

\*\*\*\*DEADLINE: MARCH 29, 2019\*\*\*\*

**ONLY ONE CONTRACT ARTICLE PER FORM**



**FOR LOCAL USE ONLY: CONTRACT  
ARTICLE AFFECTED** \_\_\_\_\_

**BARGAINING DEMAND**

**AT&T SOUTHEAST BILLING**

**LOCAL #** \_\_\_\_\_

**TITLE OF MEMBER SUBMITTING DEMAND** \_\_\_\_\_

**NAME OF MEMBER SUBMITTING DEMAND** \_\_\_\_\_

**DEMAND** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REASON** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIFIC EXAMPLES** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE #**      **WORK** \_\_\_\_\_

**HOME** \_\_\_\_\_

**NON-WORK EMAILADDRESS:** \_\_\_\_\_

**SIGNATURE OF LOCAL PRESIDENT** \_\_\_\_\_

**Please use attachments if additional space is required. Staple all attachments to this form.**