

**MINDEN COUNTRY CLUB**

P.O. Box 233

MINDEN, NE 68959

Member Name: \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

**2019 DUES**

**\*\*DUES SHOULD BE PAID BY APRIL 15<sup>th</sup>**

**NOTE: THERE ARE ONLY TWO OPTIONS TO PAY YOUR DUES: IN FULL OR QUARTERLY PAYMENTS!**

**FAMILY MEMBERSHIP**

(Membership for full time students, 12 hours or more.) \_\_\_\_\_ \$550

SINGLE MEMBERSHIP \_\_\_\_\_ \$490

JUNIOR MEMBERSHIP (student under 18) \_\_\_\_\_ \$110

COLLEGE MEMBERSHIP (full time student) \_\_\_\_\_ \$175

NEW-1 time only FAMILY MEMBERSHIP \_\_\_\_\_ \$350

NEW- 1 time only SINGLE MEMBERSHIP \_\_\_\_\_ \$300

SOCIAL MEMBERSHIP (No golfing/bar only) \_\_\_\_\_ \$25

CART STALL MAINTENANCE \_\_\_\_\_ \$50

CART ELECTRIC SERVICE \_\_\_\_\_ \$60

COUNTRY CLUB CART RENTAL ANNUAL FEE \_\_\_\_\_ \$450

STOCK (one time only, 2<sup>nd</sup> yr paid full membership) \_\_\_\_\_ \$100

CART PATH ASSESSMENT (one time only) \_\_\_\_\_ \$130

GHIN HANDICAP (required for league play) \_\_\_ @\$23 each \_\_\_\_\_

TOTAL DUE \_\_\_\_\_

**PAYMENT IN FULL:** Ck# \_\_\_\_\_ Cash \_\_\_\_\_ or  
Credit Card (3% service fee) \_\_\_\_\_

**INSTALLMENT OPTION:** SERVICE CHARGE \_\_\_\_\_ \$20  
TOTAL DUE ON INSTALLMENTS \_\_\_\_\_

Please write checks and post date: February 1, 2019 Ck# \_\_\_\_\_  
April 1, 2019 Ck# \_\_\_\_\_  
July 1, 2019 Ck# \_\_\_\_\_  
October 1, 2019 Ck# \_\_\_\_\_

**ALL CHECKS NEED TO BE MAILED WITH FEBRUARY PAYMENT. CHECKS WILL BE DEPOSITED ON THE ABOVE DATES. IF LESS THAN FOUR CHECKS ARE SUBMITTED, THEY WILL BE RETURNED.**