



**OCTOBER 3, 2026**

**presented by:**



## **Approved Vendor Contract & Guidelines**

Complete and return application to:

**info@activesolutionsforhealth.com** no later than **May 1<sup>st</sup>, 2026**.

We are excited to announce that we are hosting this interactive tradeshow-style event designed to showcase the resources available to female athletes and their families. It provides an opportunity to have local businesses and associations, as well as community sport programs featured.

The event will feature:

- a selection of speakers and keynote speaker highlighting how to support our athletes
- an interview panel of female athletes to discuss their experiences
- local sports associations with interactive booths (skills tests, team info, etc)
- local vendors/businesses attending with a focus on supporting our local female athletes.
- food trucks and snacks
- door prizes

The 2026 FAST event will give participants and guests an opportunity to interact in person, providing knowledge of where to find professional resources and how to develop new relationships fostering a stronger healthier female athletic community.

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Event day contact: \_\_\_\_\_

Event day phone: \_\_\_\_\_

**Booth Description: how is this business related to female athletes?**

**(Include any give-away items, sale items, and gifts):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please send us your logo to be used on our event webpage and on social media campaign:

Instagram: \_\_\_\_\_

Facebook: \_\_\_\_\_

**Would you like to provide us a media page for displaying on main screen? (Circle one): Yes / No**

BOOTH SIZE	PRICE	# REQUIRED	TOTAL
10 X 10	\$40.00	X _____	\$ _____

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

*By signing this document, you agree that everything is true and correct, and you are agreeing to the vendor guidelines/terms.*

# **Approved Vendor Guidelines**

## **Registered Vendor Guidelines:**

1. Please set up your table between 9-10am on Saturday October 3<sup>rd</sup> 2026.
2. The event is from 10:00am – 2:00pm. Your table/display must be set up until event completion; take down will be from 2-2:30pm.
3. Each vendor is to provide one (1) door prize item upon arrival on October 3<sup>rd</sup>.
4. What we provide (unless otherwise specified on the application form):
  - 1 x 6' rectangle table
  - 2 x chairs
  - Guest wifi
5. This show is NON-EXCLUSIVE (we will allow multiple companies selling a similar product or demonstrating a similar program; however, management will do it's best to ensure there is not an abundance of similar items).
6. Exhibitors are required to keep their exhibit space free of trash, paper, etc.
7. No threatening or aggressive behavior to staff, security, volunteers, patrons, or other exhibitors will be tolerated. Immediate removal of the exhibitor and no refund will be given in this instance. Any complaints must be given in writing.
8. Event management may at any time in its discretion, require the exhibitor to remove themselves, their employees, and their property from the Strathmore Civic Center for any violation of the agreement.
9. Show management reserves the right to terminate or limit any demonstrations or displays, which in its opinion, is objectionable or inappropriate due to noise, toxic fumes, exhaust, or smoke, or is detrimental to the character and nature of the expo.
10. Free giveaways in your table are limited to items not being sold by another exhibitor. Wrapped candy or non-edible items such as logoed pens are allowed.
11. All food sales and giveaways must be listed and approved by event coordinator and should be noted on your application/contract.
12. Each food exhibitor must comply with the Alberta Health Food Safety Regulations, which include applying for a special event food vendor notification.
13. Event Administration will attempt to accommodate all applications for space, but due to limited availability and selection procedures, event administration will not guarantee space allocations and we reserve the right to make changes as necessary.
14. Transference of application to a company other than whom it has been addressed is not permitted.
15. Sub-letting and sharing of exhibit space to persons or companies not indicated as an exhibitor is not permitted.
16. Exhibitors must contain all materials, demonstrations, and promotional giveaways within the boundaries of their exhibit space.
17. Direct selling is allowed; however, your entire display must remain intact throughout the entirety of the expo.
18. All sales must take place in your allotted table. You are not permitted to leave your table and solicit business from the aisle or adjacent tables.
19. Your table must be manned during the entire duration of the event.
20. The Alberta Fire Code will be adhered to governing displays and exhibits.
21. Exhibitors are bound to uphold all the rules of the Strathmore Civic Centre.