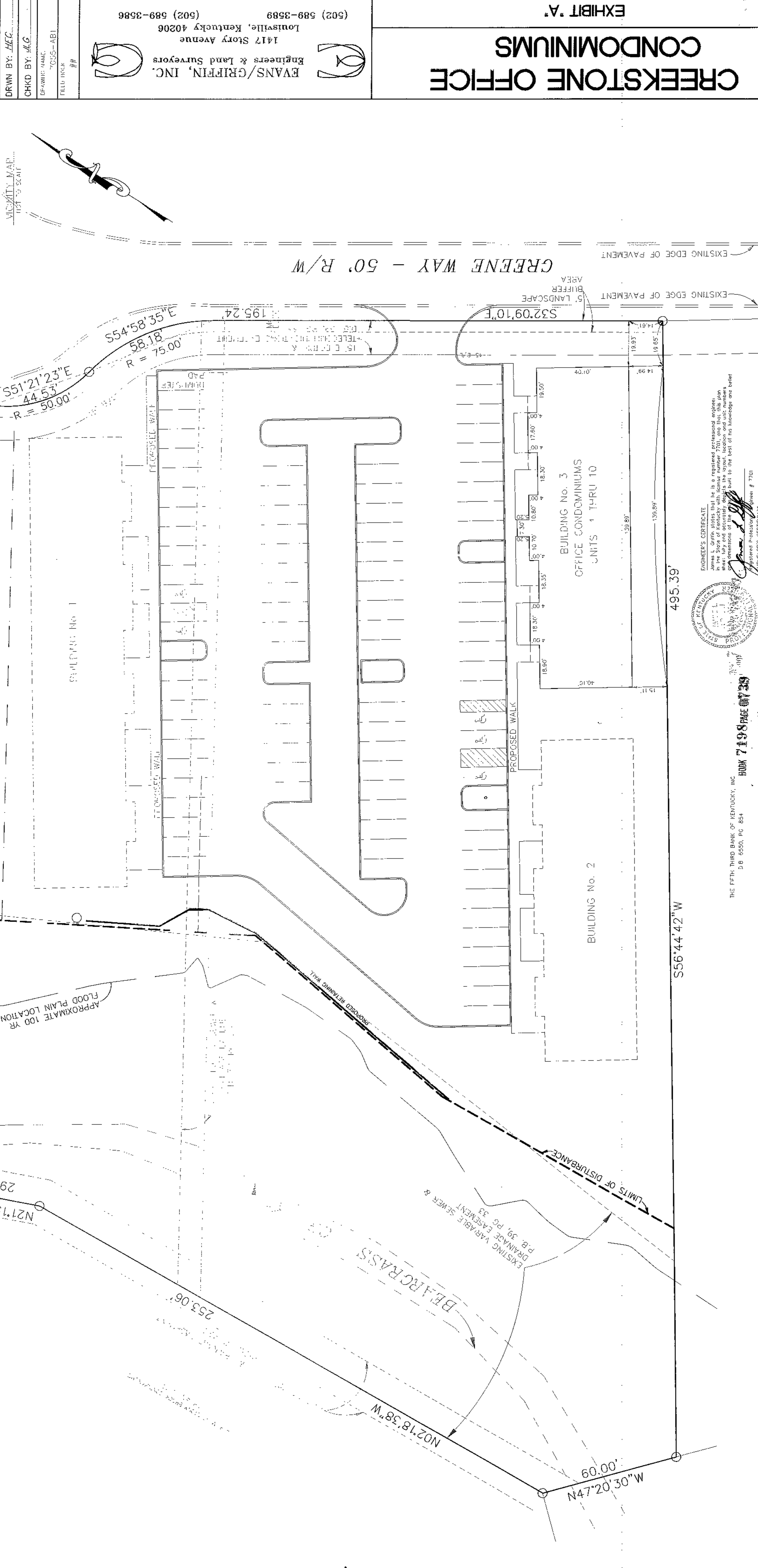
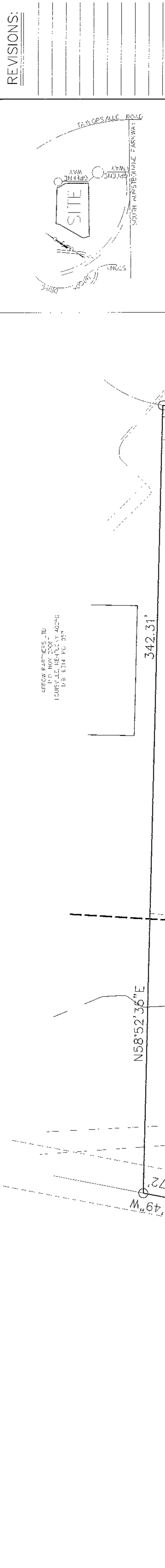


