

**Parks and Recreation Board Meeting
September 10, 2025
Regular Meeting Agenda**

1. **Call to Order:**
2. **Prayer and Pledge:**
3. **Approval of minutes: July 9, 2025 and August 13, 2025, Regular Meeting minutes**
4. **Public Comment:**
5. **Liberty Tree planting** October 18, 2025 spoke w/ Becky Wolf transferred to Abby Gibby re: hole dimensions for planting the tree they are:
6. **250th Celebration July 4, 2026 in York**
spoke w/ Traci Kauffman, Franklin Twp. she has not received any response from Washington Twp. or Dillsburg Borough. Carroll Twp is willing to join whoever wants to plan event as well as Traci will be wherever she can. Called l/m with NYCHAPs see what they may be planning if anything. I have contact info for Fife and drum group/1776 errpr, he is to see if his group has any plans for 250th.
 - a. **Franklin Township email**
7. **Recreation Report: Events or Programs scheduled in the park**
List of events put together
 - a. **Plan monthly events for remaining 2025 and 2026**
8. **Park Report: Park projects, repairs, maintenance** Following items were received; mirrors, sinks, grab bars, soap dispensers, hand dryers, toilet paper holders
 - a. **Concession Stand**
 - b. **Play area** Grading to be completed this week as of 9-10-22-5
Needs pinned for holes to set play equipment
Text sent to Doot Smith / UB church just let him know date for play equipment to be assembled so he can get volunteers scheduled. Was reminded not many young folk kavailable
9. **Friends of the Park Report: Including Fund Raising Events and donations raised**
10. **Funding/Treasurers Report: Grant money/Matches, Outside Donations**
 - a. **Discuss any new changes to project adjustments, costs, increases to Grant amount**
11. **New Business:**
 - a. **Discuss Concession Stand/Comfort Station Fee Schedule** Fee to rent for events.
\$100= \$50 Deposit
\$50 Rent
 - b. **Any other New Business**
12. **Old Business:**
 - a. **Report taken to September Council meeting for August events**
 - b. **Trail Topics**
 - c. **Newsletter**
 - d. **Halloween Haunted House discussion/planning**
 - e. **Any other business**
12. **Adjournment:**

***Next Meeting – October 8, 2025—Regular Meeting @ 6:30 p.m.**