CREEKSTONE OFFICE CONDOMINIUMS

EXHIBIT "A"

DATE: 2/11/99

PROJECT NO.: 97055

Sheet 1 of 3

OWNER/DEVELOPER

T LEE ENTERPRISES INC.
9003 SPLIT RAIL DRIVE
LOUISVILLE, KY. 40272
D.B. 7042, PG. 153.

TAX BLOCK 2570, LOT 10J (REVISED)

FIRST AMENDMENT
10/4/01

THE PURPOSE OF THIS DRAWING IS TO RENUMBER BUILDING 3 AS BUILDING 1 AND TO ADD A NEW BUILDING AS BUILDING NUMBER 3.

EVANS/GRIFFIN, INC.
Engineers & Land Surveyors
4010 DuPont Circle
Suite 478
Louisville, Kentucky 40207
(502) 899-9611 fax:(502) 899-9612

Professional Seal

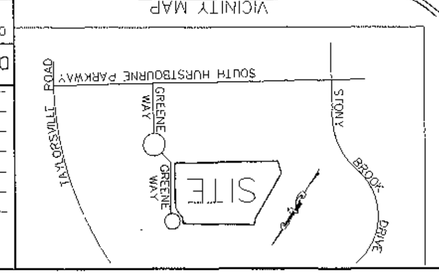
REVISIONS:
10/4/01

DRAWN BY: AAL

DRAWING NAME: 7055-ABI.DWG

PLOT NAME: 7055-ABI.PLT

VICINITY MAP
NOT TO SCALE



GRAPHIC SCALE
(IN FEET)
1 inch = 20 ft.

THE FIFTH THIRD BANK OF KENTUCKY, INC.
D.B. 6550, PG. 854

ARROW PARTNERS LTD
P.O. BOX 20067
LOUISVILLE, KENTUCKY 40250
D.B. 6314, PG. 957

ATRIUM AT STONY BROOK CONDOMINIUMS
D.B. 53, PG. 15

ENGINEER'S CERTIFICATE
James L. Dillon states that he is a registered professional engineer in the State of Kentucky with license number 7701, and that this plan sheet, locaton and unit numbers and dimensions of the units shown to the best of his knowledge and belief.

Registered Professional Engineer # 7701

SURVEYOR'S CERTIFICATE

I hereby certify that the survey for this plan was made under my supervision and the measurements shown are true and correct to the best of my knowledge and belief. This survey and plat meet or exceed minimum standards of governing authority.

Registered Land Surveyor # 2826

NOTARY

Subscribed and sworn to before me by James L. Dillon and Lee Griffin this 29th day of October 2001.

