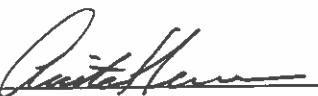


**GOLDEN GATE HIGHWAY DISTRICT NO. 3  
BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA**

| Date                        | Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Location                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| April 9, 2025               | 12:00 P.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Commissioner Meeting Room<br>500 E. Golden Gate Ave.<br>Wilder, ID 83676 |
|                             | <b>ACTION ITEM NOTATION INFORMATION:</b> Any agenda item that requires a vote of the Board of Commissioners is identified with the appearance of the "Action Items" in the left column of this Meeting Agenda posting. The appearance of the "Action Items" does not require that a vote to be taken on that item. "Action Items" designation is inclusive of all items listed in the same agenda number row.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |
| <b>MAX OCCUPANCY NOTICE</b> | <p><b>The Meeting Room Occupancy Capacity subject to the 6-foot social distancing recommendation of Centers for Disease Control and Prevention in addition to the Commissioners and staff who are anticipated to be in attendance is 10. Social Distancing will be enforced. The first 10 persons who appear, in addition to Commissioners and staff, will be allowed in the meeting location. All other persons may attend the District's Board meeting using the following information:</b></p> <p><b>Teleconference Instructions:</b><br/>Phone in by calling toll free (978) 990-5000 -- Access Code 835420#</p> <p><b>Join Zoom Meeting:</b><br/><a href="https://us06web.zoom.us/j/2984675628?pwd=OUR5SGI2cGtEOWpLMWp5UW1ac0VLdz09">https://us06web.zoom.us/j/2984675628?pwd=OUR5SGI2cGtEOWpLMWp5UW1ac0VLdz09</a><br/>Meeting ID: 2984675628<br/>Passcode: 1234</p>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
| <b>1.</b>                   | <b>CALL TO ORDER:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |
| <b>2.</b>                   | <b>ROLL CALL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |
| <b>3.<br/>ACTION ITEM</b>   | <p><b>APPROVAL OF BOARD MEETING AGENDA NOTICE POSTINGS REPORT BY THE SECRETARY INCLUSIVE OF WEBSITE OR SOCIAL MEDIA PLATFORM POSTINGS WHEN MAINTAINED BY THE DISTRICT:</b></p> <ul style="list-style-type: none"> <li>• Report of the Secretary on agenda notice postings inclusive of any amended agenda notice postings.</li> <li>• Motion to receive Secretary's agenda notice posting report, and set agenda.</li> <li>• Motion to Approve {if necessary} the amended agenda as last posted.</li> </ul> <p><b>Procedure to follow to amend the Agenda after the Meeting is started:</b> In the event the Board needs to take final action on an emergency matter not included in the approved posted agenda, a motion must first be made stating: why the item was not reasonably anticipated to be on the agenda and stating the facts of the reason for the emergency. An emergency must be a situation involving injury or damage to persons or property, or immediate financial loss, or the likelihood of such injury, damage or loss, when the notice requirements of such agenda posting will make such notice impracticable, or increase the likelihood or severity of such injury, damage or loss. The motion and the basis for this motion must be included in the minutes of this meeting.</p> |                                                                          |
| <b>4.</b>                   | <b>VISITORS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |
| <b>5.</b>                   | <b>PUBLIC INPUT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |
| <b>6.<br/>ACTION ITEM</b>   | <p><b>MEETING MINUTES APPROVAL:</b></p> <ul style="list-style-type: none"> <li>• Approval of Meeting Minutes: <u>Regular and Special Meetings March 13, 2025</u></li> <li>• Resolution Authorizing Secretary's Records Destruction Request of Meeting Audio Tape [Unclassified Record] Subject Meeting Dates: <u>Regular Meeting March 13, 2025</u></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| <b>7.<br/>ACTION ITEM</b>   | <p><b>TREASURER'S REPORT AND BOARD APPROVAL OF BILLS:</b></p> <ul style="list-style-type: none"> <li>• Treasure Report/I.C. § 57-135 compliance submittal of written financial report which includes the amount of funds in the District's treasury as such funds are deposited or invested.</li> <li>• Treasurer's Recommendation for approval by the Board to invest certified funds on deposit as permitted by Idaho Code Section 67-1210 which are not presently needed for the payment of expenditures until the next regular meeting (the certified period).</li> <li>• Ordinary and necessary bills to be paid presented by the Treasurer.             <ul style="list-style-type: none"> <li>➢ Reviewed, by the Commissioners, of the bills together with the assignment of budget line item for each expenditures for approval as recommended by the Treasurer.</li> </ul> </li> <li>• <i>Suggested motion: "I move to receive and approve the Treasurer's report and for the disbursement of funds from the District's treasury for the payment of the bills in the total sum of \$ _____, as presented by the Treasurer. This includes Expenses of \$ _____ and Payroll of \$ _____."</i></li> </ul>                                                                                               |                                                                          |
| <b>8.<br/>ACTION ITEM</b>   | <b>PUBLIC HEARINGS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |

