

**IEHJA Affiliate Member Nomination Form**

**For**

**USHJA Champion Horse Show**

**November 10-16 , 2025 in Las Vegas Nevada**

IEHJA is an affiliate member of USHJA and is eligible to nominate 3 riders per division to compete in their Las Vegas championship show. Only juniors or amateurs are allowed to apply. Riders nominated do not need to qualify via traditional USHJA points accumulation. USHJA Sections open to the Affiliate Nomination process include the following:

**Hunters – all sections include 3 over fences and 1 flat class**

1. Children’s 2’ Hunter Section
2. Adult’s 2’ Hunter Section
3. Children’s Hunter 2’6”
4. Adult’s Hunter 2’6”

**Equitation – all sections include 3 over fences and 1 flat class**

1. 2’ eq 17 & under
2. 2’ eq 18 & over
3. 2’6” eq 17 & under
4. 2’6” eq 18 & over

**Jumpers – all sections include 3 classes: Welcome Table II.2.b, Speed Table II.I, Grand Prix Table II.2.a**

1. .70 children
2. .80 children
3. .90 children
4. 1.00m Children
5. .70 Adult
6. .80 Adult
7. .90 adult
8. 1.00m adult

All nomination applications will be reviewed using an established criterion and the best qualified candidate(s) shall have their nomination forwarded. Your trainer must submit a letter of recommendation in addition to your nomination application. Recommendation letter must be typed and clearly identify the rider being nominated. **To attach the trainer’s letter of recommendation please make it an attachment to your application. Letters may also be scanned and attached to the application. A new application requirement is the submittal of an unedited two-minute video of the applicant riding and coursing. The video must be publicity uploaded on You Tube.** Please review USHJA website; USHJA.org and using the top bar scroll to Zones and Affiliates. On the drop-down bar select Affiliate section and scroll down to Sport and Competition. Select the USHJA affiliate Championship to review requirements of the hunter, equitation and jumper classes offered**. Applicants should note the financial implications of attending the USHJA National Horse Show. IEHJA estimates $3000-$5000 in costs including the $300-$600 per section (division) fee. IEHJA assumes NO responsibility for any fees or other expenses associated with submitting this application to USHJA nor any competition related fees.**

**Please note, if you’re not planning to attend, and cannot meet the time and financial requirements please do not apply as you may be keeping another rider from qualifying.**

**Directions: Complete the form and submit to IEHJA via email to** **abbottjessica88@yahoo.com** **no later than July 2, 2025. To fill out the form please download the document. It is currently in PDF format. This allows you to submit it as an attachment to an email to Jessica Clark . Please indicate section(s) for which you are applying. For example:**

**Section Hunter, children’s 2’6”**

**Section Equitation 17 & under**

**Section Jumpers .90**

**Sections applying for:**

**Required Information**

 **Date submitted to IEHJA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Riders name ,age, address, phone and email (if rider is a minor parents email required)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Trainer’s name, barn name email and phone number. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Horse’s name and IEHJA number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rider’s current IEHJA number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of IEHJA sanction 2025 shows rider has participated to date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please complete the following questions**

**Additional sheets may be attached**

What is horsemanship and how is it different from sportsmanship? Please give a personal example of each **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Describe your riding and competition goals for 2025 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Describe why you think you and your horse should be nominated by IEHJA to attend the USHJA National Championship Show (what sets you apart from other competitors or what special achievements have you accomplished)**

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**Please provide any other information that the IEHJA review committee should consider in evaluating your nomination\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
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**A two-minute unedited video of the applicant riding and coursing must be publicly uploaded on You Tube to be considered for IEHJA referral to USHJA. Instructions to upload your riding video from your phone can be found on the internet.**

**Thank you for your application submittal. You will be notified via email *o*nlyif you have been nominated to attend the USHJA National Championship Horse Show. A non-refundable $100 nomination fee must accompany your submittal to USHJA. IEHJA will contact nominees on payment method at time of submittal. IEHJA will forward your nomination to USHJA along with a letter naming the horse and rider combination and the Section(s) nominated to compete. All filing fees are the rider’s responsibility.**

**IEHJA requests in return for nominating rider, that an after-competition narrative and pictures be submitted to include on website and other publicity materials.**

**Applications submitted by July 2nd will be considered. Incomplete or late applications will not be considered.**