

BLACK RIVER VALLEY FOUR WHEELER CLUB, INC
MEETING MINUTES
APRIL 1, 2023

President Michael Leviker called the meeting to order at 9:06 AM followed by the Pledge.

Secretary's Report

Christina indicated that we have 52 members to date. The County started selling memberships on March 20th so we have not received any memberships from them. Facebook followings are at 1710 (Mike Mabunay will have additional information on these numbers). A motion was made by Larry Smith to accept the minutes from the October meeting and a second by Tom Lane.

18 members were in attendance for the meeting.

Treasurer's Report

Gretchen provided copies of the treasurer's report and our current balance is \$9242.93. Larry Smith made a motion to accept the treasurer's report with a second By Scott Hunt.

Old Business

Introductions of new Officers and Board of Directors.

Mike L stated that the club 501c3 is complete and we are waiting on the Certificate for the sale tax exempt

New Business

May 24th is the day the flags will be put on the graves. Town of Greig supplies the Flags. Taps will be played at each cemetery.

Friends ride will continue

Wounded Warriors ride is in the hands of Greg Martin and Mike L will follow up with Him.

Kovach's, Flat Rock and Timberview will be renting machines this year.

Banners for the club businesses are less expensive at JRC in Watertown and Mike L will follow up with them and get prices of purchasing additional banners.

Lewis County Trail agreement has been redone. Clubs will not be required to purchase outside insurance or assist with trail maintenance. To remain on the County website list the club needs to participate with the monthly Round Table

meetings and agree to become a Trail Ambassador. The Trail Ambassadors would Receive their Lewis County permit free. The Trail Ambassador would wear a vest that would indicate they are a trail Ambassador and would ride the trails a couple times a month, give directions if needed give out old maps, and report any trail maintenance issues back to the county. If we don't sign the Trail Agreement we will be dropped from the county website. A waiver will need to be signed by the Ambassadors.

The County wants all Ambassadors to be trained in CPR. Mike L will find out who Will pay for that training.

A motion was made to sign the Trail Agreement for 1 year and see what happens. Motion was made by Mike Mabunay and a second by Diane Terhune. Opposed was Julie Smith and Larry Smith.

The Lee Gulf trail will only be open from May 15 - September 15.

Snirt run is set for April 22nd. Mike L is checking with the Edge Hotel to see if we can set up a booth the night before (April 21) and sell memberships and have a donation box. Thinking 4 - 9 PM

County spent \$7000 on signage and road names to be placed on the trails

A motion was made to purchase 240 trail maps for \$72.00 to give to area businesses. Motion was made by Scott Koch with a second by Scott Hunt. Opposed was Larry Smith, Julie Smith and Tom Lane

Late summer do a Political ride and invite our local Politicians to maybe tour the Brantingham Lake and give a ride in the Commons in UTV's. More to come later

According to the By Laws, the club needs a person to be in charge of the Roberts Rule of Order. Motion made by Scott Hunt to appoint Larry Smith with a second by Mike Mabunay

Mike L is looking into getting insurance for the BOD and Officers.

Received a quote from a local business about getting our business cards and decals There would be a \$35.00 savings and we would keep it local. Current supplier is Land Designs in Bridgewater, NY and new supplier is Rags and Rivers

Our monthly giveaway was a \$50.00 gift certificate to Brantingham Inn. Today's Winner was Mike Mabunay

Meeting adjourned at 10:20 AM

Respectfully submitted Christina Meagher, Secretary