My commission expires 11-29-03

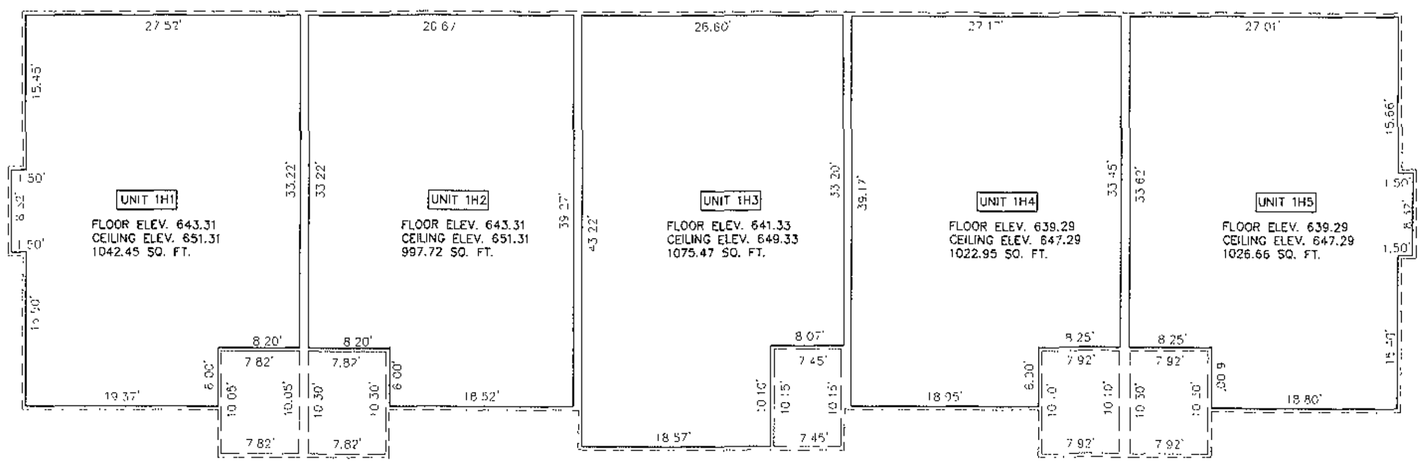
Notary Public, Kentucky, State-At-Large

STATE OF KENTUCKY
JAMES L. DILLON
LICENSED
PROFESSIONAL ENGINEER
7701

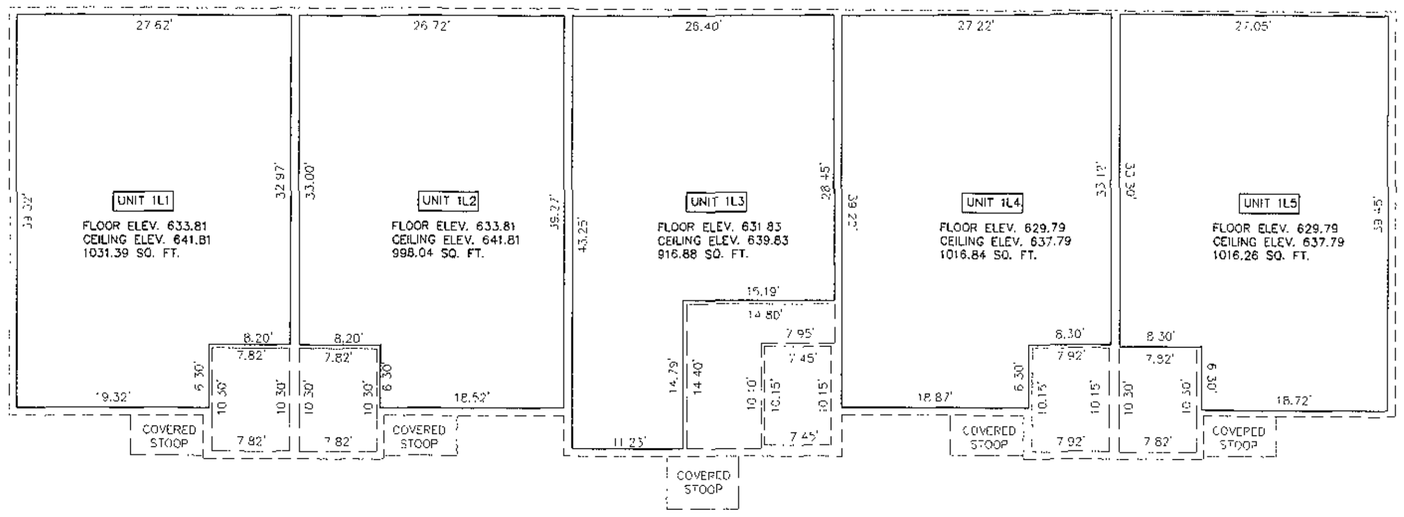
LEE GRIFFIN
LICENSED
PROFESSIONAL LAND
SURVEYOR
2826

