



## **SOUTHWEST DISTRICT KIWANIS FOUNDATION**

### **VOCATIONAL/TECHNICAL SCHOLARSHIP APPLICATION INSTRUCTIONS- \$1000**

This vocational/technical scholarship is for careers that require practical training in a specialized field and that might require an associate degree but not a bachelor's degree. Examples of the types of programs that this scholarship is intended to support are: auto mechanics, drafting, TV technician, cosmetology, culinary arts, plumbing, pipe fitting, welding, aviation mechanics, nursing, and medical technician.

Please complete all questions and provide all the materials requested. The application must be signed and dated prior to March 3, 2026 and mailed with a postmark no later than March 4, 2026.

**Please mail (do not email) the completed application to:**

Alfie Kraus  
14227 W Parkland Dr.  
Sun City West, AZ 85375

EMAIL [alfieg54@aol.com](mailto:alfieg54@aol.com)  
with any questions

**VOCATIONAL/TECHNICAL SCHOLARSHIP APPLICATION  
\$1000**

Sponsored and Administered by the  
**SOUTHWEST DISTRICT KIWANIS FOUNDATION**

Print or type all details on this application form.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Cell phone number \_\_\_\_\_

Email Address \_\_\_\_\_

High School Attending \_\_\_\_\_

Counselor's Name \_\_\_\_\_ Phone \_\_\_\_\_

What school are you planning to attend? \_\_\_\_\_

Anticipated Major \_\_\_\_\_

Attach copies of official transcripts from your current school as well as any technical educational credits from outside this school.

Attach 2 Letters of Recommendation one from your school counselor or teacher and one from a teacher or professional in the field you plan to pursue.

**CHECK THE ACTIVITIES THAT YOU HAVE PARTICIPATED IN**

\_\_\_\_\_ KEY CLUB GRADE LEVEL \_\_\_\_\_

\_\_\_\_\_ NATIONAL HONOR SOCIETY GRADE LEVEL \_\_\_\_\_

\_\_\_\_\_ STUDENT COUNCIL OFFICER GRADE LEVEL \_\_\_\_\_

\_\_\_\_\_ SCHOOL NEWSPAPER GRADE LEVEL \_\_\_\_\_

SCHOOL YEARBOOK GRADE LEVEL \_\_\_\_\_

SPORTS GRADE LEVEL \_\_\_\_\_

HOSA GRADE LEVEL \_\_\_\_\_

DECA GRADE LEVEL \_\_\_\_\_

FCCLA GRADE LEVEL \_\_\_\_\_

LINK CREW GRADE LEVEL \_\_\_\_\_

AVID GRADE LEVEL \_\_\_\_\_

OTHER GRADE LEVEL \_\_\_\_\_

1. What is the average number of hours per week you work for money outside of home? \_\_\_\_\_ hrs. business name if applicable \_\_\_\_\_
2. Has your work experience influenced you to enter the occupational field for which you will be preparing? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, describe:
3. Are your outside activities related to your future vocational/technical education? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, describe:
4. How many semesters were you enrolled in each of the following areas:  
Agriculture \_\_\_\_\_  
Technical \_\_\_\_\_  
Trade and Industry \_\_\_\_\_  
Distributive and Business Education \_\_\_\_\_  
Family and Consumer Science Education \_\_\_\_\_  
Other \_\_\_\_\_

5. Have you ever won an award in or outside of school for citizenship or leadership?  
Yes \_\_\_\_\_ No \_\_\_\_\_

ON A SEPARATE SHEET OF PAPER, PLEASE TYPE YOUR ANSWERS TO THE FOLLOWING. PLEASE BE AS DETAILED AS POSSIBLE NOT TO EXCEED 400 WORDS.

1. Describe your goals relating to vocational/technical education and how they relate to your future work goals.
2. Describe how this financial assistance will help you to continue your vocational/technical education goals.

Scholarship money will be awarded after the first grading period when an official transcript and proof of continuing education are received. A "C" average or better is a condition of the award.

Signed \_\_\_\_\_ Date \_\_\_\_\_

MAIL COMPLETED APPLICATION, WITH SUPPORTING DOCUMENTS, BY MARCH 4, 2026 TO:

Alfie Kraus  
14227 W Parkland Dr.  
Sun City West, AZ 85375

EMAIL [alfieg54@aol.com](mailto:alfieg54@aol.com)  
with any questions