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A Book of Daily Prayer
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[May Supreme Reality and the Transcendent Forcang grant us a restful festival of love, tolerance, and peace. May Elriver and Showsh keep unwanted troubles from our hearts, while we stand nearer our friends and family in this special time. We will find meaning and virtue in this special time. As the moon and stars rise, let it be a time of morality, ethics, and integrity. Let us celebrate this time in the light of Fundamental Rights and according to the Yoke of Obligations. We know that many are unable to celebrate the way they wish, whether this festival, or other holidays, whether because of poverty, war, and other Greys and Thorns. May the savior, Els, soon arrive, and usher in a time when all will enjoy their times of joy for a long eternity. Praised be Supreme Reality, who set apart this time. (Prayer for festivals, including the Feast of Shøn)]

1. “Your majesty, Elriver, Queen of the Universe,” he said. “How might I persuade your child, Droos, to see her choices? My desire is beyond my grasp. My words do not reveal my purpose. Maybe I might use The Language of the Universe to turn her will. But you, my Queen, know that a mortal soul may not be saved by words alone. She must be allowed to choose. What are the thoughts of mortals but a conflict of survival and intuition? How easily confused is the desire to survive, and how difficult is the intuition to see beyond the visible? The threat that is present stands taller than a mountain, while a chance of change scuttles as meekly as a scitter. Commitment to despair is far more desirable than the risk of desperate hope beyond hope. If only the religion of hope, the audacity to hope, might come to assist mortals, that their intuition may reign, and they may serve the good in peace. May it be your will my Queen, from now and until forever.” (Daily Prayer 1—The Language of the Universe 128)

2. Hear all Sentients, Supreme Reality is singular, Supreme Reality is one.

(Daily Prayer 2)

3. Supreme Reality is the singular reality, omniscient, omnipotent, omnipresent, and benevolent; Supreme Reality is intangible Beyond anything that humans may sense or utter; Supreme Reality is deserving of praise and devotion; yet also Transcendent Forcang serve Selflessly Supreme Reality; There are Forty-Two Seventh Degree Transcendent Forcang, the Cardinal Beings of Reality; each is Served Selflessly by Forty-Two Seventh Level Sentients; Elriver and Showsh are the Creator and Sovereign, and wife and husband, of our Universe, a Manifestation; they call upon The Transcendent Forcang with The Language of the Universe, Loahueth, for Selfless Service; of near Equal Might are Their Children, Atropo, Drelp, and Zrah, Princes of the Universe; they are the Transcendent Sixth Degree Greater Beings, the Royalty of our Universe; Droos is the Queen of Angels, the Greatest of Third Degree Sentients in our Universe, and the second wife of Showsh; she Ascended to the Rank of Servant in one lifetime; our Universe is called Drerpo, and was created by Elriver as her footstool; in a Time to Come, Els will be born the True Daughter of Droos and Showsh; Els will Come as a Savior to Drerpo, and our Homeland within it, to free us from sorrow and grant a time of happiness and joy to come; no human knows when that day will arrive, and all humans must act according to love, tolerance, peace, morality, ethics, integrity, and fundamental rights, patiently, until that day will arrive; Praised is Supreme Reality. (Daily Prayer 3)
4. All Sentients serve the Seventy-Million faces of Supreme Reality, the unlimited paths to Supreme Reality. We serve only a Unique Path, The Journey to The Good. Let no Sentient veer to the right or left of their pathway. We are happy to serve Supreme Reality. We are happy to learn the

Selflessness of Transcendent Forcang. We are grateful to emulate the Greater Beings. Let us create mighty art and music, such as they. May we Ascend to Transcendence within our lifetime, as did Droos, the Queen of Angels. If not now, then upon our Rebirth to Come. May we live to see the Future to Come, and the arrival of Els, and the humbling of The Threat. May we be served well by Goamdwee and the Courts. May the Spirits sustain Reality. May the Goddess of Answer respond to all who walk their own Unique pathway to Supreme Reality. May we learn to love, to be tolerant, to pursue peace, and to be moral, ethical, and full of integrity. May we uphold Fundamental Rights and Obligations on our Unique pursuit of Supreme Reality, the Journey of The Good. May we honor the Seventy-Million faces of Supreme Reality. (Daily Prayer 4)

