

# **UNION TOWNSHIP SUPERVISORS**

**March 4, 2025**

## **MEETING AGENDA**

**CALL TO ORDER** - Pledge of Allegiance

**PUBLIC COMMENT/STATEMENTS**

**PERSONS TO ADDRESS THE BOARD**

FNB Bank

**MINUTES APPROVAL** – February 4, 2025

**FINANCIAL** – February 2025

### **MONTHLY REPORTS**

- Fire company oversight committee – Report
- Mid Centre Authority –Report (transmitted) – Update from Mr. MacNamara
- Building Code Agency Reports: Keystone Inspection Agency Report – Report  
Penns Valley Code –No Report
- **Roads** – Roadmasters

### **NEW BUSINESS**

1. Unionville Bridge Project Reimbursement – Status update
2. Dirt and Gravel Application
3. Salt 2025-2026
4. Bank account changes
5. Road Bonding
6. Road Crew regarding snow call-in
7. 911 Addressing
8. Headwalls
9. Line painting
10. Grader rental (month needed)
11. Grants

### **OLD BUSINESS**

1. Road projects 2025 – materials, equipment rental and/or purchases

### **ITEMS NOT ON AGENDA**

### **CORRESPONDENCE**

### **ADJOURNMENT**