



## **SOUTHWEST DISTRICT KIWANIS FOUNDATION**

### **The Joan Skinner Memorial Technical/Trade School Scholarship**

#### **APPLICATION INSTRUCTIONS**

This Technical/Trade School scholarship is for careers that require practical training in a specialized field and that might require an associate degree but not a bachelor's degree. Examples of the types of programs that this scholarship is intended to support include the following:

- auto mechanics
- drafting
- TV technician
- Cosmetology
- culinary arts
- plumbing
- pipe fitting
- welding
- aviation mechanics
- nursing
- medical technician
- other

Please complete all questions and provide all the materials requested. The application must be signed and dated prior to March 3, 2026 and mailed with a postmark no later than March 4, 2026.

**Please note that applicants for this scholarship must be Key Club members.**

**Please mail (do not email) the completed application to:**

Alfie Kraus  
14227 W Parkland Dr.  
Sun City West, AZ 85375

EMAIL [alfieg54@aol.com](mailto:alfieg54@aol.com)  
with any questions

## **SOUTHWEST DISTRICT KIWANIS FOUNDATION**

### **The Joan Skinner Memorial \$1,000 Technical/Trade School Scholarship APPLICATION FORM**

Print or type all details on this application form.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Cell phone number \_\_\_\_\_

Email Address \_\_\_\_\_

High School Attending \_\_\_\_\_

Counselor's name \_\_\_\_\_

What school are you planning to attend? \_\_\_\_\_

Anticipated Major \_\_\_\_\_

ON A SEPARATE SHEET OF PAPER, PLEASE TYPE YOUR ANSWERS TO THE FOLLOWING. PLEASE BE AS DETAILED AS POSSIBLE NOT TO EXCEED 400 WORDS.

1. Describe your goals relating to vocational/technical education and how they relate to your future work goals.
2. What has most influenced your professional or career aspirations for the future?
3. Explain why financial assistance is necessary for you to continue your vocational/technical education goals.
4. What has been the most rewarding aspect of your community service?

Attach copies of official transcripts from your current school as well as any technical educational credits from outside this school.

Attach 3 Letters of Recommendation: one from your Key Club Advisor, or one from a School Counselor or Teacher, and one from a teacher or professional in the field you plan to pursue.

## CHECK THE ACTIVITIES THAT YOU HAVE PARTICIPATED IN

_____ KEY CLUB	GRADE LEVEL _____
_____ NATIONAL HONOR SOCIETY	GRADE LEVEL _____
_____ STUDENT COUNCIL OFFICER	GRADE LEVEL _____
_____ SCHOOL NEWSPAPER	GRADE LEVEL _____
_____ SCHOOL YEARBOOK	GRADE LEVEL _____
_____ SPORTS	GRADE LEVEL _____
_____ HOSA	GRADE LEVEL _____
_____ DECA	GRADE LEVEL _____
_____ FCCLA	GRADE LEVEL _____
_____ LINK CREW	GRADE LEVEL _____
_____ AVID	GRADE LEVEL _____
_____ OTHER _____	GRADE LEVEL _____

1. What is the average number of hours per week you work for money outside of home? \_\_\_\_\_, name of business if applicable \_\_\_\_\_
2. Has your work experience influenced you to enter the occupational field for which you will be preparing? Yes \_\_\_ No \_\_\_  
If yes, describe:
3. Are your outside activities related to your future vocational/technical education?  
Yes \_\_\_ No \_\_\_  
If yes, describe:
4. Have you ever won an award in or outside of school for citizenship or leadership?  
Yes \_\_\_ No \_\_\_

5. Membership (Key Club)  
One point for each year of membership.

Points\_\_\_\_\_/4

6. Working at a project to serve the community but not a Kiwanis sponsored event.  
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project per year.

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

Total \_\_\_\_/40

7. Working with a Kiwanis Club at their community service project.  
(10 points for five service projects, 8 points for four, 6 points for three, 4 points for two & 2 points for one) Name at least one service project per year.

Freshman \_\_\_\_\_ Points \_\_\_\_\_

Sophomore \_\_\_\_\_ Points \_\_\_\_\_

Junior \_\_\_\_\_ Points \_\_\_\_\_

Senior \_\_\_\_\_ Points \_\_\_\_\_

Total \_\_\_\_/40

Scholarship money will be awarded after the first grading period when an official transcript and proof of continuing education are received. A "C" average or better is a condition of the award.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
Applicant

**MAIL (do not email) COMPLETED APPLICATION, WITH SUPPORTING DOCUMENTS  
BY MARCH 4, 2026 TO:**

Alfie Kraus  
14227 W Parkland Dr.  
Sun City West, AZ 85375

EMAIL [alfieg54@aol.com](mailto:alfieg54@aol.com)  
with any questions