5. It is Known that The Meek are special to Supreme Reality. Whether those who are downtrodden, beaten down, the dust on our feet, who feel neglected and abused, the frailty does not matter. The First Heaven of Gon Eden is the Refuge for the Meek. The Meek are the first concern of Supreme Reality, and the Lieutenant of Heaven. Those with much wealth may still earn a choice Decree in their World to Come. Yet, The Meek, who still maintain love, tolerance, and peace, and morality, ethics, and integrity, and uphold fundamental rights, have a sure Journey into the Heart of Supreme Reality. It is a Supreme Law of Dweehwail, that the downtrodden will receive a Reward to Come. They are blessed in this world, for their toils will not go unheard. Their heartfelt prayers rise to Supreme Reality, and the Transcendent Forcang, and Elriver and Showsh, and even Dibødo. For evil done onto the good, a choicer space will exist for them in the World to Come. Do not despair, but rather be patient, and know there is a reward. Do not despair of the Love of Dibødo and Supreme Reality. (Daily Prayer 5)

6. Praised be the Supreme Natural Laws, the Supreme Laws; for even the Seventh Stage Forcang and Elriver and Showsh are merely a type of Sentient, no more, no less; they need not be seen as divine. Rather, see the Multiverse as containing Supreme Laws, principles and rules applicable to all. A Sentient may learn to love, be tolerant, and pursue peace, and to be moral, ethical, and full of integrity, by viewing Supreme Laws. A Sentient may learn to respect Fundamental Rights and carry the Yoke of Obligations, by considering Supreme Natural Laws. On our Unique Journey under the sun, the moon, and the stars, we need not believe in a supreme personal deity to be a good Feaist. The Journey to The Good may be traversed by the agnostic and atheist, simply by viewing the Supreme Laws of the Multiverse. Does the Multiverse have laws applicable to all? Consider this question, and Feaism will be available to all Sentients. (Daily Prayer 6)
7. All humans are Second Level Sentients, no more, no less. All humans are equal. All humans are endowed by Supreme Reality with fundamental rights. To deny rights to any human is to undermine the dignity of all humans. To exalt the rights of any human is to raise the dignity of all humans. All Sentients are endowed by Supreme Reality with at least the mentioned Feaist Fundamental Rights. There are more that have yet to be defined. Such Truth is kept by The Alliance of the Multiverse, and the Lords of Order. It is the Abstract Dimension of Rights. Yet the truth is that fundamental rights are tangible, by the grace of Supreme Reality, by the selflessness of the Transcendent Forcang, by the virtue of Elriver and Showsh. Do not be one who undermines Sentient and human rights. Rather, be the one who exalts Fundamental Rights. Such a free choice improves the Decree in the World to Come upon death. Furthermore, Supreme Reality

will take notice in the physical world. Be one who exalts rights, by the Grace of Supreme Reality, by the blessings of Dibødo. (Daily Prayer 7)

