

DISTRICT SECRETARY'S FINAL MINUTES BOARD OF COMMISSIONERS MEETING

These Minutes have been approved by the Board of Commissioners and are the official record relating to the conduct or administration of the District's business, as reflected herein.

Wilder, Idaho

August 12, 2026

A regular meeting of the Commissioners of the Golden Gate Highway District No. 3 was held at 2:00 P.M. on Wednesday, August 12, 2026 in the District Office at 500 E. Golden Gate Avenue, Wilder, Idaho.

PRESENT: Commissioners Wood (Trey) Hart, Fred Sarceda, and Andy Bishop, Director of Highways Bob Watkins, Road Foreman Casey Percifield, Secretary Anita Stanford, Engineer Christopher Pettigrew and Attorney Jay Kiiha.

ABSENT: None

**CALL TO
ORDER:**

The meeting was called to order at 2:00 p.m. by Chairman Andy Bishop.

**AGENDA
REVIEW:**

Secretary/Clerk Anita Stanford reported that she posted the agenda for the regular meeting Monday, August 10, 2026 at 10:30 a.m. at the locations listed on the agenda.

Motion: Made by Commissioner Trey Hart: To Approve the Posting of the Agenda, Seconded by Commissioner Fred Sarceda. The vote was unanimous. Motion carried.

VISITORS: None

**PUBLIC
INPUT:**

None

**MINUTES
READ AND**

APPROVED: Minutes of the meeting were read. **Motion: Made by Commissioner Trey Hart: To Accept and Approve the Minutes of Regular Meeting July 8, 2026, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

**SECRETARY'S
RECORD DE-
STRUCTION**

REQUEST: **Motion: Made by Commissioner Trey Hart: Authorizing Secretary's Records Destruction Request of Meeting Audio Tape for Regular Meeting July 8, 2026, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

FINANCIAL

REPORT: Secretary/Clerk Anita Stanford gave the financial report as follows. The expenses for July 9, 2026 through August 12, 2026 were \$101,073.71, payroll for July 9, 2026 through August 12, 2026 was \$67,136.80 for a total of \$168,210.51. **Motion Made by Commissioner Trey Hart: To Receive and Approve the Treasurer's Report and Authorize the Disbursement of Funds from the District's Treasury in the Sum of \$168,210.51 for the Payment of the Bills Presented by the Treasurer, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

PUBLIC

HEARINGS: None

OLD

BUSINESS: FY2027 BUDGET DISCUSSION

Director Bob Watkins and Clerk Anita Stanford presented the Board with a final draft of FY2027 budget for the Board to review. **No Motion Needed, Discussion Only.**

NEW

BUSINESS: AUTHORIZE DISTRICT SECRETARY TO PUBLISH PUBLIC HEARING FY2027 BUDGET NOTICE

Clerk Anita Stanford asked the Board to review FY2027 budget notice and asked for them to authorize her to publish it in the local newspaper. **Motion: Made by Commissioner Fred Sarceda: To Authorize the District Secretary to Publish the Public Hearing FY2027 Budget Notice, Seconded by Commissioner Trey Hart.** The vote was unanimous. Motion carried.

FY2026 BUDGET AMENDMENT DISCUSSION

Director Bob Watkins and Clerk Anita Stanford presented the Board with a final draft of the FY2026 budget amendment. **No Motion Needed, Discussion Only.**

AUTHORIZE DISTRICT SECRETARY TO PUBLISH PUBLIC HEARING FY2026 BUDGET AMENDMENT NOTICE

Clerk Anita Stanford asked the Board to review FY2026 budget amendment notice and asked for them to authorize her to publish it in the local newspaper. **Motion: Made by Commissioner Fred Sarceda: To Authorize the District Secretary to Publish the Public Hearing FY2026 Budget Amendment Notice, Seconded by Commissioner Trey Hart.** The vote was unanimous. Motion carried.

DISCUSS AND APPROVE FY2027 MOJO BUDGET & FY2027 MOJO GRAVEL EXTRACTION RATE

Director Bob Watkins presented the Board with the FY2027 MOJO Budget and FY2027 Gravel Extraction Rate the MOJO Board came up with. **Motion: Made by Commissioner Trey Hart: To Approve the FY2027 MOJO Budget and MOJO Gravel Extraction Rate, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

AUTHORIZE CHAIRMAN TO SIGN MYLAR FOR TUCKER HILLS SUBDIVISION

Director Bob Watkins asked the Board to approve for the Chairman to sign the mylar for the Tucker Hills Subdivision, which is a two-lot platted subdivision off of Tucker Road.

Motion: Made by Commissioner Fred Sarceda: To Authorize the Chairman to Sign the Mylar for Tucker Hills Subdivision, Seconded by Commissioner Trey Hart. The vote was unanimous. Motion carried.

WAIVE OR VARY SETBACK – TIM SUTTON

Director Bob Watkins asked the Board to review the setback request for Tim Sutton who was asking for the 70' setback to be waived to a 41' setback along Lonkey Lane. It was Director Watkins' recommendation to waive the setback to 41' since the proposed building will not interfere with any future development. **Motion: Made by Commissioner Trey Hart: To Approve the Setback for Tim Sutton, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

BLUFF LANE BRIDGE RIGHT-OF-WAY ACQUISITIONS

Director Bob Watkins reported to the Board that there were three right-of-way acquisitions that were needed to complete the Bluff Lane bridge project and asked for their approval. **Motion: Made by Commissioner Fred Sarceda: To Approve the Bluff Lane Bridge Right-of-Way Acquisitions, Seconded by Commissioner Trey Hart.** The vote was unanimous. Motion carried.

