**10 TEAM FALL/WINTER SCHEDULE**

**SATURDAY AT 2:00 p.m.**

**09/25/21 10/02/21 10/09/21 10/16/21 10/23/21 10/30/21**

**2 - 1 10 - 1 1 - 7 1 – 3 1 – 4 5 - 1**

**4 - 3 3 - 8 3 - 2 10 – 2 6 – 10 10 - 8**

**5 - 6 5 - 4 10 – 5 8 – 9 3 – 5 3 - 9**

**8 - 7 6 - 7 9 - 4 5 – 7 8 – 2 2 - 6**

**9 – 10 2 - 9 6 - 8 4 – 6 7 – 9 4 - 7**

**11/06/121 11/13/21 11/20/21 11/27/21 12/04/21 12/11/21**

**6 - 1 8 - 1 1 – 9 HOLIDAY 1 – 2 1 – 10**

**7 - 2 3 - 7 4 – 2 TOURNAMENT 3 - 4 8 - 3**

**8 - 4 9 – 6 3 – 6 6 – 5 4 – 5**

**9 - 5 4 – 10 5 – 8 AC Club 7 – 8 7 – 6**

**10 - 3 2 – 5 7 – 10 10 – 9 9 – 2**

**12/18/21 01/01/22 01/08/22 01/15/22 01/22/22 01/29/22**

**7 – 1 HOLIDAY 1 - 5 4 – 1 3 - 1 1 - 6**

**2 – 3 TOURNAMENT 8 – 10 5 – 3 2 - 10 2 - 7**

**5 – 10 9 – 3 2 – 8 9 - 8 4 – 8**

**4 – 9 BULL PEN 6 – 2 9 – 7 7 – 5 5 – 9**

**8 – 6 7 – 4 10 – 6 6 – 4 3 – 10**

**02/05/22 02/12/22 02/19/22 02/26/22 03/05/22 03/12/22**

**1 - 8 HOLIDAY 9 – 1 2 - 1 10 – 1 1 - 7**

**7 - 3 TOURNAMENT 2 – 4 4 - 3 3 – 8 3 - 2**

**6 – 9 6 – 3 5 - 6 5 – 4 10 - 5**

**10 – 4 SHANE’S 8 – 5 8 - 7 6 – 7 9 - 4**

**5 – 2 10 – 7 9 – 10 2 – 9 6 - 8**

**03/19/22 03/26/22 04/02/22 04/09/22 04/16/22 04/23/22**

**1 – 3 1 – 4 5 - 1 6 - 1 8 - 1 1 - 9**

**10 – 2 6 – 10 10 – 8 7 - 2 3 - 7 4 - 2**

**8 – 9 3 – 5 3 – 9 8 - 4 9 – 6 3 - 6**

**5 – 7 8 – 2 2 – 6 9 - 5 4 – 10 5 - 8**

**4 – 6 7 – 9 4 – 7 10 – 3 2 – 5 7 – 10**

**04/30/22**

**POSITION**

**ROUND**

**1ST.- 2ND.**

**ETC…**

**SCHEDULE WILL CHANGE WHEN I GET THE DATES FOR THE ACS ARIZONA STATE TOURNAMENT!!**

**05/07/22 SINGLES TOURNAMENT/PAYOUTS**

1. **Start time 2:00 p.m., must have at least 1 players present by 2:15 p.m., $5.00 per player, $20.00 ACS sanction fee.**

**One ACS Master allowed on each team’s roster.**

1. **1st.Plaques, MVP for top player (win - Loss percentage)**

**Award for most wins, award for most points,**

**Players must play a minimum of 70% of the games to qualify**

**for awards. Master players average will be a 10 and Advanced**

**will be a 9.**

1. **Visiting team gets the table at 1:30 p.m.**

**Visiting team is also responsible for scoresheets and**

**league money, LEAVE ENVELOPE AT BAR!**

**Any shortages are Forfeits.**

1. **Rosters must include, Name, Address(City,State,Zip) &**

**Phone and E-mail.**

**WEBSIE:** [**www.indianapoolnews.com**](http://www.indianapoolnews.com)

1. **GCL/GMPA – 2278 Willowcreek Road, Portage, Indiana 46368**

**LEAGUE OPERATOR: JULIE ANN MITCHELL CELL #: 219–771-1174**

**JOHN EDDY CELL# 928-651-1543**

**BENNY ARRIAGA CELL# 520-668-0649**

**First Number is Home Team**

**Matching: 1 vs. 2**

**1 BullPen III The Branded/Frannie Villaba 6 Stadium I Rack&Roll/John Eddy**

**2 BullPen I Just the Tip/Mike Nelson 7 BullPen IV The 3 Amigos/Dave White**

**3 American ClubI No Chalk/TiffanyCastaneda8 StadiumIII TheStadium/Sal Estrada**

**4 Stadium II–Shooters/Brandon Church 9 Shane’s I The Rookies/Tony Rivera**

**5 American Club II Strokers/Marty Diez 10 BullPen IIScrewballs/Trevor Shields**