8. Praised be Supreme Reality; praised be the Transcendent Forcang; who in Their Selflessness provided for my needs; praise all of those responsible for providing for my needs; it is known that the world is full of need; may Supreme Reality allow all to have their needs fulfilled; may we live to see the Future to Come, and the arrival of the Savior, the daughter of the Queen of Angels, Els, who will bring a time of Transcendent prosperity and happiness; praised be Supreme Reality. (Daily Prayer 8; Prayer of Need said over food, drinks, and all other manner of needs; the particular need fulfilled is added each time, except during Daily Prayer)
9. I am grateful to Supreme Reality, and the Transcendent Forcang, who in their Selflessness, watched over the Fragments of my Whole Soul entrusted to the Celestial Domain of Dreams as I slept; I know that it is possible that I may never have returned to see the day once more; it is by the benevolence of Supreme Reality and the Transcendent Forcang that I have returned, as my Whole Soul, to pursue the Journey of The Good in the world; may I have a long lifetime to pursue the Journey, under the sun, the moon, and the stars. (Daily Prayer 9)
10. Praised be Supreme Reality. Praised be the Transcendent Forcang. Praised be the Greater Beings. Who in their selflessness and benevolence permitted the revelation of transcendent knowledge and wisdom in multitude. May we come to see the shadows of this wisdom, as seen on the wall of The Cave, as more than immanent. May these transcendent records instill in us true love, tolerance, the pursuit of peace, morality, ethics, and integrity. May we have the merit to even participate in the revelation of transcendence. Praised be

Supreme Reality. (Daily Prayer 10; Prayer said before studying or Reciting Feaist Scripture or General Scripture)

11. Praised be Supreme Reality and the Transcendent Forcang. By their selflessness and benevolence, my family is full. I am blessed to have loving children, whom I cherish, who are happy and healthy. I take no moment for granted. May Supreme Reality and the Transcendent Forcang bless my family with health and happiness for long lives together, under the sun, moon, and stars. May we all follow the Journey of The Good, and embrace love, tolerance, peace, morality, ethics, and integrity. May my children accept the Fundamental Rights and the Yoke of Obligations. Praised be Supreme Reality and the Transcendent Forcang for providing me with such a wonderful family. (Daily Prayer 11)

12. Praised be Supreme Reality and the Transcendent Forcang for bringing me a life of happiness and completion. For I am grateful for the loving friends of my family, my pets, who bring light and joy into my life every day and every night, under the sun, moon, and stars. No moment should be taken for granted, and life is short. May Supreme Reality and the Transcendent Forcang bless my pets with a long, happy life. I am grateful for such a full, happy life. May all members of my family honor and protect my pets, and may we complement each other in a life of love and respect. Praised be Supreme Reality. (Daily Prayer 12)

13. I beseech Supreme Reality and the Transcendent Forcang. I call upon the Greater Beings, Elriver, and Showsh. May my heartfelt prayers be heard. For I speak on behalf of my friends and family that are sick. May they swiftly be returned to happiness and health, of body, mind, emotion, and spirit. May Supreme Reality grant them a Unity of Whole Self and Whole Soul. I take no moments for granted, and life is fragile and short. May

Supreme Reality protect my family and friends with love and peace. May all Sentients have long lives of happiness and health, particularly my family and friends. Praised be Supreme Reality. (Daily Prayer 13; the names of family and friends that are sick, or their approximate identity, are included with this prayer)

14. There existed a Seed of Light, the Domain of Spirits and Their People.

Elriver Collaborated with the Spirits, and thus was born, in Light, and Awful Splendor, Drerpo, a Universe Manifestation. It existed as Reflections of the Cecil Journey, and in similarity to the Content of the Light Seed; from a Seed, Elriver began the Genesis of the Universe. A Local Celestial, Sre, The Language of the Universe, was crafted. Scientific laws and principles, an Empirical Reality was formed. Laws that evolved and changed over time from a singular starting point, these were set in motion. Then there was a great burst of light, and chorus as if the most sublime song, and the Universe began. Stars were formed, and eventually, galaxies: Manifestation Domains. The First Ones came to be, born of both light and darkness, and built infrastructure in the Universe. Life came to be in every corner, in every galaxy. There were Reflection Mortals and Reflection Creation, and the People of Spirits and Creations of Spirits on a billion, billion worlds. Civilizations were generated, and new Sentients offered heartfelt prayers to the Goddess of Answer. (Daily Prayer 14)