70 X 44

70 X 44



ENGINEER'S CERTIFICATE
 James L. Griffin states that he is a registered professional engineer in the State of Kentucky with license number 7701, and that this plan is a true and correct representation of the survey and plat to the best of his knowledge and belief.

 James L. Griffin
 Engineer License # 7701

OWNER/DEVELOPER
 T LEE ENTERPRISES INC.
 9003 SPLIT RAIL DRIVE
 LOUISVILLE, KENTUCKY 40272
 D.B. 7042, P.G. 153.

DATE: 02/11/99
PROJECT NO.: 97055

TAX BLOCK 2570, LOT 0004

CONDOMINIUM OR APT. OWNERSHIP
 BOOK 10 PAGE 111
 FILE NO. 1088

Recorded No. 20080681
 Recorded Date: 02/04/99 02:19:48
 (Dist. Fees: 15.00)
 Treasurer: Tim Doney
 County Clerk: Bobbie Muscular
 Deputy Clerk: Brent

GRAPHIC SCALE
 (IN FEET)
 1 inch = 80 ft.

LEGEND
 ——— EXISTING BUILDING
 - - - - - PROPOSED BUILDING

REVISIONS:

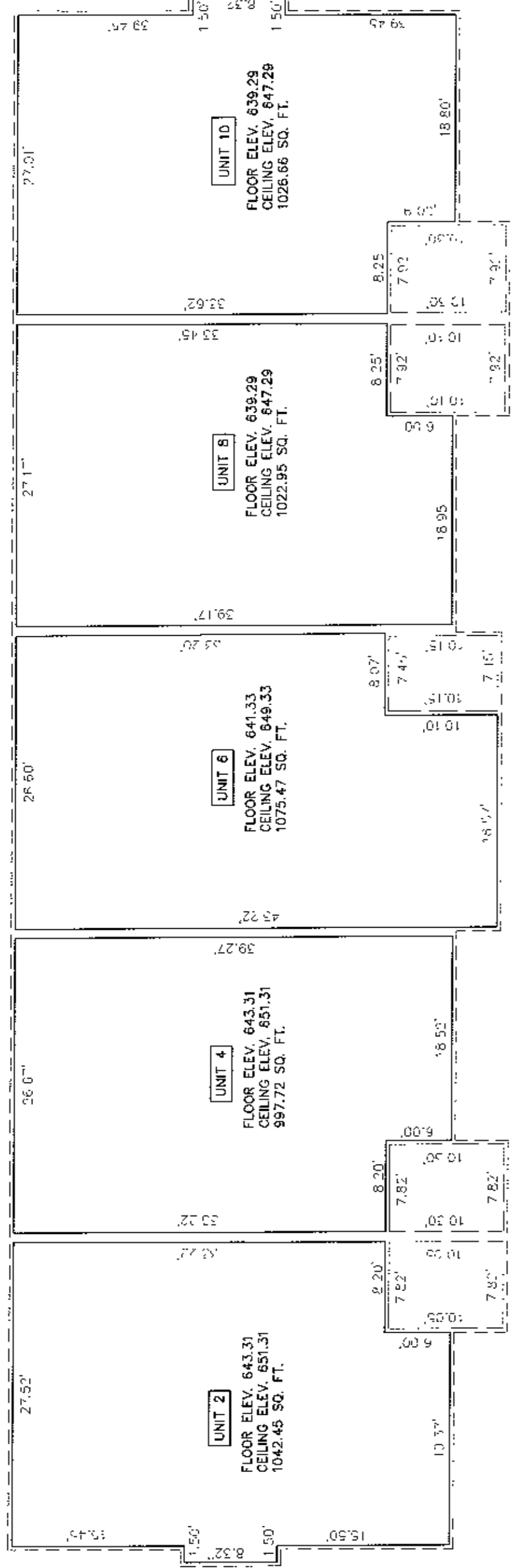
EVANS/GRIFFIN, INC.
 Engineers & Land Surveyors
 1417 Story Avenue
 Louisville, Kentucky 40206
 (502) 589-3588 (502) 589-3586

