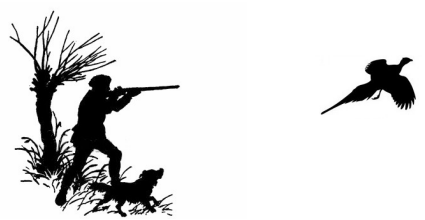


Swift River Sportsman's Club  
350 Cold Spring Street, Belchertown, Ma 01007  
413-323-9387



## Fall 2020 through 2021 PRO-RATED Membership Application

\_\_\_\_ **Senior Member** (18 years or older) **Fee = \$ 163**

A Senior Member is a key card holding member which allows the individual to have access to the club and all the indoor ranges. Key card members also have voting rights at meetings. The requirements for a member to receive a key card are as follows: Within six months of application, he or she must complete the required amount of work (\*\*) for the club, i.e. working at club functions, grounds work, fund raising, etc. (See Note below). To maintain their senior membership status the individual is required to complete the required amount of work per year. If those hours are not completed the individual will be assessed at a rate of \$10 per hour for the unworked hours. If the assessment is not paid the member will forfeit their senior membership status and not be accepted back to a senior membership status until the assessment is paid.

\*\* Note - The work requirement is currently 12 hours.

\_\_\_\_ **Family members** (Senior member, spouse and juniors) **Fee = \$ 193**

Open to Senior member plus spouse and any qualified junior members of their household. See Bylaws for full description of rights, duties and restrictions. Please list Family members on reverse side.

\_\_\_\_ **Junior member** (Less than 18 years of age or a full time college student until age 23) **Fee = \$1.00**

A Junior member has access to all the club has to offer, but must be accompanied by an adult when using any firearm or bow and arrow unless the junior member is 18 or older, or is 15 - 17 and has completed a certificate of competency with firearms as provided by the Hunter Education Bureau or the Dept. of Public Safety. A Junior member will not have any voting rights.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Telephone Number \_\_\_\_ - \_\_\_\_\_  
Occupation \_\_\_\_\_ Email Address \_\_\_\_\_@\_\_\_\_\_

**I CERTIFY** THAT I HAVE READ THE ABOVE MEMBERSHIP DUTIES AND DESCRIPTIONS AND FULLY UNDERSTAND MY OBLIGATIONS TO THE CLUB. I HAVE CHECKED MY DESIRED MEMBERSHIP LEVEL AND SUBMIT MY APPLICATION FOR MEMBERSHIP. I further agree to Indemnify, Hold Harmless, And Defend the said Swift River Sportsman's Club and its officers, Board of Directors, agents, servants and members from any and all claims, known or unknown, from any injury, personal or otherwise, damage, costs, loss of services, or loss resulting from injuries, damages or losses sustained by me and or my guests, and arising out of, connected with, or in any way associated with the activities of the Swift River Sportsman's Club or the activities conducted by me and or my guest. I also agree to abide by all Club policies and rules, and understand I may lose my membership privileges if I violate said policies and rules.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_ **Senior Sponsor** \_\_\_\_\_

PRIVACY - All information submitted will be used by the Club only and for Club purposes only. We will not sell or share your information. Phone numbers and email addresses will be used to notify you of upcoming events that you can participate in and/or help out with.

**OVER**

## List Family Members :

(Family Memberships only)

Spouse \_\_\_\_\_

Children (please include age/date of birth)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Committees, Activities and Interests

**Please check off all that apply so we can notify you when events are approaching.**

**Plan to attend or volunteer to help, get involved!**

Archery - Indoor

Archery - 3D

Bar tending

Clam Bake

Game Dinners

Ham & Turkey Shoots

House keeping

Indoor pistol league

KITCHEN/Cooking

Legislation

Meat Raffle

Outside maintenance/ groundskeeping

Pheasant hunting

Pheasant stocking/ care (birds committee)

Rifle Range

Trap

Trails - hiking, skiing etc.

Other (Please list) \_\_\_\_\_

OFFICE USE ONLY

PAID - Cash \_\_\_\_\_ Check # \_\_\_\_\_

Voted Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Card Issued/mailed \_\_\_\_

Entered - Mailing List \_\_\_\_\_ Phone notices \_\_\_\_\_