15. All Reflection Mortals were created in the image of Supreme Reality, with a spark of Divinity, by the Natural Laws, the Fundamental Laws, that Elriver Knew, in communion with The Language of the Universe, and Transcendent Forcang. Now there came even Sentients that worshipped not just the Creator and her husband, Showsh, but also the Transcendent Forcang themselves, and ultimately, the Perfection of Supreme Reality. With free

will, they chose to serve The Good, and pursue love, tolerance, and peace, and morality, ethics, and integrity, and enforce Fundamental Rights and carry the Yoke of Obligations. Then Elriver and Showsh rested, and took sabbatical, well-earned after Her Genesis. It was the Dawn of the Rest of Eternity, and of the Revelation of Transcendence. Elriver had great hopes for her myriad children, and their potential. The Future to Come was yet to be. The possibilities were endless, for love and hope. (Daily Prayer 15)

16. For Elriver rested in The Beacon of Drerpo, the Domain Beyond Domains; Awful, Awesome Celestial Domains were hallowed, both for Servants, Gods, Goddesses, and Ministers, and for the Soul Fragments of dead Sentients. There was Gon Eden and baetOak, and countless Realms and Reflections of grace and wonder. Here, Elriver rested, and this is remembered during the Feast of Shøn. And the song, the vision seen, unfolded, and the Manifestation Domains and Celestial Domains were filled, and the Celestial Domains and all of the Ministers of the Firmament ruled the Manifestation; and Elriver had sabbatical, and rested with her Showsh. (Daily Prayer 16)

17. Yet during that rest, a new love blossomed between Showsh and Droos. In an almost human way, Elriver responded at first. Yet does not Elriver have infinite love and benevolence? She could share the affections of Showsh. For even Elriver might take a another someday, and Showsh was free to follow His heart. Thus, Showsh took a second wife, Droos, and Droos was Promoted, and became the Queen of Angels. This was for different reasons. Showsh and Elriver desired that Droos should be redeemed. A lifetime might be spent pursuing The Journey of The Good, to balance the evil of advocacy performed for evil. (Daily Prayer 17)

18. On this Journey, Droos still walks, and may all Sentients perform good deeds, and overcome the stain of their mistakes and imperfections; for none

are truly perfect. If one step off the Journey, then two steps back. Always there is opportunity to repent, and return to The Good. The Good is Abstract and has Depth. It is subtle, yet it may be nearly grasped. Blessed are the Saints and Tzaddiks who have perceived it. Yet it may be surprising who nonetheless must concede a Soul Fragment to chastisement in baetOAK.

(Daily Prayer 18)

19. Yet Supreme Reality, and Dibødo and Jahoth know, we are not meant to be perfect. Droos may have achieved Transcendence in one lifetime, yet she too was on the long road to redemption, having done notable mistakes. The Queen of Angels was an advocate for heinous evil. She used her money to pursue politics, acting like a spoiled tyrant. In the end, she welcomed her sentence, whatever Decree from The Judge she would receive, knowing that the righteous accept their sentence. In the end, she changed her pursuit of the Journey of The Good, and favored instead the upper half of the Dualism of Good and Evil. Our leaders, even our Saints and Tzaddiks, were imperfect. They may all choose a long life of venturing near The Good, but none may wholly reach it. In the end, all must accept The Decree upon death. It is said that those who accept The Decree do not feel the burning of the purifying flames. Rather, pursue the Journey of The Good, and however, roundabout, and return to it, however, long it takes, and accept The Decree.

(Daily Prayer 19)

20. All of this, according to the Genesis of Elriver, the Great Creator of Drerpo, our Sovereign. May we live up to Elriver's hope for us, Her desire for love, tolerance, peace, and morality, ethics, and integrity. May we enforce Fundamental Rights, and keep the Yoke of Obligations. May we learn Knowledge, and Wisdom, and have the audacity to hope. Praised be Elriver

and Showsh. Praised be the Transcendent Forcang. Praised be Supreme Reality. (Daily Prayer 20)

