

SEPT 6, 2025 presented by:



Approved Vendor Contract & Guidelines

Complete and return apply July 1 st , 2025.	plication form to Becca/Sar	rah at info@activesoluti o	onsforhealth.com no later than
Business Name:			
Address:			
Phone:			
Email:			
Event day contact:			
Event day phone:			
(Include any give-away	is this business related to ritems, sale items, and gift to be used on our event w	vebpage and on social me	edia campaign:
Would you like to provide us a media page for displaying on main screen? (Circle one): Yes / No If yes, please circle if you would like: 1 page / 2 pages BOOTH RATES			
POOTU SIZE	_	-	TOTAL
BOOTH SIZE	PRICE	# REQUIRED	TOTAL
10 X 10 GRAND TOTAL	\$40.00		\$ \$
Date:	Sig	nature:	

Approved Vendor Guidelines

Registered Vendor Guidelines:

- 1. Please set up your table between 10:30am and 12:00pm on Saturday Sept 6th 2025. The event is from 12:00pm 6:00pm. Your table/display must be set up until event completion; take down will be from 6-6:30pm.
- 2. Each vendor is to provide one (1) door prize item upon arrival on Sept 6th.
- 3. What we provide (unless otherwise specified on the application form):
 - 1 x 6' rectangle table
- 2 x chairs

- Guest wifi
- 4. This show is NON-EXCLUSIVE (we will allow multiple companies selling a similar product or demonstrating a similar program; however, management will do it's best to ensure there is not an abundance of similar items).
- 5. Exhibitors are required to keep their exhibit space free of trash, paper, etc.
- 6. No threatening or aggressive behavior to staff, security, volunteers, patrons, or other exhibitors will be tolerated. Immediate removal of the exhibitor and no refund will be given in this instance. Any complaints must be given in writing.
- 7. Event management may at any time in its discretion, require the exhibitor to remove themselves, their employees, and their property from the Strathmore High School for any violation of the agreement.
- 8. Show management reserves the right to terminate or limit any demonstrations or displays, which in its opinion, is objectionable or inappropriate due to noise, toxic fumes, exhaust, or smoke, or is detrimental to the character and nature of the expo.
- 9. Free giveaways in your table are limited to items not being sold by another exhibitor. Wrapped candy or non-edible items such as logoed pens are allowed.
- 10. All food sales and giveaways must be listed and approved by event coordinator and should be noted on your application/contract.
- 11. Each food exhibitor must comply with the Alberta Health Food Safely Regulations, which include applying for a special event food vendor notification.
- 12. Event Administration will attempt to accommodate all applications for space, but due to limited availability and selection procedures, event administration will not guarantee space allocations and we reserve the right to make changes as necessary.
- 13. Transference of application to a company other than whom it has been addressed is not permitted.
- 14. Sub-letting and sharing of exhibit space to persons or companies not indicated as an exhibitor is not permitted.
- 15. Exhibitors must contain all materials, demonstrations, and promotional giveaways within the boundaries of their exhibit space.
- 16. Direct selling is allowed; however, your entire display must remain intact throughout the entirety of the event.
- 17. All sales must take place in your allotted table. You are not permitted to leave your table and solicit business from the aisle or adjacent tables.
- 18. Your table must be manned during the entire duration of the event.
- 19. The Alberta Fire Code will be adhered to governing displays and exhibits.
- 20. Exhibitors are bound to uphold all the rules of the Strathmore High School.