



SOUTHWEST DISTRICT KIWANIS FOUNDATION

The Joan Skinner Memorial Technical/Trade School Scholarship

APPLICATION INSTRUCTIONS

This Technical/Trade School scholarship is for careers that require practical training in a specialized field and that might require an associate degree but not a bachelor's degree. Examples of the types of programs that this scholarship is intended to support include the following:

- auto mechanics
- drafting
- TV technician
- Cosmetology
- culinary arts
- plumbing
- pipe fitting
- welding
- aviation mechanics
- nursing
- medical technician
- other

Please complete all questions and provide all the materials requested. The application must be signed and dated prior to March 3, 2026 and mailed with a postmark no later than March 4, 2026.

Please note that applicants for this scholarship must be Key Club members.

Please mail (do not email) the completed application to:

Alfie Kraus
14227 W Parkland Dr.
Sun City West, AZ 85375

EMAIL alfieg54@aol.com
with any questions

SOUTHWEST DISTRICT KIWANIS FOUNDATION

The Joan Skinner Memorial \$1,000 Technical/Trade School Scholarship APPLICATION FORM

Print or type all details on this application form.

Name _____

Address _____

City _____ State _____ ZIP _____

Cell phone number _____

Email Address _____

High School Attending _____

Counselor's name _____

What school are you planning to attend? _____

Anticipated Major _____

ON A SEPARATE SHEET OF PAPER, PLEASE TYPE YOUR ANSWERS TO THE FOLLOWING. PLEASE BE AS DETAILED AS POSSIBLE NOT TO EXCEED 400 WORDS.

1. Describe your goals relating to vocational/technical education and how they relate to your future work goals.
2. What has most influenced your professional or career aspirations for the future?
3. Explain why financial assistance is necessary for you to continue your vocational/technical education goals.
4. What has been the most rewarding aspect of your community service?

Attach copies of official transcripts from your current school as well as any technical educational credits from outside this school.

Attach 3 Letters of Recommendation: one from your Key Club Advisor, or one from a School Counselor or Teacher, and one from a teacher or professional in the field you plan to pursue.

CHECK THE ACTIVITIES THAT YOU HAVE PARTICIPATED IN

_____	KEY CLUB	GRADE LEVEL _____
_____	NATIONAL HONOR SOCIETY	GRADE LEVEL _____
_____	STUDENT COUNCIL OFFICER	GRADE LEVEL _____
_____	SCHOOL NEWSPAPER	GRADE LEVEL _____
_____	SCHOOL YEARBOOK	GRADE LEVEL _____
_____	SPORTS	GRADE LEVEL _____
_____	HOSA	GRADE LEVEL _____
_____	DECA	GRADE LEVEL _____
_____	FCCLA	GRADE LEVEL _____
_____	LINK CREW	GRADE LEVEL _____
_____	AVID	GRADE LEVEL _____
_____	OTHER _____	GRADE LEVEL _____

1. What is the average number of hours per week you work for money outside of home? _____, name of business if applicable _____
2. Has your work experience influenced you to enter the occupational field for which you will be preparing? Yes _____ No _____
If yes, describe:
3. Are your outside activities related to your future vocational/technical education?
Yes _____ No _____
If yes, describe:
4. Have you ever won an award in or outside of school for citizenship or leadership?
Yes _____ No _____

5. Membership (Key Club)
One point for each year of membership.

Points _____/4

6. Working at a project to serve the community but not a Kiwanis sponsored event.
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project per year.

Freshman _____ Points _____

Sophomore _____ Points _____

Junior _____ Points _____

Senior _____ Points _____

Total _____/40

7. Working with a Kiwanis Club at their community service project.
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project per year.

Freshman _____ Points _____

Sophomore _____ Points _____

Junior _____ Points _____

Senior _____ Points _____

Total _____/40

Scholarship money will be awarded after the first grading period when an official transcript and proof of continuing education are received. A "C" average or better is a condition of the award.

Signed _____ Date _____
Applicant

**MAIL (do not email) COMPLETED APPLICATION, WITH SUPPORTING DOCUMENTS
BY MARCH 4, 2026 TO:**

Alfie Kraus
14227 W Parkland Dr.
Sun City West, AZ 85375

EMAIL alfieg54@aol.com
with any questions