



**AASH 45th Biennial National Conference**  
**Connections through One Heart**  
Thurs **April 3** - Sat **April 5, 2025**  
Conference Program Ads

**Deadline: FEBRUARY 14, 2025**

**Advertiser Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Organization \_\_\_\_\_



**Specifications**

**Magazine Finished Size 8½" x 11" Upright**

**All ads printed in COLOR**

**Photos must be 300 dpi**

**Please email ad in CAMERA-READY, HIGH-RES PDF format (include packaged fonts) to: [AASHLChapter@gmail.com](mailto:AASHLChapter@gmail.com)**

_____ Back Cover	\$1,000
_____ Inside Front Cover	\$750
_____ Inside Back Cover	\$750
_____ Full Page 7½" W x 10" H	\$500
_____ Half Page 5⅝" W x 4⅜" H	\$250
_____ Quarter Page 3.625" W x 4.875" H	\$125

Make check Payment to: **AASH Los Angeles** Memo: **2025 Program Ads**  
Payment by check may be mailed with this completed form to the address listed below

☎ (310) 990-5658      📍 12400 Ventura Blvd. #548 Studio City, CA 91604  
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