EVANS/GRIFFIN, INC. EXHIBIT 'A'

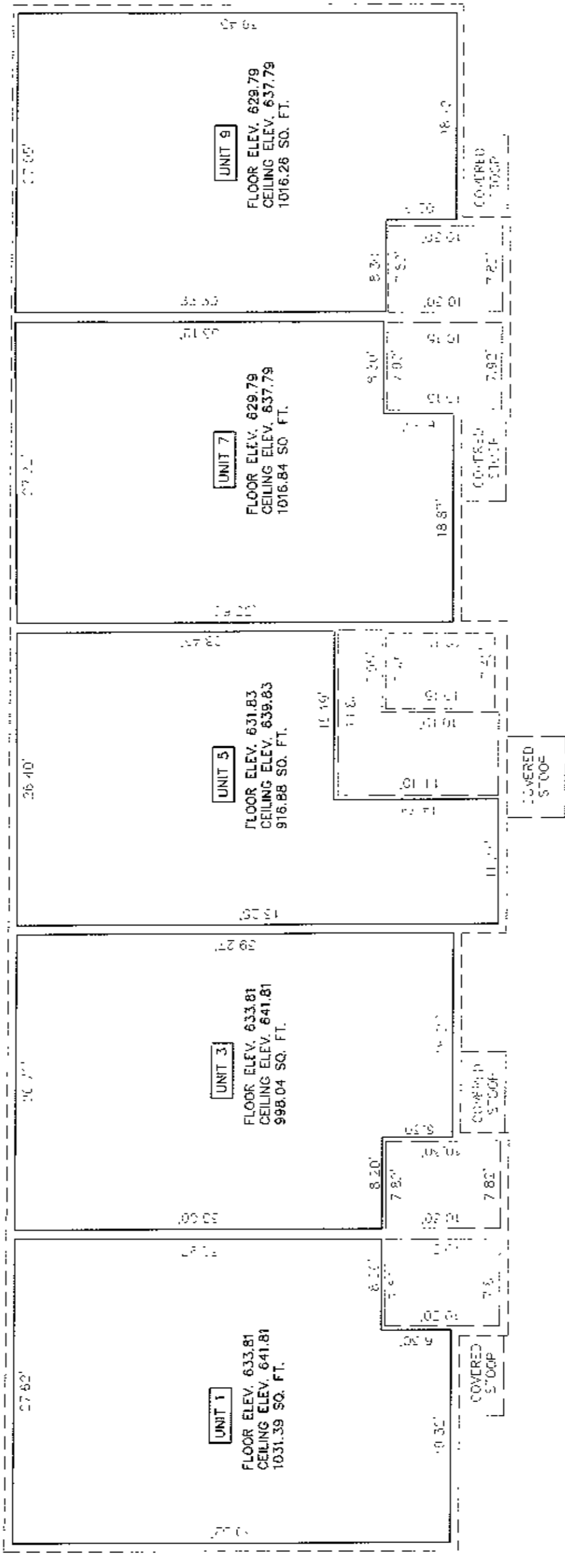
CREEKSTONE OFFICE CONDOMINIUMS

70 X 44

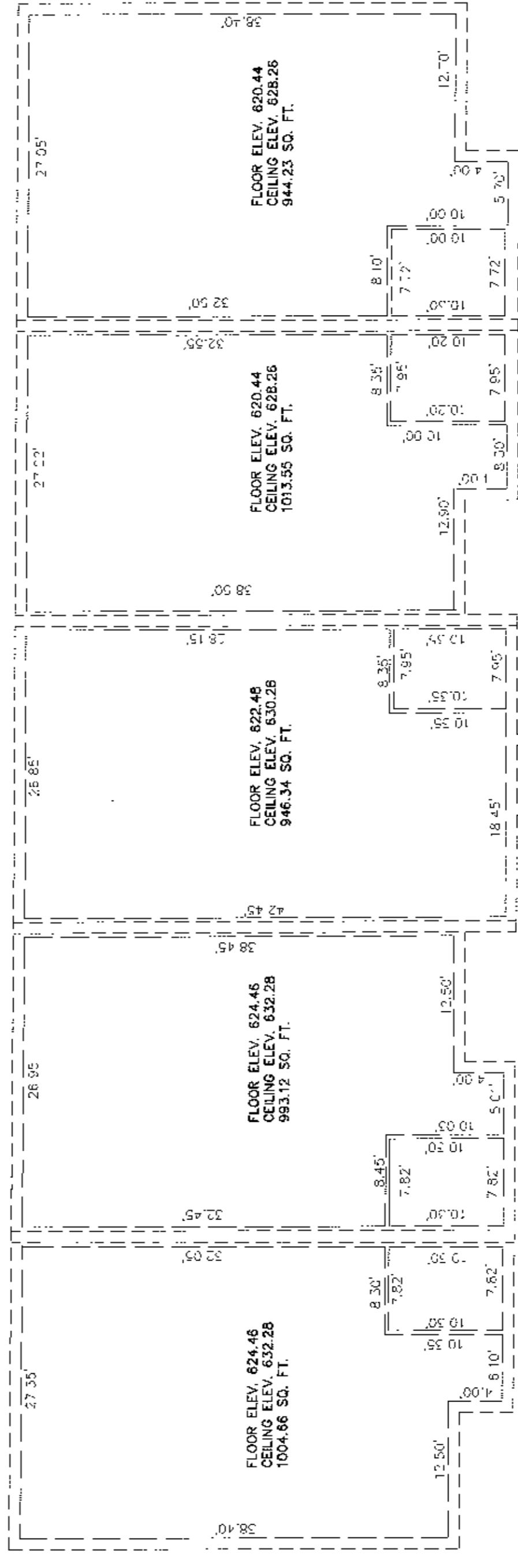
70 X 45



BUILDING #3 - SECOND FLOOR - UNITS 2, 4, 6, 8, AND 10.



BUILDING #3 - FIRST FLOOR - UNITS 1, 3, 5, 7, AND 9.



BUILDING #3 - BASEMENT

Unit #	Area	Percentage
1	1031.39	10.17
2	1042.45	10.28
3	998.04	9.84
4	972.72	9.53
5	1016.84	10.00
6	1016.84	10.00
7	1016.84	10.00
8	1022.95	10.08
9	1016.26	10.02
10	1026.86	10.12
TOTAL	10144.56	100.00

LEGEND
 --- UNIT BOUNDARY
 --- COMMON ELEMENT
 --- LIMITED COMMON ELEMENT

SURVEYOR'S CERTIFICATE

I hereby certify that the survey for this plan was made under my supervision and the measurements shown on this sheet are true and correct to the best of my knowledge and belief. This survey and plat meet or exceed minimum standards of governing authorities.

[Signature]
 Registered Land Surveyor # 1828

NOTARY

Subscribed and sworn to before me by *James L. Griffin* and My commission expires 10-12-99 day of Feb 1999

