

**Franklinton Borough Municipal  
Authority Agenda  
November 3, 2021**



**MEETING CALLED TO ORDER @ 6:30 PM**

**PREVIOUS MEETING MINUTES**

**STATEMENTS AND PETITIONS FROM VISITORS**

**Reports to Board**

**OPERATORS REPORT – J. Scrivens**

Voluntary Water Conservation – continue?

**SOLICITORS REPORT – Z. Rice**

**ENGINEERS REPORT- P. Brath – Engineers Report**

Pump House design update

**TREASURES REPORT**

- Review the Treasurer's report which includes Bank statements, Reconciliations, Deposits, Accounts Receivable's report

- Review the Disbursements

**COMMITTEES**

**2023 BUDGET COMMITTEE – present the proposed 2023 Budget**

**CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**