



Presented by:



## INVITATION TO PARTICIPATE

### 2026 Female Athlete Sport Talk (FAST) on October 3<sup>rd</sup>, 2026.

We are excited to announce that we are hosting this free interactive tradeshow-style event for the community, designed to showcase the resources available to female athletes and their families. It provides an opportunity to have local businesses and associations as well as community sport programs featured.

The event will feature:

- a selection of speakers and keynote speaker highlighting how to support our athletes
- an interview panel of female athletes to discuss their experiences
- local sports associations with interactive booths (skills tests, team info, etc)
- local vendors/businesses attending with a focus on supporting our local female athletes.
- food trucks and snacks
- door prizes

It is vital for the female athletes in Strathmore and surrounding areas know what options are available for sports teams, associations to get involved in.

We are asking that you join us for this event – we'd like to offer you to set up a booth/table at our event that showcases what your team/association offers for our local female athletes of any age. This is meant to be engaging and interactive for the public, so if you have a simple skills test, or activity to demonstrate your sport, please identify in the contract what that involves so we can have the right table set up for you.

Below is what is included in your participation:

- ✓ Logo on Event Media Screen
- ✓ Logo added to Sponsor Directory
- ✓ Logo to be used for Social Media marketing of event
- ✓ Acknowledgment in print & radio marketing ads
- ✓ Opportunity to Add Marketing material to Event Bag (Max 500 Pieces)
- ✓ Logo on event webpage
- ✓ Complimentary 'vendor' table at event

The 2026 FAST event will give participants and guests an opportunity to interact in person, providing knowledge of where to find professional resources and how to develop new relationships fostering a stronger healthier female athletic community.

If your team/association is not able to participate, we would appreciate if you can supply us with some flyers/promo materials that we can display on your behalf.

***We thank you for your consideration to sponsor this valuable event in our local Strathmore community as you support our incredible female athletes.***

## **2026 Female Athlete Sport Talk - Team/Association Agreement**

Please fill out the following with confirmation of your participation.

### **Contact Info:**

Team/Association: \_\_\_\_\_

Sport: \_\_\_\_\_

Location: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Event day contact: \_\_\_\_\_

Event day phone: \_\_\_\_\_

Team/Association Social Media accounts to share to:

Instagram: \_\_\_\_\_

Facebook: \_\_\_\_\_

### **Association Description:**

**(Include ages for team, what skills test/activity you'll be doing, any give-away items, and gifts):**

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Please email this completed form to Sarah Traver at Active Solutions for Health, along with a high resolution image of your team/association logo, at [admin@activesolutionsforhealth.com](mailto:admin@activesolutionsforhealth.com) no later than **May 1st, 2026**, this way we can include you in the promotion early.

We are excited for you to partner with us in this incredible event, please email Sarah at the above address with any questions you may have.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

*By signing this document, you agree that everything is true and correct.*

*\*If you've selected to have a booth at the event, you are agreeing to the guidelines/terms to follow.*

## **2026 Female Athlete Sport Talk - Team/Association Agreement**

### **Set up Guidelines:**

1. Please set up your table between 9-10am on Saturday October 3<sup>rd</sup> 2026.
2. The event is from 10:00am – 2:00pm. Your table/display must be set up until event completion; take down will be from 2-2:30pm.
3. What we provide (unless otherwise specified on the application form):
  - 1 x 6' rectangle table
  - 2 x chairs
  - Guest wifi
4. This show is NON-EXCLUSIVE (we will allow multiple teams/associations of the same sport, there's room for all).
5. Exhibitors are required to keep their exhibit space free of trash, paper, etc.
6. No threatening or aggressive behavior to staff, security, volunteers, patrons, or other exhibitors will be tolerated. Immediate removal of the exhibitor and no refund will be given in this instance. Any complaints must be given in writing.
7. Event management may at any time in its discretion, require the exhibitor to remove themselves, their employees, and their property from the Strathmore Civic Center for any violation of the agreement.
8. Show management reserves the right to terminate or limit any demonstrations or displays, which in its opinion, is objectionable or inappropriate due to noise, toxic fumes, exhaust, or smoke, or is detrimental to the character and nature of the event.
9. All food sales and giveaways must be listed and approved by event coordinator and should be noted on your application/contract.
10. Each food exhibitor must comply with the Alberta Health Food Safely Regulations, which include applying for a special event food vendor notification.
11. Event Administration will attempt to accommodate all applications for space, but due to limited availability and selection procedures, event administration will not guarantee space allocations, and we reserve the right to make changes as necessary.
12. Transference of application to a company/association other than whom it has been addressed is not permitted.
13. Sub-letting and sharing of exhibit space to persons or companies not indicated as an exhibitor is not permitted.
14. Exhibitors must contain all materials, demonstrations, and promotional giveaways within the boundaries of their exhibit space.
15. Direct selling is allowed; however, your entire display must remain intact throughout the entirety of the event.
16. All sales must take place in your allotted table. You are not permitted to leave your table and solicit business from the aisle or adjacent tables.
17. Your table must be manned during the entire duration of the event.
18. The Alberta Fire Code will be adhered to governing displays and exhibits.
19. Exhibitors are bound to uphold all the rules of the Strathmore Civic Centre.

***By signing this document, you agree that everything is true and correct.***

***\*If you've selected to have a booth at the event, you are agreeing to the guidelines/terms to follow.***