

CODE:

SCI- Seattle Puget Sound Chapter SCi (501C-4)
2024 Seattle Sportsmen's Convention Donor Form
Convention Date: March 2, 2024

Auction item #

(Please remit with at least 2 Brochures/Marketing Materials & Business Cards for reprint, Auction Advertising)

Sally Torres c/o SSCF, 740 Sawbuck Trail Columbia Falls MT 59912 -- eastonjane1883@gmail.com -- 425-864-1171

General Description of Donation

CIRCLE ONE: Hunting Fishing Firearm Art Jewelry Optic/Equipment Clothing Other

Number of people donations covers Number of Observers
Location/Area of Donation Appropriate Season
Dates of Donation (MUST BE VALID FOR AT LEAST 2 FULL YEARS FROM AUCTION DATE)
Can this donation be upgraded? Yes No Cost(s)
Can Extra Full Paying Customers be added on this trip? Yes No Costs
License or permit Fees Required Yes No Cost(s)
Trophy Fees included Trophy Fees NOT included
Trip arrival/Departure Point Any Special Charter costs? Yes No
Type of Accommodations on Trip Tents Ranch House Cabin Boat Other
Pre or Post trip Accommodation Costs
Weapon or Gear to be used/needed

TOTAL RETAIL VALUE \$

YOUR NAME PHONE FAX

COMPANY NAME E-MAIL

ADDRESS CITY

STATE COUNTRY ZIP

SIGNATURE

100% DONATION 70% DONATION OF PROCEEDS OF SALE

Address or Wiring to send % if not 100% donation:

WOULD YOU LIKE TO BE AN EXHIBITOR ALSO? Yes No

DONOR FORM IS DUE NO LATER THAN JANUARY 31, 2024 TO BE LISTED IN THE BANQUET PROGRAM. SPACE IS LIMITED TO THE FIRST 15 ACCEPTED EXHIBITORS. Booth Move in time is Saturday, March 2, 2024, 9 am - 1 pm

Number Of 10' X10' Booth spaces required
Electricity required YES or NO
Additional Saturday Dinner Ticket

AUCTION INFORMATION

DONATION SECURED BY DATE

PHONE#