21. Spirits and Forcang, even in our universe, Drerpo, did not always cooperate, collaborate, and interact in love, tolerance, and peace. In sober remembrance, we think about the deeds of our ancestors, and of mavericks who did not know the pursuit of The Journey of The Good. War was waged, and both the Spirits and Forcang, and the People of Spirits and Reflection Mortals, all suffered. Some died, and the Rain of Souls took their Soul Fragments long ago. Let us not forget the suffering and misdeeds of the past. Let us not forget our mistakes. May we overcome all hatred and prejudice, and only approach life according to The Journey of The Good, with love, tolerance, and peace, and according to morality, ethics, and integrity, and enforce fundamental rights. May the Spirits someday forgive the sins of our ancestors, and may true collaboration exist between all of us, one family, in peace. (Daily Prayer 21)

22. Praised be Dibødo, for his forgiveness and humility. May we forgive our enemies and those who wrong us. Let us recognize the hurt in our adversaries, and only look for their redemption, as did Droos. Even a Threat may be humbled. A Threat must be humbled to save Dweehwail from Apocalypse. Praised be the Children of Drisim. They brought the Multiverse to a great time of peace. They too forgave their enemies. They found a better way, one of healing of body, mind, emotion, and spirit. Let us remember that we too have frailties. We too are full of defects and mistakes. Let us forgive both others and ourselves. Never assume the adversary is evil, but rather that they are merely a few steps away from the Journey to The Good. Praise be Dibødo. Praised be the Children of Drisim. Praised be Supreme Reality for bringing their love, tolerance, and peace to us. May we

too come to be an example of forgiveness and humility, under the sun, the moon, and the stars. (Daily Prayer 22)

23. Let us be full of gratitude for the unlimited bounty of Supreme Reality, for the selflessness of the Transcendent Forcang, for the many gifts of Elriver and Showsh. I have food to eat, water to drink, and clothing to wear. My health is a blessing. My friends and family are safe. For the imperfections in the Multiverse, I look for the smaller lights of Supreme Reality, illuminating a very dark place. Those lights shine all the brighter. They give me opportunity to do acts of loving kindness and to repair the world. May I swiftly serve others, Sentients, Reflection Creatures, and Reflection Creation. May I be as the Children of Drisim, and Repair Reality. I am grateful for the opportunity to be a Servant. Thank you to Supreme Reality for the gifts that exist now, and the blessings I will help come to pass. May the Moon and Stars show even during the day for my boldness. May even the Jahoth's return and be graced with the love of Supreme Reality and the Transcendent Forcang. Blessed is our bounty, by the Grace of Supreme Reality. (Daily Prayer 23)

24. "She put her foot to the pedal, and onto the road she went, at a noticeable speed, given what was at stake. The Journey was a trial of body, emotion, mind, and spirit. She was tested many times, and it was Heavy Burden. Only, she remembered the kind words of her family, and the love of Showsh, and she knew who she was. She was the Queen of Angels, the future Sovereign of Vøvoav, and the once princess of The People of the Truth. She was also a woman who had committed a Very Evil Act, and perhaps, someday, when she died, there would be Chastisement, and Damnation to pay for that. One by one, she passed her tests. A few times, she checked herself as she saw her tires begin to spin, partway off the colorful road. She

went in reverse, luckily this being an all-wheel-drive, and onward she went. This was like running a marathon, and there was pacing, and even physical breathing exercises necessary to maintain her morale and courage to complete the task. Then she saw, up ahead, after an impossible trial of swirls and spins, was a glowing archway. It was the finish, so near! Droos put her foot to the pedal again, and braced herself for the trials. Her Whole Self and Whole Soul was tested, and she was drained, and finally, as she was about to pass through the glowing archway, she saw an image of herself, dead, and over her was a dark figure, glowing with grey and purple. It was a humbling image, and foreboding. Maybe this was her future, her end, even in an eternity. Yet even one day with Showsh, attempting to humble Tzefee, that was worth it. Only one week pursuing The Journey of the Good, and living The Good Life, even that was worthy. So what if that end was soon, or after an endless eternity. She put her foot to the gas, and onward through the archway she went.” (Daily Prayer 24—The Language of the Universe 1041)