



PO BOX 233
MINDEN, NE 68959

NAME: _____
ADDRESS: _____
PHONE: _____
EMAIL: _____

2022 DUES

DUES SHOULD BE PAID BY APRIL 15TH

FAMILY MEMBERSHIP

(INCLUDES FULL TIME STUDENTS THROUGH THE AGE OF 22)	_____	\$550
SINGLE MEMBERSHIP	_____	\$490
JUNIOR MEMBERSHIP (STUDENT UNDER 18)	_____	\$110
COLLEGE MEMBERSHIP (FULL TIME STUDENT)	_____	\$175
NEW MEMBER - FAMILY	_____	\$350
NEW MEMBER - SINGLE	_____	\$300
SOCIAL MEMBERSHIP	_____	\$50
SOCIAL MEMBERSHIP ADD ON TO SINGLE MEMBERSHIP	_____	\$25

COUNTRY CLUB CART RENTAL ANNUAL FEE	_____	\$475
CART STALL MAINTENANCE	_____	\$60
ELECTRIC CART SERVICE	_____	\$65
CART PATH ASSESSMENT (ONE TIME FEE)	_____	\$130
GHIN HANDICAP (REQUIRED FOR LEAGUE PLAY)	_____	\$24
STOCK		
(ONE TIME FEE, CHARGED IN 3RD YEAR MEMBERSHIP)	_____	\$100

_____ TOTAL DUE

PAYMENT IN FULL:

CHECK: _____
CASH: _____
CREDIT CARD: _____
(3% service fee)

INSTALLMENTS:

\$20 FEE
Total Due on Installments: _____
FEBRUARY 1ST CK# _____
APRIL 1ST CK# _____
JULY 1ST CK# _____
OCTOBER 1ST CK# _____