## 2025 Winter Walk Challenge Contest

#### Sponsored by

### Oregon Trails State Volkssport Association

When: January 1 through March 31, 2025

**Who:** Paid Credit Walkers and Participants **WHO** make at least a **\$2.00 Donation** to an Event, Traveling Guided Walk or YRE/Seasonal Walk. **ALL** Walkers may do any walk in the 4 states of the Northwest Region (Alaska, Idaho, Oregon and Washington).

What: Prizes awarded to winners at the drawing held in the State of Oregon.

1st - \$100.00 from OTSVA

2<sup>nd</sup> \$75.00 from OTSVA

3rd - \$50.00 from OTSVA

**Why:** To benefit the walking clubs of Oregon, encouraging walkers to get outdoors during the winter months.

**How:** Walkers will be awarded one (1) chit for entry in the drawing for every 10 walks logged in any of the four (4) states. (See page 2 paragraph 3 for more clarification)

There will be Three (3) Oregon winners selected in a random drawing to be held at a time and date to be determined later and then announced.

Odds of winning depend on the total number of walks logged and the number of "chits" (drawing tickets) walkers have earned. The Winning Walker(s) need not be present to win.

The log sheet will need to contain the walker's name and address, the walk name, walk number which is the YRE/Seasonal or Event Stamp Number, email address and date they have walked.

To qualify, log sheets must be received no later than April 9, 2025, via email or "snail" mail:

Ed Hainline, 11410 SE 90th Ave #1511, Happy Valley OR 97086-4604

opahainline49@gmail.com, 360-921-1909 (if no answer, please leave a message)

Is this your first time doing the Winter Walk Challenge?

If yes, you will be given an additional chit (ticket) for the upcoming monetary drawing. Date and time to be determined and announced at a later date.

You do not have to be present to win.

\*\* If more than the 10 walks have been walked the walker will be awarded the next higher level of chits (example – 14 walks – walker will be awarded "2 chits" and so on for the number of walks walked. **List ALL the walks you do!**. By doing so you might earn another chit (drawing ticket).

All chits earned will be placed into a container by the Challenge Contest Chairperson for the drawing and drawn by the OTSVA President at the OTSVA State Meeting after the end of the challenge. **Date and time to be announced at a later date!** A record of how many chits and the number of walks for each walker will be kept by the Chairperson.

#### NOTE:

<u>Oregon State Resident Walkers:</u> You may walk in any of the 4 states. All walks done in Alaska, Idaho, Oregon and Washington will be recorded on a log sheet for <u>Oregon</u> and will be for the Oregon State Drawing.

There are 2 (two) Walk Log Sheets, one is numbered (1-40). The other sheet is unnumbered for those who do more than 40 walks in the contest time period of 3 months, a "chit" (drawing ticket) will be awarded for each 10 walks (or as noted above \*\*).

Please make copies of the contest information sheet and log sheet(s) for your friends who are not a member of a walking club.

There will be copies available at upcoming traditional walking events in the State of Oregon.

\*\* ALL Year Round and Seasonal Event monitors are asked to place some copies of this challenge contest in the physical walk location or locations they take care of for easier access to all who would like to participate in this walking challenge contest.

Happy Trails to ALL! Stay Safe!

Ed Hainline Challenge Contest Chairperson

| Your Name:                     | Add                | dress:                       |                  |                    |  |  |
|--------------------------------|--------------------|------------------------------|------------------|--------------------|--|--|
| Phone Number or Email Address: |                    |                              |                  |                    |  |  |
| This is the<br>Walk Number     | Walk Title or Name | Event or YRE Stamp<br>Number | State Walked in  | Date You<br>Walked |  |  |
| Walk Nulliber                  | waik fille of Name | Number                       | State Walked III | vvaikeu            |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
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|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
| (chit # )                      |                    |                              |                  |                    |  |  |
| (CITIC#)                       |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
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|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
| ( ) ( )                        |                    |                              |                  |                    |  |  |
| (chit # )                      |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
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|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
| (chit # )                      |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |
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|                                |                    |                              |                  |                    |  |  |
|                                |                    |                              |                  |                    |  |  |

(chit # )

# 2025 Winter Walk Challenge Contest Log for State of Oregon residents

| Your Name:                     | Address: |  |
|--------------------------------|----------|--|
| Phone Number or Email Address: |          |  |

| This is the | Email Address:     |                    |                 |          |
|-------------|--------------------|--------------------|-----------------|----------|
| Walk        |                    | Event or YRE Stamp |                 | Date You |
| Number      | Walk Title or Name | Number             | State Walked in | Walked   |
| 1           |                    |                    |                 |          |
| 2           |                    |                    |                 |          |
| 3           |                    |                    |                 |          |
| 4           |                    |                    |                 |          |
| 5           |                    |                    |                 |          |
| 6           |                    |                    |                 |          |
| 7           |                    |                    |                 |          |
| 8           |                    |                    |                 |          |
| 9           |                    |                    |                 |          |
| 10 (chit 1) |                    |                    |                 |          |
| 11          |                    |                    |                 |          |
| 12          |                    |                    |                 |          |
| 13          |                    |                    |                 |          |
| 14          |                    |                    |                 |          |
| 15          |                    |                    |                 |          |
| 16          |                    |                    |                 |          |
| 17          |                    |                    |                 |          |
| 18          |                    |                    |                 |          |
| 19          |                    |                    |                 |          |
| 20 (chit 2) |                    |                    |                 |          |
| 21          |                    |                    |                 |          |
| 22          |                    |                    |                 |          |
| 23          |                    |                    |                 |          |
| 24          |                    |                    |                 |          |
| 25          |                    |                    |                 |          |
| 26          |                    |                    |                 |          |
| 27          |                    |                    |                 |          |
| 28          |                    |                    |                 |          |
| 29          |                    |                    |                 |          |
| 30 (chit 3) |                    |                    |                 |          |
| 31          |                    |                    |                 |          |
| 32          |                    |                    |                 |          |
| 33          |                    |                    |                 |          |
| 34          |                    |                    |                 |          |
| 35          |                    |                    |                 |          |
| 36          |                    |                    |                 |          |
| 37          |                    |                    |                 |          |
| 38          |                    |                    |                 |          |
| 39          |                    |                    |                 |          |
| 40 (chit 4) |                    |                    |                 |          |