84 x 21

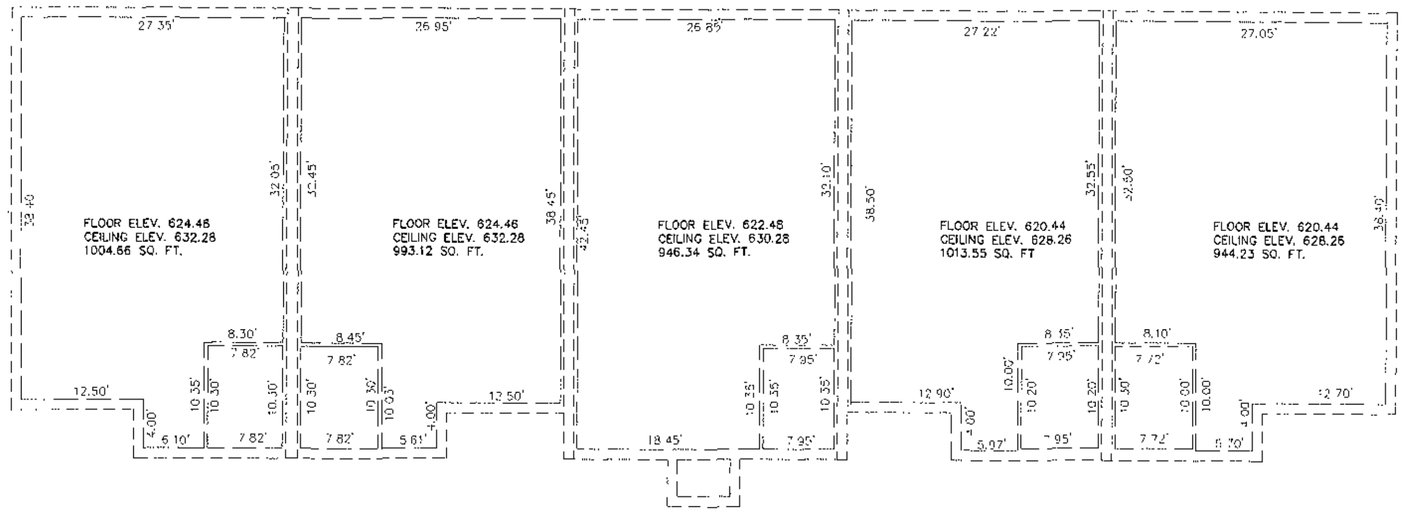
eexh8



BUILDING #1 – SECOND FLOOR – UNITS 1H1,1H2,1H3,1H4 AND 1H5.



BUILDING #1 – FIRST FLOOR – UNITS 1L1,1L2,1L3,1L4 AND 1L5



BUILDING #1 – BASEMENT

84 x 22
1399

GRAPHIC SCALE

10 0 5 10 20 40

(IN FEET)
1 inch = 10 ft.

84x22

FIRST AMENDMENT
10/4/01

THE PURPOSE OF THIS DRAWING IS RENUMBER UNITS 1 THRU 10 AS NUMBERED ON THE ORIGINAL AS-BUILT TO 1L1,1H1,1L2,1H2,1L3,1H3,1L4,1H4, 1L5 AND 1H5.

LEGEND

——— UNIT BOUNDARY

– – – – COMMON ELEMENT

— — — LIMITED COMMON ELEMENT

SURVEYOR'S CERTIFICATE

STATE OF KENTUCKY JAMES L GRIFFIN 1828 LICENSED PROFESSIONAL LAND SURVEYOR

I hereby certify that the survey for this plan was made under my supervision and the measurements shown on this sheet are true and correct to the best of my knowledge and belief. This survey and plat meet or exceed minimum standards of governing authorities

Registered Land Surveyor # 1828

NOTARY

Subscribed and sworn to before me by JIM GRIFFIN and this 4th day of October 2001.

My commission expires 10-19-03.

Notary Public, Kentucky, State-At-Large

ENGINEER'S CERTIFICATE

STATE OF KENTUCKY JAMES L GRIFFIN 7701 LICENSED PROFESSIONAL ENGINEER

James L. Griffin states that he is a registered professional engineer in the State of Kentucky with license number 7701, and that this plan sheet fully and accurately depicts the layout, location and unit numbers and dimensions of the units as built to the best of his knowledge and belief.

Registered Professional Engineer # 7701

REVISIONS:
10/4/01

DRWN BY: KAL

DRAWING NAME: 7055-AB2 DWG

PLOT NAME: 7055-AB2 PLT

Professional's Seal

EVANS/GRIFFIN, INC.
Engineers & Land Surveyors
4010 DuPont Circle
Suite 478
Louisville, Kentucky 40207
(502) 899-9611 fax:(502) 899-9612

CREEKSTONE OFFICE CONDOMINIUMS

EXHIBIT "A"

