



## SOUTHWEST DISTRICT KIWANIS FOUNDATION

### The Joan Skinner Memorial Technical/Trade School Scholarship

#### APPLICATION INSTRUCTIONS

This Technical/Trade School scholarship is for careers that require practical training in a specialized field and that might require an associate degree but not a bachelor's degree. Examples of the types of programs that this scholarship is intended to support include the following:

- auto mechanics
- drafting
- TV technician
- Cosmetology
- culinary arts
- plumbing
- pipe fitting
- welding
- aviation mechanics
- nursing
- medical technician
- other

Please complete all questions and provide all the materials requested. The application must be signed and dated prior to March 7, 2020 and mailed with a postmark no later than March 7, 2020.

Please note that applicants for this scholarship must be Key Club members.

Please mail (do not email) the completed application to:

Stephanie Carrasco  
1118 E Via Nicola  
San Tan Valley, AZ 85140

Please contact Stephanie Carrasco with any questions  
at [mns24@aol.com](mailto:mns24@aol.com)

**SOUTHWEST DISTRICT KIWANIS FOUNDATION**

**The Joan Skinner Memorial  
\$1,000 Technical/Trade School Scholarship  
APPLICATION FORM**

Print or type all details on this application form.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Home Telephone \_\_\_\_\_

Email Address \_\_\_\_\_

High School Attending \_\_\_\_\_

Counselor's name \_\_\_\_\_

What school are you planning to attend? \_\_\_\_\_

Anticipated Major \_\_\_\_\_

ON A SEPARATE SHEET OF PAPER, PLEASE TYPE YOUR ANSWERS TO THE FOLLOWING. PLEASE BE AS DETAILED AS POSSIBLE NOT TO EXCEED 400 WORDS.

1. Describe your goals relating to vocational/technical education and how they relate to your future work goals.
2. What has most influenced your professional or career aspirations for the future?
3. Explain why financial assistance is necessary for you to continue your vocational/technical education goals.
4. What has been the most rewarding aspect of your community service?

Attach copies of official transcripts from your current school as well as any technical educational credits from outside this school.

Attach 3 Letters of Recommendation: one from your Key Club Advisor, one from a School Counselor or Teacher, and one from a teacher or professional in the field you plan to pursue.

**CHECK THE ACTIVITIES THAT YOU HAVE PARTICIPATED IN**

_____KEY CLUB	GRADE LEVEL_____
_____NATIONAL HONOR SOCIETY	GRADE LEVEL_____
_____STUDENT COUNCIL OFFICER	GRADE LEVEL_____
_____SCHOOL NEWSPAPER	GRADE LEVEL_____
_____SCHOOL YEARBOOK	GRADE LEVEL_____
_____SPORTS	GRADE LEVEL_____
_____HOSA	GRADE LEVEL_____
_____DECA	GRADE LEVEL_____
_____FCCLA	GRADE LEVEL_____
_____LINK CREW	GRADE LEVEL_____
_____AVID	GRADE LEVEL_____
_____OTHER_____	GRADE LEVEL_____

1. What is the average number of hours per week you work for money outside of home?
2. Has your work experience influenced you to enter the occupational field for which you will be preparing? Yes\_\_\_ No\_\_\_  
If yes, describe:
3. Are your outside activities related to your future vocational/technical education?  
Yes\_\_\_ No\_\_\_  
If yes, describe:
4. Have you ever won an award in or outside of school for citizenship or leadership?  
Yes\_\_\_\_\_ No\_\_\_\_\_

5. Membership (Key Club)  
One point for each year of membership.

Points \_\_\_\_\_/4

6. Working at a project to serve the community but not a Kiwanis sponsored event.  
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one)

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

**Total \_\_\_\_\_/40**

7. Working with a Kiwanis Club at their community service project.  
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one)

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

**Total \_\_\_\_\_/40**

Scholarship money will be awarded after the first grading period when an official transcript and proof of continuing education are received. A "C" average or better is a condition of the award.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Applicant

MAIL (do not email) COMPLETED APPLICATION, WITH SUPPORTING DOCUMENTS,  
BY MARCH 7, 2020 TO:

Stephanie Carrasco  
1118 E Via Nicola  
San Tan Valley, AZ 85140

Please contact Stephanie Carrasco with any questions  
at [mns24@aol.com](mailto:mns24@aol.com)