[Signature]
 Notary Public, State of Kentucky

ENGINEER'S CERTIFICATE

I hereby certify that this plan is a representation of the actual conditions in the field of the site and that the same were prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer in the State of Kentucky.

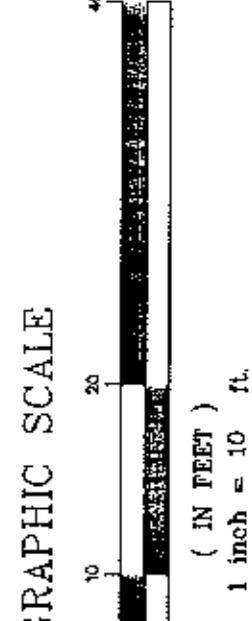
[Signature]
 Registered Professional Engineer # 1101



BOOK **7198** PAGE **0739**

CONDOMINIUM OR APT. OWNERS' MAP
 BOOK **10** PAGE **15**
 FILE NO. **1088**

Record No.: **2015503981**
 Logged By: **STRUB**
 Recorded On: **03/04/1999 15:00**
 Total Fees: **.00**
 Transfer Fee: **Robb Holstein**
 County Clerk: **Robb Holstein**
 Deputy Clerk: **SCARTH**



REVISIONS:

EVANS/GRIFFIN, INC.
 Engineers & Land Surveyors
 1417 Story Avenue
 Louisville, Kentucky 40206
 (502) 589-3589 (502) 589-3586

CREEKSTONE OFFICE
 CONDOMINIUMS
 EXHIBIT "A"

DATE: 02.11.99
 PROJECT NO.: 97055
 Sheet 2 of 2

70 X 45

70 X 45