

## Funding Application Form (2020-2021)

*Mackenzie Recreation Association |* [*jessica@mranwt.ca*](mailto:jessica@mranwt.ca) *| 867-444-5377*

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name   |  |  | | --- | --- | | First | Last | | | | | Community | | |
| Phone | | | Email | | | |
| Funding Request Type  Recreation Initiative  Professional Development  Signature Event  COVID-19 Support | | | | | | |
| Application Type  Community  Individual  Joint with another community | | | | | | |
| |  | | --- | | ***NOTE:*** *individual applications must be endorsed by community government, recreation department, or organization.* | | | | | | | |
| |  | | --- | | EVENT INFORMATION | | | | | | | |
| Event / Program Name | | Event / Program Location | | | | Date |
| Event Description (sport/activity, age range, competitive/recreation, etc.) | | | | | | |
| Number of Participants | Number of Volunteers *(coach, parent)* | | | | Number of Chaperones | |
| Purpose or benefit of attending event? | | | | | | |
| Which MRA goal(s) does this event address (*check all that apply*):   |  | | --- | | build capacity and leadership | | promote physical literacy in MRA communities | | increase participation in physical activity | | allow for greater opportunities to network, for professional development, and to expand sport/recreation opportunities | | promote water safety within the MRA region | | | | | | | |
| |  | | --- | | FINANCIAL BUDGET | | | | | | | |
| |  | | --- | | **Expenses** | | | | |  | | --- | | **Revenue** | | | | |
| Transportation | | | MRA Funding Request | | | |
| Accommodation | | | Community Contribution | | | |
| Registration Fees | | | Individual Contribution (Registration Fees) | | | |
| Materials & Supplies | | | Territorial Sport Organization (TSO) | | | |
| Instructor/Official (honorarium or perdiem) | | | GNWT Funding | | | |
| Food | | | Fundraising | | | |
| Facility Rental | | | Sponsorship & Donations | | | |
| Staff Wages | | | Other | | | |
|  | | |  | | | |
| OFFICE USE ONLY - RECEIVED  Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |