



A Proud Member of US Soccer
 Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games South County Showcase Website URL: www.southslammersfc.com
 Hosting Organization South Slammers FC Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization Greg Gluchowski Title President Phone () 818-402-1037 W
 Address 28562 Oso Pkwy, Suite D-108 Email gnski@sbcglobal.net Phone () _____ H
 City Rancho Santa Margarita State CA Zip Code 92688 Phone () _____ FAX
 State Association or Affiliate Cal South (CYSA-South) Guest Referees Applications Accepted Yes No
 Location of Tournament or Games South Orange County, CA **TEAM ENTRY DEADLINE:** May 20th, 2018
 Date(s) of Tournament or Games June 9-10th, 2018 Estimated # of Teams 200
 Tournament or Games Director or Contact Person Cory Dilbeck Phone () 949-767-7970 W
 Address P.O. Box 906 Email corydilbeck@gmail.com Phone () _____ H
 City San Clemente State CA Zip Code 92674 Phone () _____ FAX

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 9 1/1/ 09	S2 RT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	Unlimited	50	7	<input checked="" type="checkbox"/>	3	695	<input type="checkbox"/>
U- 10 1/1/ 08	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	Unlimited	50	9	<input checked="" type="checkbox"/>	3	695	<input type="checkbox"/>
U- 11 1/1/ 07	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	Unlimited	50	9	<input checked="" type="checkbox"/>	3	695	<input type="checkbox"/>
U- 12 1/1/ 06	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	Unlimited	60	11	<input checked="" type="checkbox"/>	3	795	<input type="checkbox"/>
U- 13 1/1/ 05	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	Unlimited	60	11	<input checked="" type="checkbox"/>	3	795	<input type="checkbox"/>
U- 14 1/1/ 04	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	Unlimited	60	11	<input checked="" type="checkbox"/>	3	795	<input type="checkbox"/>
U- 15 1/1/ 03	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	Unlimited	70	11	<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U- 16 1/1/ 02	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	Unlimited	70	11	<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U- 17 1/1/ 01	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	Unlimited	70	11	<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>
U- 19 1/1/ 00	S2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	Unlimited	70	11	<input checked="" type="checkbox"/>	3	895	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT –Open only to members of US Youth Soccer and its State Associations.
 Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
 UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: _____
 Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization _____

Date 3/8/18

APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Cal South

Date 03/30/2018

By _____

Cindy Quan

Title President

