

# **UNION TOWNSHIP SUPERVISORS**

**February 3, 2026**

## **MEETING AGENDA**

**CALL TO ORDER - Pledge of Allegiance**

**PUBLIC COMMENT/STATEMENTS**

**PERSONS TO ADDRESS THE BOARD**

**MINUTES APPROVAL – January 5, 2026**

meetings, and January 20, 2026 meeting

**FINANCIAL – January 2026**

**MONTHLY REPORTS**

- Fire company oversight committee – Report
- Mid Centre Authority – Report
- Building Code Agency Reports
- **Roads** – Roadmasters

**NEW BUSINESS**

1. Grant applications and grant application fee
2. Road projects and bid packages
3. Road projects for 2026 – materials, equipment rental and/or purchases
4. Mid Centre Authority service expansion

**OLD BUSINESS**

1. Fire Company Oversight Committee agreement and any other related business
2. Dry Hydrant

**ITEMS NOT ON AGENDA**

**CORRESPONDENCE**

**ADJOURNMENT**