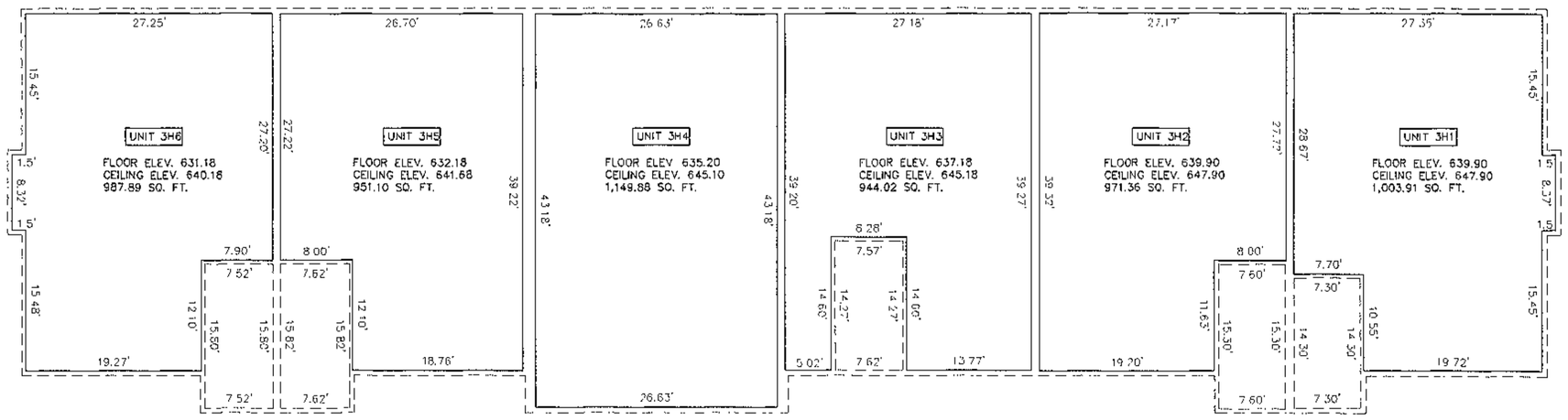
DATE: 2/11/99

PROJECT NO.: 97055

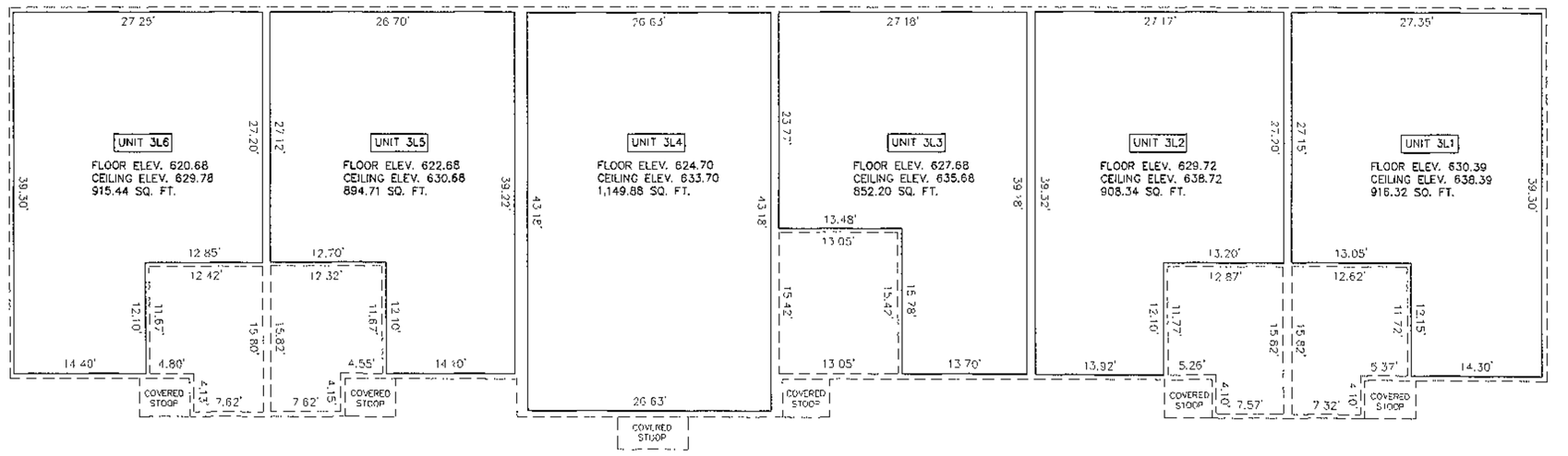
Sheet 2 of 3

84x22

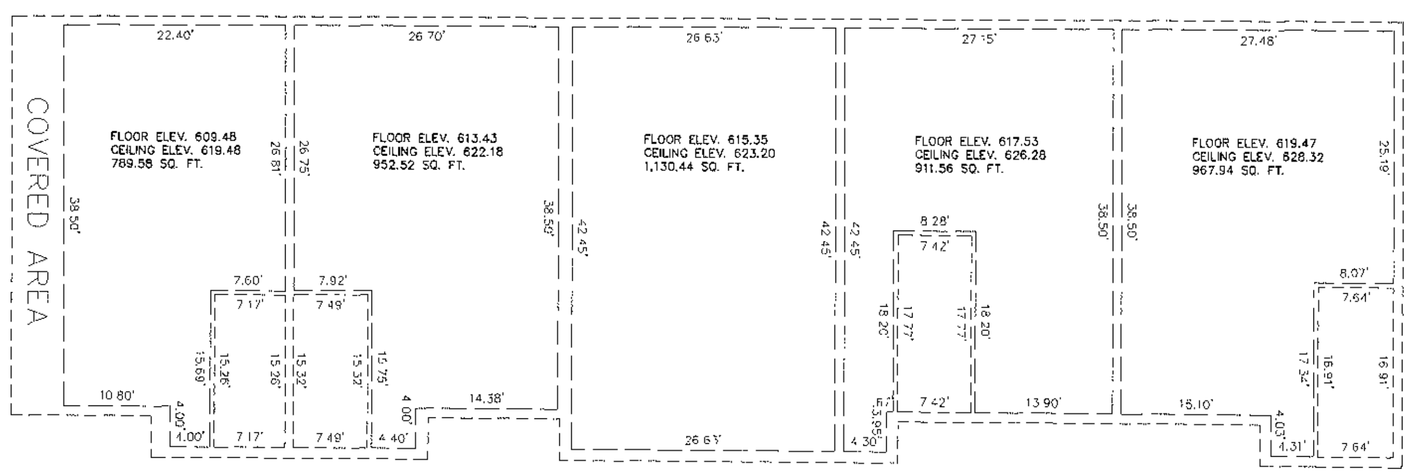
84 x 23



BUILDING #3 – SECOND FLOOR – UNITS 3H1,3H2,3H3,3H4,3H5 AND 3H6.



BUILDING #3 – FIRST FLOOR – UNITS 3L1,3L2,3L3,3L4,3L5 AND 3L6.



BUILDING #3 – BASEMENT

CONDOMINIUM OF
84 1399 23

GRAPHIC SCALE
10 0 5 10 20 40
(IN FEET)
1 inch = 10 ft.

84 X 23

FIRST AMENDMENT
10/4/01
THE PURPOSE OF THIS DRAWING IS TO ADD BUILDING #3–UNITS 3L1,3H1, 3L2,3H2,3L3,3H3,3L4,3H4,3L5,3H5,3L6 AND 3H6.

Unit #	Area	Percentage
1L1	1031.39	4.73
1H1	1042.45	4.78
1L2	998.04	4.58
1H2	997.72	4.58
1L3	916.88	4.21
1H3	1075.47	4.94
1L4	1016.84	4.67
1H4	1022.95	4.69
1L5	1016.26	4.66
1H5	1026.66	4.71
3L1	916.32	4.21
3H1	1003.91	4.61
3L2	908.34	4.17
3H2	971.36	4.46
3L3	852.20	3.91
3H3	944.02	4.33
3L4	1149.88	5.28
3H4	1149.88	5.28
3L5	894.71	4.11
3H5	951.10	4.36
3L6	915.44	4.20
3H6	987.89	4.53
TOTAL	21789.71	100.00

LEGEND
——— UNIT BOUNDARY
– – – – COMMON ELEMENT
— — — LIMITED COMMON ELEMENT

SURVEYOR'S CERTIFICATE

