

# SOUTHWEST DISTRICT KIWANIS FOUNDATION



## DEAN BARTOO MEMORIAL SCHOLARSHIP APPLICATION KEY CLUB MEMBERS ONLY

**\$1,000.00**

PRINT OR TYPE ALL DETAILS ON APPLICATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Cell phone number \_\_\_\_\_

Email Address \_\_\_\_\_

High School Attending \_\_\_\_\_

Key Club Advisor's Name \_\_\_\_\_

Please indicate on the following form, the points accumulated regarding membership, leadership, Key Club/Kiwanis Service to Community, and attendance at Key Club Conventions and key leader. Please have your Key Club advisor sign your point sheet and include 2 letters of recommendation. One of your letters must be from your key club faculty advisor. Attach an official transcript.

The scholarship will be awarded after the first grading period of your freshman year of college when an official transcript and proof of continuing education is received. A "C" AVERAGE OR BETTER IS A CONDITION OF THE AWARD.

Signed \_\_\_\_\_ Date \_\_\_\_\_

MAIL (do not email) THE COMPLETED APPLICATION WITH SUPPORTING DOCUMENTS BY MARCH 4, 2026 TO:

Alfie Kraus  
14227 W Parkland Dr.  
Sun City West, AZ 85375

EMAIL: [alfieg54@aol.com](mailto:alfieg54@aol.com) with any questions

## CRITERIA FOR DEAN ALLEN BARTOO MEMORIAL SCHOLARSHIP

- I. Membership (Key Club)  
A. One point for each year of membership.

Points \_\_\_\_\_/4

- II. Leadership – List Key Club offices held and the year (1 office per year)

- A. Officer of club (10 points for each office held)
- B. District Lt. Governor (20 points)
- C. District Governor (20 points)
- D. District Secretary/Treasurer (20 points)
- E. District Bulletin Editor (20 points)
- F. International Key Club President (20 points)
- G. Key Club International Trustee (20 points)

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

**Total \_\_\_\_\_ / MAX 80**

III. Service to Community

- A. Working at a project to serve the community. (10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project you participated in.

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

**Total \_\_\_\_\_ /40**

B. Working with a Kiwanis Club at their community service project.

(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project that you participated in.

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

**Total \_\_\_\_\_/40**

**IV. Key Club Convention and Key leader**

- A. Attendance at District Convention (4 points four years, 3 points three years, 2 points two years, and 1 points for one year.)
- B. Attendance at International Convention (4 points four years, 3 points three years, 2 points two years, and 1 points for one year.)
- C. Attendance at Key Leader (4 points four years, 3 points three years, 2 points two years, and 1 points for one year.)

District \_\_\_\_\_ Points \_\_\_\_\_/4

International \_\_\_\_\_ Points \_\_\_\_\_/4

Key Leader \_\_\_\_\_ Points \_\_\_\_\_/4

**Total \_\_\_\_\_/12**

Total Points \_\_\_\_\_ / MAX 176

Signature of Key Club Advisor \_\_\_\_\_

Please write about your favorite key club service project. Include the purpose, who and how many were involved, how many benefited, how did they benefit, cost and why this is your favorite project. Must not be more than 1,000 words.