



THE CULTURE & REINFORCEMENTS OF CRIMINAL STREET GANGS

When primal environments lack affirmative primal authorities with holistic interventions, the 3rd world gang counter-culture exploit the youth's motivations, habits, attitudes, and behaviors into:

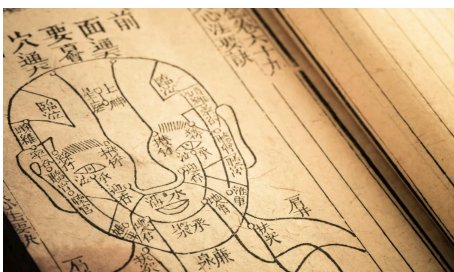
3RD WORLD GANG CULTURE



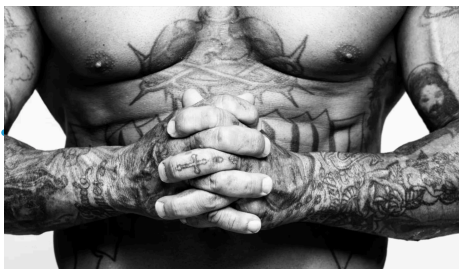
RECRUITING: high school, middle school, and elementary school students into the gang culture.



PROVING ACTS OF LOVE: brutal initiations of being sexed in, beat in, or committing crimes that shock the public's conscience.



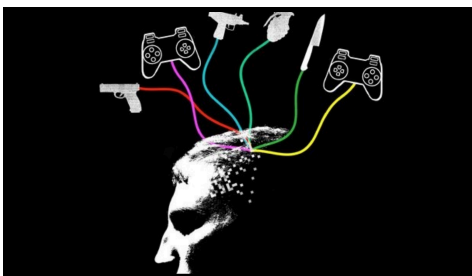
INDOCTRINATING: learning gang structure through books of knowledge, bibles, or by-laws.



BRANDING: a sense of belonging through tattoos, symbols, and colors.



SHOWCASING: "putting in the work" to solidify a "rep" in the streets and the criminal justice system.



NETWORKING: leading hybrid movements on social media, gaming platforms, or correctional institutions.

Gang members, in their individual or collective capacity, reinforce the 3rd world counter-culture as a badge of:

3R REINFORCEMENTS

RESPECT: carrying out anything for the gang to earn notoriety among members and rivals.

REPUTATION: labeling inspired in the Secondary Stage reinforces being a lawbreaker. The more heinous the crime, the better for the "rep."

RETALIATION: crossing "turfs" with violent retributions in urban, suburban, and rural communities to enforce perceived or actual harm toward other members, rivals, victims, or witnesses.