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| 9.<br><i>ACTION<br/>ITEM</i>  | <b>OLD BUSINESS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 10.<br><i>ACTION<br/>ITEM</i> | <b>NEW BUSINESS:</b> <ul style="list-style-type: none"> <li>• Discuss and Authorize Director to Purchase FY2025 Piggyback Traffic Paint</li> <li>• Set FY2026 Budget Hearing Date</li> <li>• Discuss and Approve PERSI Choice 401k Match</li> <li>• Discuss Canyon County Commissioner Meeting</li> </ul>                                                                                                                                                                                             |
| 11.                           | <b>REPORTS:</b> <ul style="list-style-type: none"> <li>• Operation Report – Casey Percifield</li> <li>• Director’s Report – Bob Watkins</li> <li>• Engineer’s Report – Christopher Pettigrew</li> <li>• Attorney’s Report – Jay Kiiha</li> </ul>                                                                                                                                                                                                                                                      |
| 12.                           | <b>GENERAL MATTERS:</b><br>(Discussion regarding general matters with staff related to the operations of the District. No action will be taken.)                                                                                                                                                                                                                                                                                                                                                      |
| 13.                           | <b>COMMUNICATIONS:</b> <ul style="list-style-type: none"> <li>• Letter Received from Denise Wheeler</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                        |
| 14.                           | <b>ACCHD REPORT:</b> <ul style="list-style-type: none"> <li>• Next meeting is April 17, 2025 at 1:30 p.m. – Notus/Parma Highway District</li> </ul>                                                                                                                                                                                                                                                                                                                                                   |
| 15.                           | <b>MOJO REPORT:</b> <ul style="list-style-type: none"> <li>• Next meeting is April 17, 2025 following the ACCHD meeting – Notus/Parma Highway District</li> </ul>                                                                                                                                                                                                                                                                                                                                     |
| 16.                           | <b>IAHD REPORT:</b> <ul style="list-style-type: none"> <li>• Regional Meeting – April 29, 2025 at 11:00 a.m. – Holiday Inn Nampa, ID</li> </ul>                                                                                                                                                                                                                                                                                                                                                       |
| 17.<br><i>ACTION<br/>ITEM</i> | <b>EXECUTIVE SESSION UNDER IDAHO CODE § 74-206 (1) (a), (b), (c), (d), (e), (f), OR (i).</b> <ul style="list-style-type: none"> <li>• If needed. [The Action item is the motion calling for executive session and identification of the statutory authorization and who outside of the Commissioners will be in attendance] The motion, if seconded, requires a roll call vote.</li> </ul> <p>The Action item is also the voice vote to come out of executive session and resume regular session.</p> |
| 18.<br><i>ACTION<br/>ITEM</i> | <b>SPECIAL BUSINESS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 19.                           | <b>NEXT MEETING OF THE BOARD:</b><br>The next Board Meeting is: May 14, 2025 at 12:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                            |
| 20.<br><i>ACTION<br/>ITEM</i> | <b>ADJOURNMENT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

Signed: , Anita Herman/Secretary

Date/Time Posted: 04/07/25 @ 10:00am.

**Agenda Posting:** Post agenda 48 hours in advance of regular meeting and 24 hours in advance of special meeting.

Golden Gate Highway District No. 3  
500 E. Golden Gate Avenue  
Wilder, ID 83676

US Postal Service  
109 5<sup>th</sup> Street  
Wilder, ID 83676

City of Wilder  
107 4<sup>th</sup> Street  
Wilder, ID 83676

City of Greenleaf  
20523 N. Whittier  
Greenleaf, ID 83626