I hereby certify that the survey for this plan was made under my supervision and the measurements shown on this sheet are true and correct to the best of my knowledge and belief. This survey and plat meet or exceed minimum standards of governing authorities.

JAMES L. GRIFFIN 3283 LICENSED 1828 LICENSED PROFESSIONAL LAND SURVEYOR

Registered Land Surveyor # 1828

NOTARY

Subscribed and sworn to before me by Jim Griffin and this 4th day of October 2001.

My commission expires 10-19-03.

Notary Public, Kentucky, State-At-Large

ENGINEER'S CERTIFICATE

James L. Griffin states that he is a registered professional engineer in the State of Kentucky with license number 7701, and that this plan sheet fully and accurately depicts the layout, location and unit numbers and dimensions of the units as built to the best of his knowledge and belief.

STATE OF KENTUCKY JAMES L GRIFFIN 7701 LICENSED PROFESSIONAL ENGINEER

Registered Professional Engineer # 7701

REVISIONS:
10/4/01

DRWN BY: KAL
DRAWING NAME: 7055-AB3.DWG
PLOT NAME: 7055-AB3.PLT

Professional's Seal

EVANS/GRIFFIN, INC.
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CREEKSTONE OFFICE CONDOMINIUMS

EXHIBIT "A"

DATE: 9/25/01
PROJECT NO.: 97055
Sheet 3 of 3

84 x 23