DISCUSS REGISTRATION FEE INITIATIVE

Director Bob Watkins explained to the Board what was happening with the registration fee initiative and presented them with a letter that Clerk Anita Stanford prepared for the Canyon County Commissioners. He asked the Board if they wanted to send the letter or not have a written stance on the matter. **Motion: Made by Commissioner Trey Hart: To Authorize Director Bob Watkins to Send the Prepared Letter to the Canyon County Commissioners in Response to the Registration Fee Initiative, Seconded by Commissioner Fred Sarceda.** The vote was unanimous. Motion carried.

ROAD

REPORT: Road Foreman Casey Percifield discussed his attached report.

DIRECTOR'S

REPORT: Director Bob Watkins discussed his attached report.

ENGINEER'S

REPORT: Engineer Chris Pettigrew discussed his attached report.

ATTORNEY'S

REPORT: None

GENERAL

MATTERS: None

**COMMUN-
ICATIONS:** None

**ACCHD
REPORT:** None

**MOJO
REPORT:** Director Bob Watkins reported to the Board that the plan was to start mining in October for Pit Run with Notus/Parma Highway District.

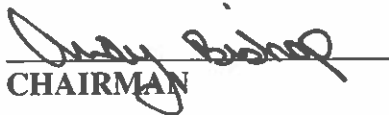
**IAHD
REPORT:** None

**EXECUTIVE
SESSION:** None

**SPECIAL
BUSINESS:** None

**ADJOURN-
MENT:** There being no further business to come before the Commissioners, the meeting was adjourned at 2:56 p.m. **Motion: Made By Commissioner Trey Hart: To Adjourn the Meeting, Seconded by Commissioner Fred Sarceda.**

Next meeting is scheduled for August 27, 2026 at 2:00 p.m.


CHAIRMAN


SECRETARY

Golden Gate Highway District No. 3

Commissioners: Andy Bishop, Trey Hart, Fred Sarceda

August 12, 2026

To: GGHD Commissioners

From: Casey Percifield

Subject: Road Report for August 2026

This past month the crew has accomplished:

- Finished Ruby Ln
- Continuing spraying paint for fog lines
- Spot sprayed for weeds
- Started grading gravel roads
- Equipment maintenance
- Dura patched

Next month's projects

- Finish fog lines
- Finish grading gravel roads
- Dura patching
- Install culvert pipe, Island crossing way
- Help Homedale highway with chip seal



Street Address
500 Golden Gate Ave
Wilder, ID 83676

Phone	(208) 482-6267
Fax	(208) 482-6100
Email	office@gghd3.org

Golden Gate Highway District No. 3

Commissioners: Fred Sarceda, Andy Bishop, Trey Hart



July 7, 2026

To: GGH3 Commissioners

From: Bob Watkins, Director of Highways

Subject: Directors Report

- **Red Top Bridge-** Right of Way Acquisition ongoing. Grant application submitted currently waiting for the results of that application.
- **Ruby Ln.-** Project is complete
- **Bluff Ln. LILB-** Right of Way Acquisition ongoing. I have met with all landowners, property use agreements have been signed by Lindsey Barroso, and Sam Shaw with Dixie Land LLC. Currently waiting for signature on the Right of Way Contracts from Telia Noe, and Alan Noe.
- **LHRIP Ranking Meeting-** LHTAC was able to meet with the 4 Directors from all Canyon County Highway Districts to discuss implementing a ranking system (if approved by ACCHD board) that would make us eligible for LHRIP funds almost every year.
- **Local Option Registration Fee Increase-** I have spoke with all of the other Directors in regards to the new option that has come out and will be presented to the Canyon County Board of Commissioners. We have put together a letter to send to the Canyon County Board of Commissioners. Please read and feel free to ask questions as needed.

End Report



Street Address
500 Golden Gate Ave
Wilder, ID 83676

Mailing Address
500 Golden Gate Avenue
Wilder, ID 83676

Phone 208. 482.6267
Fax 208. 482.6100
Email office@gghd3.org



J-U-B ENGINEERS, INC.

J-U-B COMPANIES



**THE
LANGDON
GROUP**



**GATEWAY
MAPPING
INC.**

August 10, 2026

To: GGHD Commissioners
From: Christopher S. Pettigrew, P.E.
J-U-B Engineers, Inc.

Subject: Engineer's Report

The following items have been worked on in the past month:

- Ida-Ore Zeolite LLC Conditional Use Permit – review letter sent to County 7/28/26
- Tucker Hill Subdivision Final Plat – reviewed and recommended approval
- City of Wilder Utility Application – review letter sent to County 7/14/26
- Reyes Temporary Use Permit – review letter sent to County 7/6/26
- Amber Preliminary Plat – initial review letter sent to applicant 6/15/26, resubmittal received 6/19/26, second set of review comments sent to applicant 6/23/26, questions from applicant received 6/26/26, clarification items sent to applicant 7/6/26 via email
- Red Top Rd over Golden Gate Canal – Final Design submitted 3/26/26, legal descriptions & exhibits prepared 5/18/26, working on right-of-way, 404 Permit issued 6/1/26, BOR Permit pending

The following are tracking items:

- Timber Ridge Subdivision (Christensen-Indart) Variance App. – TIS reviewed, met w/Mr. Orton 3/19/26 & 8/4/26
- Williams Subdivision Variance App. – TIS reviewed, met w/Mr. Orton 3/19/26 & 8/4/26

END REPORT