events were reviewed, and some new ones were added. The months of June and July will be busy with many events and opportunities for photo taking. Note that Memorial Day will occur before our next meeting so if you want to take photos of parades or other memorial events in your area, please submit them. There will be a page set up on the website to hold them. If you have not signed up but want to get involved please contact Larry.

### **LIBRARY GALLERY PHOTO DISPLAY**

I met with Christine at the Palmerton Library and reserved the month of September for our photo display. I have a list of folks who want to display their photos and there is room for more if you are interested. Carla has volunteered to help with the setup. More details to follow.

### **DELAWARE AVENUE PHOTOS**

Coming up in possibly the month of June, Connie will lead an effort to photograph all of the businesses and residences along Delaware Ave. The results will be provided to the Palmerton Heritage Society. The shoot will take place on a Saturday or Sunday, most likely Sunday since there will be fewer cars on the road. If you are interested in participating, please let Connie or Larry know.

### **UPCOMING PRESENTATIONS**

**May:** Location, location, location – a list of places to go to photograph various topics.

**June:** Scavenger Hunt results presentation.

Note: presentations are subject to change based on circumstances.

### **PHOTOGRAPHER OF THE MONTH**

Be sure to sign up at the meeting for a specific month. The requirements are 6 to 8 photos resized to 900 pixels on the long side. Send your photos at least two days before the meeting to: [photographersrus247@yahoo.com](mailto:photographersrus247@yahoo.com)

#### **Our Photographer of the month line up is:**

MAY 28 – Helen Hartmann

JUNE 25 – Amanda Russell

JULY 23 - Gwen Shellhammer

AUGUST 27 - Ed Eberhardt

SEPTEMBER 24 – Gordon & Jean Perry

OCTOBER 22, – Sam Borso

NOVEMBER 19 – Susan Bulanda

DECEMBER 17 - John Makuvek

### **MONTHLY CHALLENGE GUIDELINES**

May - **“FARMLAND”** - Lots of possibilities here: landscapes, farm buildings, animals, crops, machinery. Try not to trespass, get permission to enter private property.

June – No monthly challenge, Scavenger Hunt results

July - **“TRANSPORTATION”** - Many modes to choose from: airplanes, trains, cars, motorcycles, bicycles, etc, or your favorite car. As always - Be Creative!

August - **“SUNSETS”** - Include other things in the sky such as clouds, aircraft, birds, the Moon, also foregrounds: trees, water, rural or city landscapes, famous landmarks, etc, etc. Make it interesting.

September – **BLACK and WHITE** – Either shoot your picture in B&W or convert a color

image with post-processing software. Utilize the “Zone System,” in your image which goes from zero (black) to ten (white).

October – “**SOMETHING OLD**” – LOTS of things to choose from!!!

November – “**ARCHIVE FAVORITES**” – Here’s a chance to dig out an image from your Photo archives of anything you would like to share with the club.

December – “**ORNAMENTS**” – Indoor, outdoor, day or nighttime.

**NOTE: NO meeting January and February**

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**NOTES : PLEASE PARTICIPATE & ENJOY THE CHALLENGES -  
THIS IS NOT A CONTEST, HAVE FUN !!!**

- (1) One image per member, send images to [photographersrus247@yahoo.com](mailto:photographersrus247@yahoo.com) with a file name that contains your name (e.g. patsy\_cline.jpg). Attach to your email, and provide a brief description of your image, and a title.
- (2) Deadline is 12 Noon on the meeting day , **BUT - don't wait** -  
- please send your images as soon as possible, prior to the monthly meetings.
- (3) Except as noted, try to take images close to the time period for each month.

### **ADMINISTRATION**

President – Larry Bulanda  
Vice President - Jeannie Carl  
Secretary - Vacant  
Treasurer - Bev Steigler  
Challenge Coordinator - Sam Borso  
Newsletter Editor - Susan Bulanda